TRANSPORTATION IMPROVEMENT PROGRAM (TIP) 2015-2020 PROJECTS

For the

WASATCH FRONT REGIONAL COUNCIL (WFRC) AREA

The <u>Draft</u> Urban Surface Transportation Program (STP), the <u>Draft</u> Congestion Mitigation/ Air Quality Program (CMAQ), and the <u>Draft</u> Transportation Alternatives Program (TAP)

| Other Federal-Aid Funds | Transit Funds | State Funds |
|---|--|---|
| Bridge On State System Any Area Statewide Bridge Replacement Off System – Local Off System – Optional Minimum Guarantee Highway Safety Improvement Safety Any Area Railroad Crossings Hazard Elimination Transportation Alternatives Recreational Sec. 5309 – But Sec. 5309 – Fix Sect. 5310 – With Sec. 5310 – With Sec. 5316 – | Urbanized Area Formula Capital Investment Program – ew Starts Capital Investment Program – is Capital Investment Program – xed Guide-way Modernization Elderly Persons and Persons ith Disabilities Job Access Reverse Commute New Freedom | State Construction Centennial Highway Funds Critical Highway Need Funds Highway Construction Program State General Funds State Traffic Corridor Preservation Transportation Investment Fund |

Section includes;

- Glossary of Federal Funding Types
- Projects included in the **DRAFT** 2015-2020 Transportation Improvement Program (TIP)
 - o Urban Surface Transportation Program (STP) Projects
 - o Congestion Mitigation/ Air Quality Program (CMAQ) Projects
 - o Transportation Alternatives Program (TAP) Projects
 - o Other Federal-Aid Funded and State Funded Projects
 - o Transit Funded Projects

| DRAFT 2015 – 2020 Trai | nsportation Improvement | Program (TIP) | |
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UDOT electronic Program Management STIP Planning Fund Table



epm381_plan_fund (v 1.0)

| Plan Fund | Description | Category | Fed Aid | Reg | Fed/St |
|--------------|--|----------------|---------|-----|--------|
| BRD_F | BRIDGE RESEARCH & DEPLOY PRG | MISC | 50.00 | Υ | F |
| BRD_F_100% | BRIDGE RESEARCH & DEPLOY | BRIDGE | 100.00 | Υ | F |
| BR_2008_+OA | BRIDGE PROGRAM - 2008 ADDL OBLIGATION | BRIDGE | 80.00 | Υ | F |
| BR_OFF | BRIDGE REHAB/REPLACEMENT (OFF SYSTEM) | BRIDGE | 80.00 | Υ | F |
| BR_ON/OFF | BRIDGE REHAB/REPLACEMENT (ON/OFF) | BRIDGE | 80.00 | Υ | F |
| BYWAYS | SCENIC BYWAYS | FLH | 80.00 | Υ | F |
| CMAQ_CACHE | CONGESTION MITIGATION/AIR QUALITY (CACHE | CMAQ | 93.23 | Υ | F |
| CMAQ_MAG | CONGESTION MITIGATION/AIR QUALITY (MAG) | CMAQ | 93.23 | Υ | F |
| CMAQ_PM2.5 | CMAQ REDUCE PM 2.5 EMISSIONS | CMAQ | 93.23 | Υ | F |
| CMAQ_TOOELE | CONGESTION MITIGATION/AIR QUALITY (TOOEL | CMAQ | 93.23 | Υ | F |
| CMAQ_WFRC | CONGESTION MITIGATION/AIR QUALITY (WFRC) | CMAQ | 93.23 | Υ | F |
| EM_2004_115 | EARMARK-SECTION 115 (2004) | EARMARK | 100.00 | Υ | F |
| EM_2004_ITS | EARMARK - ITS (2004) | EARMARK | 50.00 | Υ | F |
| EM_2005_117 | EARMARK-SECTION 117 (2005) | EARMARK | 100.00 | Υ | F |
| EM_2005_IMD | EARMARK - IM DISCRETIONARY (2005) | EARMARK | 94.18 | Υ | F |
| EM_2005_PLH | EARMARK - PUBLIC LANDS HWYS (2005) | EARMARK | 100.00 | Υ | F |
| EM_2006_112 | EARMARK - SECTION 112 (2006) | EARMARK | 100.00 | Υ | F |
| EM_2006_PLH | EARMARK - PUBLIC LANDS HWYS (2006) | EARMARK | 100.00 | Υ | F |
| EM_2006_TCSP | EARMARK - TCSP (2006) | EARMARK | 80.00 | Υ | F |
| EM_2008_129 | EARMARK - SECTION 129 | EARMARK | 100.00 | Υ | F |
| EM_2009_PLHD | EARMARK - PUBLIC LANDS HIGHWAY (2009) | EARMARK | 100.00 | Υ | F |
| EM_2009_TCSP | EARMARK - TCSP (2009) | EARMARK | 80.00 | Υ | F |
| EM_2010_FBD | EARMARK - FERRY BOAT DISCRETIONARY | EARMARK | 80.00 | Υ | F |
| EM_2010_HFL | EARMARK - HWY FOR LIFE (2010) | EARMARK | 100.00 | Υ | F |
| EM_2010_IBRD | EARMARK - INNOV BRIDGE RES & DES (2010) | EARMARK | 100.00 | Υ | F |
| EM_2010_IMD | EARMARK - IM DISCRETIONARY (2010) | EARMARK | 90.00 | Υ | F |
| EM_2010_PLHD | EARMARK - PUBLIC LANDS HIGHWAY (2010) | EARMARK | 100.00 | Υ | F |
| EM_2011_HFL | EARMARK - HWY FOR LIFE (2011) | EARMARK | 100.00 | Υ | F |
| EM_2011_IBRD | EARMARK - INNOV BRIDGE RES & DEP (2011) | EARMARK | 100.00 | Υ | F |
| EM_2011_IMD | EARMARK - IM DISCRETIONARY (2011) | EARMARK | 90.00 | Υ | F |
| EM_2011_PLHD | EARMARK - PUBLIC LANDS HWY DISCRETIONARY | EARMARK | 100.00 | Υ | F |
| EM_2011_TCSP | EARMARK - TCSP (2011) | EARMARK | 80.00 | Υ | F |
| EM_2011_TPFP | EARMARK - TRUCK PARKING FAC PROG (2011) | EARMARK | 100.00 | Υ | F |
| EM_2012_FBD | EARMARK - FERRY BOAT DISCR. (2012) | EARMARK | 80.00 | Υ | F |
| EM_2012_HFL | EARMARK - HWY FOR LIFE (2012) | EARMARK | 80.00 | Υ | F |
| EM_2012_IBRD | EARMARK - INNOVATIVE BRIDGE RESEARCH | EARMARK | 100.00 | Υ | F |
| EM_2012_PLHD | EARMARK - PUBLIC LANDS HWY DISC. (2012) | EARMARK | 100.00 | Υ | F |
| EM_2012_TCSP | EARMARK - TCSP PROGRAM (2012) | EARMARK | 80.00 | Υ | F |
| EM_2014_FBD | FERRY BOAT DISC FUNDS - 2014 | EARMARK | 94.90 | Υ | F |
| EM_HPP_1702 | EARMARK - HIGH PRIOR PROJ - SECTION 1702 | EARMARK | 80.00 | Υ | F |
| EM_HPP_2010 | EARMARK - 2010 SURFACE TRANS PRIORTIES | EARMARK | 100.00 | Υ | F |
| EM_HPP_T21 | EARMARK - HIGH PRIOR PROJ - TEA 21 | EARMARK | 80.00 | Υ | F |
| EM_TI_1934 | EARMARK - TRANS IMPROV PROJ - SEC 1934 | EARMARK | 93.23 | Υ | F |
| ENH_EAC_100% | STP ENHANCEMENT FUNDS @ 100% | STP | 100.00 | Υ | F |
| EQ_BONUS(MG) | EQUITY BONUS / MINIMUM GUARANTY | EB / MG | 93.23 | Υ | F |
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| Plan Fund | Description | Category | Fed Aid | Reg | Fed/St |
|--------------|--|----------|---------|-----|--------|
| ER_2005 | EMERGENCY RELIEF - 2005 EVENTS (93.23 %) | ER | 93.23 | Υ | F |
| ER_2009 | EMERGENCY RELIEF - 2009 EVENTS (93.23%) | ER | 93.23 | Υ | F |
| ER_2009_100 | EMERGENCY RELIEF- 2009 EVENTS (100%) | ER | 100.00 | Υ | F |
| ER_2010 | EMERGENCY RELIEF - 2010 EVENTS (93.23%) | ER | 93.23 | Υ | F |
| ER_OTHER | EMERGENCY RELIEF - OTHER EVENTS | ER | 100.00 | Υ | F |
| FA_LTAP | LOCAL TRANSPORTATION ASSISTANCE PRGM | MISC | 50.00 | Υ | F |
| FA_MISC | FEDERAL AID MISCELLANEOUS | MISC | 80.00 | Υ | F |
| FA_MISC_100% | MISC. FEDERAL AID WITH 100% PRO RATA | MISC | 100.00 | Υ | F |
| FA_MISC_50% | FEDERAL AID WITH 50% PRO-RATA | MISC | 50.00 | Υ | F |
| FA_PUB_LANDS | PUBLIC LANDS HIGHWAYS | FLH | 100.00 | Υ | F |
| FS_STP_CMPO | ECONOMIC RECOVERY - SM URBAN - CACHE | STP | 100.00 | Υ | F |
| FS_STP_DMPO | ECONOMIC RECOVERY - SM URBAN - DIXIE | STP | 100.00 | Υ | F |
| FS_STP_ENH | ECONOMIC RECOVERY - ENHANCEMENT PROJECTS | STP | 100.00 | Υ | F |
| FS_STP_JHC | ECONOMIC RECOVERY - JHC PROJECTS | STP | 93.23 | Υ | F |
| FS_STP_MAG | ECONOMIC RECOVERY - SM URBAN- MAG | STP | 100.00 | Υ | F |
| FS_STP_O/L | ECONOMIC RECOVERY - URBAN - OGDEN/LAYTON | STP | 93.23 | Υ | F |
| FS_STP_P/O | ECONOMIC RECOVERY - URBAN- PROVO/OREM | STP | 100.00 | Υ | F |
| FS_STP_RURAL | ARRA ECONOMIC RECOVERY - NON URBAN | STP | 93.23 | Υ | F |
| FS_STP_SL | ECONOMIC RECOVERY - URBAN- SALT LAKE | STP | 93.23 | Υ | F |
| FS_STP_ST | ECONOMIC RECOVERY - STATE PROJECTS | STP | 100.00 | Υ | F |
| FS_STP_TRANS | ECONOMIC RECOVERY - TRANSIT PROJECTS | STP | 100.00 | Υ | F |
| FTASEC_5303 | FED TRANSIT ADMINISTRATION | PL | 80.00 | Υ | F |
| FTASEC_5307 | FED TRANSIT ADMINISTRATION SEC. 5307 | STATE | 80.00 | Υ | F |
| FTASEC_5309 | FED TRANSIT ADMINISTRATION SEC 5309 | STATE | 80.00 | Υ | F |
| FTASEC_5310 | FED TRANSIT ADMINISTRATION SEC 5310 | STATE | 80.00 | Υ | F |
| FTASEC_5320 | TRANSIT IN THE PARK FUNDING | LOCAL | 80.00 | Υ | F |
| FTASEC_5339 | FED TRANSIT ADMINSTRATION SEC 5339 | STATE | 80.00 | Υ | F |
| FTA_5303 | FTA-MPO (CPG) FUNDS @ 93.23 % PRORATA | PL | 93.23 | Υ | F |
| FTA_5304_80% | FTA SEC_5304 GRANT @ 80% | LOCAL | 80.00 | Υ | F |
| FTA_5307_50% | FTA SECTION 5307 GRANT 50% MATCH | LOCAL | 50.00 | Υ | F |
| FTA_5310_50 | FTA SECTION 5310 @50 % SM RURAL | LOCAL | 50.00 | Υ | F |
| FTA_5310_80 | FTA SECTION 5310 @ 80% SM RURAL | LOCAL | 80.00 | Υ | F |
| FTA_5311_10 | FTA-5311 60%@ 50%, 40% @ 20% MATCH | STATE | 58.80 | Υ | F |
| FTA_5311_100 | FTA SECTION 5311 GRANT AT 0% MATCH | LOCAL | 100.00 | Υ | F |
| FTA_5311_50% | FTA SECTION 5311 GRANT 50 % MATCH | LOCAL | 50.00 | Υ | F |
| FTA_5311_80 | FTA SECTION 5311 @ 80% | LOCAL | 80.00 | Υ | F |
| FTA_5316_10 | FTA- 5316 JOB ACCESS & REVERSE COMMUTE | STATE | 58.80 | Υ | F |
| FTA_5317 | TRANSIT - NEW FREEDOM PROGRAM | STATE | 50.00 | Υ | F |
| FTA_5317_10 | FTA-5317 NEW FREEDOM PROGRAM | STATE | 58.80 | Υ | F |
| FTA_5329_80 | FTA SECTION 5329 @ 80 % | LOCAL | 80.00 | Υ | F |
| FTA_5339_80 | FTA SECTION 5339 @ 80 % | LOCAL | 80.00 | Υ | F |
| FTA_ILL | FED TRANSIT ADMINISTRATION ILLUSTRATIVE | STATE | 80.00 | Υ | F |
| HPP_1702@100 | EARMARK - HPP - SEC 1702 @ 100 % | EARMARK | 100.00 | Υ | F |
| HSIP | HIGHWAY SAFETY IMPROVEMENT PROGAM | SAFETY | 93.23 | Υ | F |
| HSIP_100% | HIGHWAY SAFETY PROGRAM @ 100 % FA | SAFETY | 100.00 | Υ | F |
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| Plan Fund | Description | Category | Fed Aid | Reg | Fed/St |
|--------------|--|-------------------|---------|-----|--------|
| HSIP_HRRR | HIGH RISK RURAL ROADS | SAFETY | 93.23 | Υ | F |
| HSIP_HRRR@1 | HSIP HIGH RISK RUAL ROADS @100% | SAFETY | 100.00 | Υ | F |
| IM | INTERSTATE MAINTENANCE | IM | 94.18 | Υ | F |
| IRR | INDIAN RESERVATION ROADS | INDIAN | 100.00 | Υ | F |
| ITS_RESEARCH | ITS RESEARCH ALLOCATION OF FUNDS | MISC | 50.00 | Υ | F |
| LHIP | HIGHWAY INFRASTRUCTURE | MISC | 80.00 | Υ | F |
| LOCAL_GOVT | LOCAL GOVERNMENT FUNDS | LOCAL | 0.00 | Υ | L |
| LOCAL_INKIND | LOCAL IN KIND (SOFTMATCH) | LOCAL | 0.00 | Υ | 0 |
| L_BETTERMENT | LOCAL GOVT - BETTERMENT CO-OP | LOCAL | 0.00 | Υ | 0 |
| L_CORR-WEBER | CORRIDOR PRESERVATION - WEBER CO | LOCAL | 0.00 | Υ | 0 |
| L_CORR_DAVIS | CORRIDOR PRESERVATION - DAVIS CO | LOCAL | 0.00 | Υ | 0 |
| L_CORR_MATCH | I CORRIDOR PRESERVATION - STATE MATCH | LOCAL | 0.00 | Υ | 0 |
| L_CORR_UTCO | CORRIDOR PRESERVATION - UTAH CO | LOCAL | 0.00 | Υ | 0 |
| L_CORR_WASH | CORRIDOR PRESERVATION - WASHINGTON CO | LOCAL | 0.00 | Υ | L |
| L_PASS_MATCH | LOCAL PASS THUR MATCH | LOCAL | 0.00 | Υ | L |
| NHPP_BR | NAT'L HIGHWAY PERFORM PROG. BRIDGE ON | NHPP | 93.23 | Υ | F |
| NHPP_IM | NAT'L HIGHWAY PERFORM PROGRAM - IM | NHPP | 94.18 | Υ | F |
| NHPP_NHS | NAT'L HIGHWAY PERFORM PROG. NHS ROUTES | NHPP | 93.23 | Υ | F |
| NHS | NATIONAL HIGHWAY SYSTEM | NH | 93.23 | Υ | F |
| NRT | NATIONAL RECREATION TRAILS | REC TRAILS | 50.00 | Υ | F |
| OTHER | PRIVATE FUNDS | MISC | 0.00 | Υ | 0 |
| PL_CMPO | PLANNING MPO (CACHE) | STP | 93.23 | Υ | F |
| PL_DMPO | PLANNING MPO (DIXIE) | STP | 93.23 | Υ | F |
| PL_MAG | PLANNING MPO (MAG) | STP | 93.23 | Υ | F |
| PL_WFRC | PLANNING MPO (WFRC) | STP | 93.23 | Υ | F |
| R/H_DEVICES | RAIL / HWY - PROTECTIVE DEVICES | RAIL/HWY | 93.23 | Υ | F |
| R/H_HAZ_ELIM | RAIL / HWYS - CROSSINGS HAZARD ELIM | RAIL/HWY | 93.23 | Υ | F |
| SAFETY_406 | SAFETY INITIATIVES SECTION 406 PROGRAM | SAFETY | 100.00 | Υ | F |
| SEC164_HSIP | SECTION 164 PENALTIES-FOR HSIP | HSIP | 93.23 | Υ | F |
| SPP_R _100% | PLANNING & RESEARCH @ 100% | SPR | 100.00 | Υ | F |
| SPR_P | STATEWIDE PLANNING & RESEARCH (PLANNING) | SPR | 80.00 | Υ | F |
| SPR_P_100% | SPR PLANNING FUNDS @ 100% | SPR | 100.00 | Υ | F |
| SPR_R | STATEWIDE PLANNING & RESEARCH (RESEARCH) | SPR | 80.00 | Υ | F |
| SPR_R_100% | SPR POOLED FUND 100% | SPR | 100.00 | Υ | F |
| SR2S_INFR | SAFE ROUTES TO SCHOOLS - INFRASTRUCTURE | SAFETY | 100.00 | Υ | F |
| SR2S_OPT | SAFE ROUTES TO SCHOOLS - EITHER | SAFETY | 100.00 | Υ | F |
| SR2S_PRGM | SAFE ROUTES TO SCHOOLS - PROGRAM ADMIN | STATE | 100.00 | Υ | F |
| STP_BR | STP - BRIDGE FUNDS UNDER MAPP-21 | STP | 93.23 | Υ | F |
| STP_ENH_EAC | STP - ENHANCEMENT - ADVISORY COMM | STP | 80.00 | Υ | F |
| STP_ENH_ST | STP - ENHANCEMENT - STATE | STP | 80.00 | Υ | F |
| STP_FLX_100% | STP_ FLEXABLE @ 100 FEDERAL FUNDING | STP | 100.00 | Υ | F |
| STP_FLX_CMPO | STP - FLEXIBLE CACHE (CMPO) | STP | 93.23 | Υ | F |
| STP_FLX_DMPO | STP - FLEXIBLE DIXIE (DMPO) | STP | 93.23 | Υ | F |
| STP_FLX_JHC | STP - FLEXIBLE (JHC) | STP | 93.23 | Υ | F |
| STP_FLX_MAG | STP - FLEXIBLE SOUTH UTAH CO (MAG) | STP | 93.23 | Υ | F |
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| Plan Fund | Description | Category | Fed Aid | Reg | Fed/St |
|--------------|--|----------|---------|-----|--------|
| STP_FLX_ST | STP - FLEXIBLE (ANY AREA) STATEWIDE | STP | 93.23 | Υ | F |
| STP_RURAL | STP-RURAL (NON URBAN) | STP | 93.23 | Υ | F |
| STP_SU_CMPO | STP - SMALL URBAN (CACHE) | STP | 93.23 | Υ | F |
| STP_SU_DMPO | STP - SMALL URBAN (DIXIE) | STP | 93.23 | Υ | F |
| STP_SU_JHC | STP - SMALL URBAN (JHC) | STP | 93.23 | Υ | F |
| STP_SU_JHC@1 | STP- SMALL URBAN (JHC) @ 100 % | STP | 100.00 | Υ | F |
| STP_SU_MAG | STP - SMALL URBAN SOUTH UTAH CO (MAG) | STP | 93.23 | Υ | F |
| STP_TAP_ST | CONVERTED TAP FUNDS TO STP | TAP | 93.23 | Υ | F |
| STP_URB_O/L | STP - URBAN AREA OGDEN / LAYTON (WFRC) | STP | 93.23 | Υ | F |
| STP_URB_P/O | STP - URBAN AREA PROVO/OREM (MAG) | STP | 93.23 | Υ | F |
| STP_URB_SL | STP - URBAN AREA SALT LAKE (WFRC) | STP | 93.23 | Υ | F |
| STP_URB_SL@1 | STP SALT LAKE URBAN FUNDS @ 100 % | STP | 100.00 | Υ | F |
| STP_UR_P/O@1 | STP-URBAN STEA 03 FUNDS | STP | 100.00 | Υ | F |
| ST_ADA_RAMPS | S STATE CONST-ADA RAMP PLACEMENTS | STATE | 0.00 | Υ | S |
| ST_APPROP | STATE APPROPRIATED BUDGET | STATE | 0.00 | Υ | S |
| ST_ATMS | STATE CONST - ATMS STATEWIDE | STATE | 0.00 | Υ | S |
| ST_BARRIER | STATE CONST - BARRIER TREATMENTS | STATE | 0.00 | Υ | S |
| ST_BONDS_MVC | MTN VIEW CORRIDOR - LEG APPROVED BONDING | STATE | 0.00 | Υ | S |
| ST_BRIDGE | STATE CONST - BRIDGE PROGRAM | STATE | 0.00 | Υ | S |
| ST_CHF | CENTENNIAL HIGHWAY FUND | STATE | 0.00 | Υ | S |
| ST_CHF_TIF | CENTENNIAL HWY FUND - DEPOSITS TO TIF | STATE | 0.00 | Υ | S |
| ST_CONCEPT_D | REGION CONCEPT DEVELOPMENT | STATE | 0.00 | Υ | S |
| ST_CONCPT_D1 | REGION ONE CONCEPT FUNDS | STATE | 0.00 | Υ | S |
| ST_CONCPT_D2 | REGION TWO CONCEPT FUNDS | STATE | 0.00 | Υ | S |
| ST_CONCPT_D3 | REGION THREE CONCEPT FUNDS | STATE | 0.00 | Υ | S |
| ST_CONCPT_D4 | REGION FOUR CONCEPT FUNDS | STATE | 0.00 | Υ | S |
| ST_CONST | STATE CONSTRUCTION | STATE | 0.00 | Υ | S |
| ST_CONT_PG | STATE CONST - PROGRAMMING CONTINGENCY | STATE | 0.00 | Υ | S |
| ST_CONT_R1 | STATE CONST - REGION 1 CONTIGENCY | STATE | 0.00 | Υ | S |
| ST_CONT_R2 | STATE CONST - REGION 2 CONTINGENCY | STATE | 0.00 | Υ | S |
| ST_CONT_R3 | STATE CONST - REGION 3 CONTINGENCY | STATE | 0.00 | Υ | S |
| ST_CONT_R4 | STATE CONST - REGION 4 CONTINGENCY | STATE | 0.00 | Υ | S |
| ST_CORR_CEVP | STATE CONST - CORRIDOR STUDIES & CEVP | STATE | 0.00 | Υ | S |
| ST_CORR_PRES | OTHER CORRIDOR PRESERVATION FUNDS | STATE | 0.00 | Υ | S |
| ST_EXCHANGE | STATE CONST - FUNDS EXCHANGE PROGRAM | STATE | 0.00 | Υ | S |
| ST_EXPRESS | EXPRESS LANES REVENUE - CAPITAL PRGM | STATE | 0.00 | Υ | S |
| ST_GF_BRIDGE | GENERAL FUND - BRIDGE PROGRAM | STATE | 0.00 | Υ | S |
| ST_GF_CHN | GENERAL FUND - CRITICAL HIGHWAY NEEDS | STATE | 0.00 | Υ | S |
| ST_GF_HB173 | STATE CONSTRUCTION PER HB 173 | STATE | 0.00 | Υ | S |
| ST_GF_HB185 | GENERAL FUND - HB 185 (2010) | STATE | 0.00 | Υ | S |
| ST_GF_HB242 | GENERAL FUND - HB 242 (2009) | STATE | 0.00 | Υ | S |
| ST_GF_HB3 | GENERAL FUND - HB 3 (2012) ITEM 49 | STATE | 0.00 | Υ | S |
| ST_GF_HCP | GENERAL FUND - HWY CONSTRUCTION PRGM | STATE | 0.00 | Υ | S |
| ST_GF_OTHER | GENERAL FUND - OTHER | STATE | 0.00 | Υ | S |
| ST_GF_STUDY | STATEWIDE E/W CORRIDOR PLANNING STUDY | STATE | 0.00 | Y | S |



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| Plan Fund | Description | Category | Fed Aid | Reg | Fed/St |
|--------------|--|----------|---------|-----|--------|
| ST_GF_TIF | GENERAL FUND - TRANSP INVESTMENT FUND | STATE | 0.00 | Υ | S |
| ST_HB377/TF | TRANSPORTATION FUNDING FROM HB377 | STATE | 0.00 | Υ | S |
| ST_HWY_TRNSF | STATE CONST - JURISDICTIONAL TRANSFER | STATE | 0.00 | Υ | S |
| ST_INELIGIBL | STATE INELIGIBLE FUNDS USED TO CLOSE OUT | STATE | 0.00 | Υ | S |
| ST_INS-RECOV | FUNDS RECOVERED FOR DAMAGE REPAIR | STATE | 0.00 | Υ | S |
| ST_KW_KW_C | KNOW WHERE KNOW WHY CAMPAIN | STATE | 0.00 | Υ | S |
| ST_LIGHTING | STATE CONST - LIGHTING | STATE | 0.00 | Υ | S |
| ST_MATCH | STATE MATCHING FUNDS - F.A. PROGRAM | STATE | 0.00 | Υ | S |
| ST_MOTOR_CAR | R STATE MOTOR CARRIER FUNDS | STATE | 0.00 | Υ | S |
| ST_PK_ACCESS | STATE PARK ACCESS ROADS (JHC) | STATE | 0.00 | Υ | S |
| ST_PR | STATE - PUBLIC RELATIONS | STATE | 0.00 | Υ | S |
| ST_PVMT | STATE CONST - PAVEMENT PRESERVATION | STATE | 0.00 | Υ | S |
| ST_QTR_QTR | QUARTER OF QUARTER | STATE | 0.00 | Υ | S |
| ST_RET_ROW | STATE FUNDS RETAINED FROM RIGHT OF WAY | STATE | 0.00 | Υ | S |
| ST_SAFE_SIDE | SAFE SIDEWALK PROGRAM FUNDS | STATE | 0.00 | Υ | S |
| ST_SB215 | SALT LAKE COUNTY BOND PROJECTS | STATE | 0.00 | Υ | S |
| ST_SIGNALS | STATE CONSTRUCTION - SIGNAL PROGRAM | STATE | 0.00 | Υ | S |
| ST_SIGNING | STATE CONST - SIGNING | STATE | 0.00 | Υ | S |
| ST_SIGNL_M&O | SIGNALS MAINTENANCE & OPERATIONS | STATE | 0.00 | Υ | S |
| ST_SPOT_MNT | STATE CONST - MAINT SPOT IMPROVEMENTS | STATE | 0.00 | Υ | S |
| ST_SPOT_SFTY | STATE CONST - SAFETY SPOT IMPROVEMENTS | STATE | 0.00 | Υ | S |
| ST_STLMNT | STATE SETTLEMENT FUNDS | STATE | 0.00 | Υ | S |
| ST_TIF_EXCH | TIF FUNDS EXCHANGED FOR FEDERAL FUNDS | STATE | 0.00 | Υ | S |
| ST_TIF_HB377 | GENERAL FUND - HB 377 (2013) | STATE | 0.00 | Υ | S |
| ST_TIF_SB229 | TIF FUNDS - SB229 (2012) | STATE | 0.00 | Υ | S |
| TAP_FLEX | TRANSPORTATION ALTERNITIVE PROGRAM | TAP | 93.23 | Υ | F |
| TAP_NU_JHC | TRANS ALT PROGRAM - NON URBAN JHC | TAP | 93.23 | Υ | F |
| TAP_SU_CMPO | TRANS ALT PROGRAM - CMPO | TAP | 93.23 | Υ | F |
| TAP_SU_DMPO | TRANS ALT PROGRAM - DMPO | TAP | 93.23 | Υ | F |
| TAP_SU_JHC | TRANS ALT PROGRA - JHC | TAP | 93.23 | Υ | F |
| TAP_URB_MAG | TRANS ALT PROGRAM - MAG | TAP | 93.23 | Υ | F |
| TAP_URB_WFRO | TRANSPORTATION ALT PROGRAM - WFRC | TAP | 93.23 | Υ | F |
| TIGGER | TRANSIT -GAS/ ENERGY REDUCTION GRANT | STP | 100.00 | Υ | F |
| UTA_FUNDS | UTA FUNDS | LOCAL | 0.00 | Υ | 0 |
| UTCO_BOND | UTAH COUNTY TRANSPORTATION BOND | LOCAL | 0.00 | Y | 0 |

Surface Transportation Program (STP) 2014-2019 Transportation Improvement Program (TIP)

| | | | | | Project Information | | Year Added | Esti | imated Total O | riginal Funds | Total Amount | | | Estimated Fur | nding and Phasing | (Fiscal Year) | | Concept De | evelopment |
|-----------|--------------------|--------|-------------------|-------|--|--|------------|------|----------------|---------------|----------------------------|---------------|------|---------------|-------------------|---------------|--------------|--------------|------------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | | | Programmed | Obligated as of Dec '13 | 2014 | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| SALT L | AKE/ WEST VAL | LEY UR | BAN AREA | | | | | | | | | | | | | | | | |
| Salt Lake | Taylorsville | 68 | F-0068(49)1 | 6589 | 6200 South/ Redwood Road/ I-215 | Intersection & Roadway Capacity Improvements | 2007 | \$ | 20,358,254 \$ | 12,418,248 | \$ | | | | | | | | |
| Salt Lake | SL County | 2172 | STP-2172(4)21 | 4220 | 3900 South; Highland Drive to 2300 East | Road - Asphalt Pavement Reconstruction / Widen | 2003 | \$ | 5,668,957 \$ | 5,849,008 | \$ | | | | | | | | |
| Salt Lake | West Jordan | 48 | F-0048(22)8 | 6587 | 7800 South & Airport Road | Intersection & Roadway Capacity Improvements | 2007 | \$ | 1,177,732 \$ | 1,098,000 | \$ 1,098,00 | 0 | | | | | | | |
| Salt Lake | West Jordan | 68 | F-0068(54)48 | 7204 | Redwood Road & 8200 South | Intersection Improvements | 2008 | \$ | 1,194,000 \$ | 1,309,000 | \$ 503,44 | 805,55 | 7 | | | | | | |
| Salt Lake | Sandy/ UDOT | 71 | STP-0071(23)9 | 5865 | 700 East; Carnation to 10600 South | Road - Widen to Four Lanes | 1999 | \$ | 8,180,221 \$ | 4,878,671 | \$ 4,878,67 | 1 | | | | | | | |
| Salt Lake | UDOT/ Midvale | 89 | S-0089(173)316 | 7001 | State Street (US-89); 6400 South to 8000 South | Road - Asphalt Pavement Reconstruction/Widen | 2010 | \$ | 24,000,000 \$ | 5,000,000 | \$ 5,000,00 | 0 | | | | | | | |
| Salt Lake | UTA/SLC | 186 | F-0186(11) | 7648 | Bus Replacement | NT Fund - Exchange; To Replacement Buses | 2007 | \$ | 65,000,000 \$ | 5,780,604 | \$ 5,780,60 | 4 \$ | - | | | | | | |
| Salt Lake | South Jordan | LC35 | STP-LC35(1) | 5280 | 1300 West; 11080 South to 11750 South | Road - Widen Shoulders | 2005 | \$ | 4,000,000 \$ | 2,708,975 | \$ 2,518,71 | 5 \$ 190,26 | 0 | | | | | | |
| Salt Lake | Sandy | LC35 | STP-LC35(154) | 5282 | 10600 South; 1200 East to 1750 East | Road - Asphalt Pavement Reconstruction/Widen | 2005 | \$ | 9,161,000 \$ | 7,753,000 | \$ 5,871,15 | 9 \$ 1,881,84 | 1 | | | | | | |
| Salt Lake | SL City | LC35 | F-LC35(184) | 6621 | 1300 South; 500 West to 700 West | Bridge - Rehabilitation | | \$ | 11,041,296 \$ | 10,293,800 | 1,445,9 9 | 7 \$ 8,847,80 | 3 | | | | | | |
| Salt Lake | W. Valley | LC35 | STP-LC35(155) | 5284 | 1200 West Connector Road; 3100 South to 3300 South | Road - New Construction | 2005 | \$ | 2,300,000 \$ | 2,979,000 | \$ 2,978,99 | 9 | | | | | | | |
| Salt Lake | Herriman | LC35 | F-LC35(181) | 7635 | 5600 West; 13100 South to 11800 South (was Herriman Parkway - approx. 12600 South) | New Construction | 2007 | \$ | 9,325,000 \$ | 4,500,000 | \$ 4,500,00 | 0 | | | | | | | |
| Salt Lake | Riverton | LC35 | F-LC35(199) | 8104 | 13400 South; 4000 West to 4570 West | Reconstruct and Widen/ Intersection Relocation & Signal Improvements | 2009 | \$ | 8,486,000 \$ | 7,329,000 | \$ 7,329,00 | o \$ | - \$ | - | | | | | |
| Salt Lake | Murray | 2102 | F-LC35(201) | 8108 | | Reconstruction with minor improvements to Drainage, Curb, Gutter and Sidewalk | 2009 | \$ | 5,100,000 \$ | 4,639,000 | \$ 408,45 | 0 \$ 1,166,05 | 0 \$ | 2,064,500 | 1,000,000 | | | | |
| Salt Lake | Cottonwood Heights | 2116 | F-LC35(202) | 8110 | Fort Union Boulevard and Highland Drive Intersection | Intersection Improvements | 2009 | \$ | 4,798,000 \$ | 4,232,000 | \$ | - \$ 1,871,00 | 0 \$ | 1,361,000 | 1,000,000 | | | | |
| Salt Lake | South Salt Lake | 2284 | F-LC35(203) | 8112 | 300 East; 3300 South to 3900 South | Reconstruct with Drainage Improvements, Curb, Gutter and Sidewalk Improvements | 2009 | \$ | 5,326,000 \$ | 8,325,000 | \$ 498,78 | 1 \$ 1,711,21 | 9 \$ | 1,770,000 | 3,345,000 | \$ 1,000,000 | | | |
| Salt Lake | Salt Lake County | 195 | F-0195(5) | 8114 | 2300 East (SR-195) Phase I; I-80 to 3900 South | Reconstruct & Widen including Safety Improvements | 2009 | \$ | 8,917,730 \$ | 8,225,043 | \$ 2,030,54 | 9 \$ 1,856,55 | 1 \$ | 3,245,000 | 1,092,943 | \$ | | | |
| Salt Lake | West Jordan | 172 | F-0172(20) | 8100 | 5600 West (SR-172); 6300 South to 7000 South | Reconstruct & Widen | 2009 | \$ | 7,413,000 \$ | 5,750,000 | \$ 408,67 | \$ 3,346,32 | 3 \$ | 1,995,000 | | | | | |
| Salt Lake | UTA | | | 11984 | Salt Lake Central Bus Maintenance Facility | Relocate, Replace, and Expand the Bus Maintnenance Facility | 2013 | \$ | 56,400,000 \$ | 3,000,000 | \$ | · . | | | | | | \$ 3,000,000 | |
| Salt Lake | UTA | | Newproject-0027() | 8599 | Transit Oriented Development (TOD) @ 10000 South TRAX Station | Replace 11 acres of surface parking with two parking structures | 2010 | \$ | 13,500,000 \$ | 2,000,000 | \$ | - \$ | - \$ | - | | \$ 1,000,000 | \$ 1,000,000 | | |

Surface Transportation Program (STP) 2014-2019 Transportation Improvement Program (TIP)

| Committee | Course | P4- | Decision Number | DIN | Project Information | | Year Added | Estimated Total | Origin | al Funds | Total Amount | | | Estimated F | nding and P | hasing (Fis | scal Year) | | Concept Do | evelopment |
|-----------|--------------------------------------|-------|-----------------------|-------|--|---|------------|-----------------|--------|-----------|----------------------------|------|-----------|--------------|-------------|-------------|------------|--------------------|------------|------------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | Project Cost | Progr | ammed | Obligated as of Dec '13 | | 2014 | 2015 | 2016 | | 2017 | 2018 | 2019 | 2020 |
| Salt Lake | Cottonwood Heights | | Newproject-0008() | 8565 | Highland Drive & I-215 ; I-215 Westbound On-Ramp to La Cresta | Provide a right turn only lane for southbound Highland Dr west onto La Cresta and on-ramp for WB I-215 | 2010 | \$ 1,828,000 | \$ | 1,661,000 | \$ | - \$ | 510,000 | \$ 1,151,000 | | | | | | |
| Salt Lake | West Valley City | | Newproject- 004() | 8557 | 6200 South; 6100 West to SR-111 | New Construction | 2010 | \$ 6,655,000 | \$ | 5,463,000 | \$ | - \$ | 10,000 | \$ 990,000 | \$ 1,0 | 05,000 \$ | 2,000,000 | \$ 1,458,000 | | |
| Salt Lake | Taylorsville | | Newproject- 002() | 8553 | 4700 South I-215 Area; 2200 West to 2700 West | Feasibility Study | 2010 | \$ 137,262 | \$ | 124,265 | \$ 124,26 | 5 | | | | | | | | |
| Salt Lake | WFRC | Var | F-R299(50) | 7223 | Project Planning Support - Salt Lake County | Planning - Urban Transportation | 2003 | \$ 2,018,867 | \$ | 2,680,816 | \$ 1,048,00 | 0 \$ | 272,000 | \$ 272,000 | \$ 2 | 72,000 \$ | 272,000 | \$ 272,000 \$ | 272,000 | \$ 272,000 |
| Salt Lake | WFRC | Var | F-R299(50) | 11985 | Project Planning Support - Salt Lake County | Planning Assistance Program | 2003 | \$ 429,046 | \$ | 260,000 | \$ | - \$ | 260,000 | | | | | | | |
| Salt Lake | Salt Lake County & Salt Lake City | Var | F-R299(83) | 7208 | ATMS/ITS | Upgrade 330 intersections to IP Format and Install new Signal Controllers | 2008 | \$ 1,643,000 | \$ | 1,085,000 | \$ 1,025,53 | 0 \$ | 60,486 | \$ - | | | | | | |
| Salt Lake | Sandy | 209 | F-0209(25)7 | 10004 | 9000 South & 700 West | Intersection Improvements and additional lanes of traffic | 2011 | \$ 4,760,000 | \$ | 4,123,000 | \$ 2,739,47 | 0 \$ | 13 | | | | | | | |
| Salt Lake | South Jordan City | LC35 | F-R299(137) | 10005 | 4800 West; Skye Drive (9800 South) to 10200 South | Construction of New Roadway, Curb & Gutter, Sidewalk, Park Strip, & Roadway Improvements | 2011 | \$ 6,568,000 | \$ | 6,058,000 | \$ 10,000 | 0 \$ | 1,200,000 | \$ 250,000 | \$ 5 | 98,000 \$ | 2,000,000 | \$ 2,000,000 | | |
| Salt Lake | UDOT | 154 | F-0154(67)6 | 10006 | SR-154 (Bangerter Hwy) & 13400 South | Intersection Improvements - Construct Continuous Flow Intersection (CFI) | 2011 | \$ 7,276,000 | \$ | 3,780,000 | \$ 3,780,00 | 0 \$ | - | | | | | | | |
| Salt Lake | Draper | | F-R299(138) | 10007 | 1300 East; Pioneer Road (12400 South) to 13200 South | Reconstruct & Widen | 2011 | \$ 3,641,000 | \$ | 3,179,000 | \$ 539,69 | 0 \$ | 10,310 | \$ - | \$ 1,2 | 10,000 \$ | 1,419,000 | | | |
| Salt Lake | UDOT | 172 | F-0172(22)6 | 10008 | SR-172 at SR-201 | Intersection Improvements - Convert existing Structure over SR-201 into a Diverging Diamond Interchange (DDI) | 2011 | \$ 4,422,000 | \$ | 4,006,000 | \$ | - \$ | 10,000 | \$ 500,000 | \$ 1,4 | 96,000 \$ | 2,000,000 | | | |
| Salt Lake | West Jordan | | F-R299(139) | 10009 | 5600 West; 7800 South to 8600 South | New Construction and Widening | 2011 | \$ 5,378,000 | \$ | 4,666,000 | \$ | - \$ | 10,000 | \$ 500,000 | \$ 1,2 | 50,000 \$ | 1,906,000 | \$ 1,000,000 | | |
| Salt Lake | South Salt Lake | | F-R299(140) | 10010 | 300 East (Phase II); Helm Ave to 3900 So | Reconstruct with Drainage Improvements, Curb, Gutter and Sidewalk Improvements | 2011 | \$ - | \$ | - | \$ | - | | \$ - | \$ | - \$ | - | | | |
| Salt Lake | Draper | | F-R299(141) | 10011 | 13800 South; Bangerter Hwy to 300 East | Widen Intersection to Accommodate two through lanes and dual left turn lanes | 2011 | \$ 3,370,000 | \$ | 2,926,000 | \$ 10,000 | 0 \$ | 250,000 | \$ - | \$ 1,0 | 00,000 \$ | 1,666,000 | | | |
| Salt Lake | Bluffdale | | New | 11986 | Porter Rockwell Blvd (Fifth Segment); Redwood Road to 0.46 miles east | New Construction | 2013 | \$ 5,234,000 | \$ | 4,770,000 | \$ | - \$ | 10,000 | | | \$ | 250,000 | \$ 2,010,000 \$ | 2,500,000 | |
| Salt Lake | Draper | | New | 11086 | Highland Drive & Minutemand Drive | Intersection Improvements | 2012 | \$ 1,975,000 | \$ | 1,725,000 | \$ | - \$ | 10,000 | | \$ 5 | 00,000 \$ | 500,000 | \$ 715,000 | | |
| Salt Lake | Murray | | New | 11987 | Vine Street; 900 East to 1300 East | Reconstruct with minor widening, improvements to Drainage, Curb, Gutter and Sidewalk | 2013 | \$ 5,081,000 | \$ | 4,000,000 | \$ | - \$ | 10,000 | | | \$ | 250,000 | \$ 1,740,000 \$ | 2,000,000 | |
| Salt Lake | Salt Lake City | | New | 11083 | 1300 East; 1300 South to 2100 South | Reconstruction with minor improvements to Drainage, Curb, Gutter and Sidewalk | 2012 | \$ 11,099,000 | \$ | 4,067,700 | \$ | - \$ | 10,000 | | \$ | - \$ | 67,700 | \$ 3,990,000 | | |
| Salt Lake | Salt Lake County | | New | 11085 | 4700 South; 4000 West to 5600 West | Reconstruct with minor widening, improvements to Drainage, Curb, Gutter and Sidewalk | 2012 | \$ 7,930,150 | \$ | 7,375,040 | \$ | - \$ | 10,000 | | \$ | - \$ | 365,040 | \$ 2,000,000 \$ | 5,000,000 | |
| Salt Lake | Taylorsville | | New | 11082 | Redwood Road; Bruin Blvd (4445 So.) to 4700 South | Access Management and Safety Improvements | 2012 | \$ 3,091,000 | \$ | 2,778,000 | \$ | - \$ | 10,000 | | \$ | - \$ | 1,000,000 | \$ 1,768,000 | | |
| Salt Lake | UDOT | | New | 11087 | Bangerter Hwy (SR-154) & 200 West | Intersection Improvements | 2012 | \$ 988,000 | \$ | 884,000 | \$ | - \$ | 884,000 | | \$ | - \$ | - | | | |

| | 0 | D | D | DIN | Project Information | | Year Added | Estimated Total | Original Funds | Total Amount Obligated as of | | | Estimated Fund | ling and Phasing (Fisc | al Year) | | Concept Develo | ppment |
|-----------|--------------------|----------|----------------|-------|---|--|-------------|--------------------------|------------------------|---------------------------------|------------|--------|------------------|------------------------|--------------|---------------|------------------|--------------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | Project Cost | Programmed | Dec '13 | 2014 | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | | | | | | | | | | | | | | | | | | |
| Salt Lake | UDOT/ Taylorsville | | New | 11988 | 4700 South Seperated Right Turn Lane to Southbound I-215 | Widen Current Roadway to include freeflow Right-turn Lane | 2013 | \$ 2,774,000 | \$ 2,470,000 | \$ - | \$ 10,0 | 000 | | \$ | 250,000 | \$ 1,000,000 | \$ 1,210,000 | |
| Salt Lake | UTA/ U of U | | New | 11098 | University of Utah Central Campus Electrified Shuttle Route | New Construction | 2012 | \$ 838,000 | \$ 665,000 | \$ 10,000 | \$ 355, | 000 \$ | \$ 300,000 | | | | | |
| Salt Lake | West Jordan | | F-R299(142) | 10012 | 7000 South - SR-154 (Bangerter Hwy) to SR-68 (Redwood Road) | Feasibility Study | 2011 | \$ 199,000 | \$ 183,000 | \$ - | \$ 183,0 | 000 | | | | | | |
| Salt Lake | West Jordan | | New | 11989 | 9000 South; 4800 West to 5300 West | Reconstruction with minor improvements to Drainage, Curb, Gutter and Sidewalk | 2013 | \$ 4,047,000 | \$ 3,175,000 | \$ - | \$ 10,0 | 000 | | \$ | 250,000 | \$ 1,000,000 | \$ 1,915,000 | |
| Salt Lake | Bluffdale | Var | New | | Porter Rockwell Blvd (Forth Segment); East Jordan Canal and 15800 South to 0.5 miles east | New Construction | 2014 | \$ 6,474,700 | \$ 6,036,363 | \$ - | \$ | - | | | | | \$ | 6,036,363 |
| Salt Lake | Herriman | Var | New | | 11800 South; Mountain View Corridor to 5600 West | New Construction | 2014 | \$ 3,051,200 | \$ 2,000,000 | \$ - | \$ | | | | | | \$ | 2,000,000 |
| Salt Lake | Sandy | Var | New | | 9270 South & State Street; 150 East to State Street | Intersection Improvements and Signal Installation | 2014 | \$ 3,453,000 | \$ 3,203,756 | \$ - | \$ | | | | | | \$ | 3,203,756 |
| Salt Lake | Taylorsville | 68 | New | | Redwood Road; 4100 South to Bruin Blvd (4445 So.) | Access Management and Safety Improvements | 2014 | \$ 4,837,000 | \$ 4,427,493 | \$ - | \$ | | | | | | \$ | 4,427,493 |
| Salt Lake | South Jordan | Var | New | | 3200 West; 10431 South to 10600 South | Reconstruct with minor widening, improvements to Drainage, Curb, Gutter and Sidewalk | 2014 | \$ 1,396,200 | \$ 1,000,000 | \$ - | \$ | | | | | | \$ | 1,000,000 |
| Salt Lake | West Valley City | Var | New | | 4100 South; Bangerter Highway to 4400 West | Reconstruction with minor improvements to Drainage, Curb, Gutter and Sidewalk | 2014 | \$ 4,346,900 | \$ 3,994,346 | \$ - | \$ | | | | | | \$ | 3,994,346 |
| Funds Ap | portioned | | | | | | | | | | \$15,730,0 | 000 | \$15,730,000 | \$15,730,000 | \$15,730,000 | \$15,730,000 | \$15,730,000 | \$15,730,000 |
| Funds Av | ailable | | | | | Table was updated on | New Project | | | | \$27,020, | 299 | \$16,978,885 | \$22,310,385 | \$24,271,442 | \$27,312,132 | \$23,089,132 | \$22,922,132 |
| Funds Scl | heduled | | | | | 21-Nov-13 | | Project Completed | Amount Oblig FY2013 | \$ 12,861,747 | \$ 25,771, | 414 | \$ 14,398,500 \$ | 13,768,943 \$ | 16,195,740 | \$ 19,953,000 | \$ 15,897,000 \$ | 20,933,958 |
| Balance | | | | | | | | | Total Obligated | \$ 61,556,279 | \$1,248, | 885 | \$2,580,385 | \$8,541,442 | \$11,582,132 | \$7,359,132 | \$7,192,132 | \$1,988,174 |

Surface Transportation Program (STP) 2014-2019 Transportation Improvement Program (TIP)

| | 2 | D . | | | Project Information | | Year Added | Estimated | d Total | Original F | unds | Total Amou | | | | | | | | Co | oncept Develop | ment | |
|-----------|-------------------------------|------------|------------------|-------|--|---|------------|-----------|---------|------------|--------|-------------------------|------------------|-----------|-------|------------|-----------|----------|---------|-----------|----------------|------------|---------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | Project | Cost | Program | | Obligated as Dec '13 | | 2014 | 201 | 5 | 2016 | 2017 | | 2018 | 2019 | 9 | 2020 |
| OGDEN | // LAYTON URBA | N AREA | Λ. | | | | | | | | | | | | | | | | | | | | |
| Davis | UDOT | 37 | F-0037(4)0 | 6552 | 1800 North (SR-37); I-15 to 2000 West (SR-108) | 1800 North Environmental Impact Statement (EIS) | 2007 | \$ 31,1 | 148,000 | \$ 2,2 | 36,308 | \$ 1,652 | ,611 \$ | 583,697 | | | | | | | | | |
| Weber | UDOT | 39 | CM-0039(12)4 | 4400 | Wall Ave 12th Street, Ogden | Intersection - Improvements | 2005 | \$ 8,7 | 700,000 | \$ 2,0 | 00,000 | \$ 2,000 | ,000 | | | | | | | | | | |
| Davis | UDOT | 68 | STP-0068(16)68 | 4178 | 500 South; 1100 West to I-15 | Road - Widen to Five Lanes | 2000 | \$ 12,5 | 953,985 | \$ 12,0 | 76,998 | \$ 12,076 | 5,998 | | | | | | | | | | |
| Weber | UDOT | 79 | STP-0079(2)0 | 2578 | SR-79; Hinckley Drive Extension to SR- 108 | Preliminary Engineering & ROW Acquisition | 1997 | \$ 29,2 | 200,000 | \$ 4,2 | 00,000 | \$ 4,200 | ,000 | | | | | | | | | | |
| Weber | Ogden | LC57 | F-LC57(16) | 6084 | 7th Street Adams Ave. to Liberty Ave | Road - Asphalt Pavement Reconstruction | 2005 | \$ 2,3 | 703,000 | \$ 2,5 | 19,325 | \$ 2,453 | \$,300 \$ | - | | | | | | | | | |
| Weber | Pleasant View/ North Ogden | LC57 | F-LC57(18) | 6568 | Skyline Drive in Pleasant View | Preliminary Engineering & ROW Acquisition | 2007 | \$ 7,5 | 542,000 | \$ 3,4 | 33,500 | \$ 9 | ,323 \$ | | \$ | - \$ | - | \$ | - \$ | 3,424,177 | | | |
| Davis | Clinton | LC11 | F-LC57(20) | 7196 | 800 North; 1000 West to 2000 West | Intersection Improvements & Roadway Reconstruction and Widening | 2008 | \$ 9,0 | 060,000 | \$ 7,1 | 62,000 | \$ 5,011 | ,865 \$ | - | | | | | | | | | |
| Davis | West Bountiful | LC11 | F-R199(68) | 8137 | 400 North; 800 West to 1100 West | Reconstruct | 2009 | \$ 2,4 | 427,350 | \$ 2,3 | 90,744 | \$ 2,572 | ,542 \$ | - | \$ | - | | | | | | | |
| Davis | Kaysville | 1452 | F-R199(69) | 8139 | 300 West & Main Street Intersection | Intersection Improvements & Signal Installation | 2009 | \$ | 667,000 | \$ 5 | 98,000 | \$ 924 | ,180 \$ | 198 | | | | | | | | | |
| Weber | South Ogden | 3354 | F-R199(70) | 8141 | 40th Street; Washington Blvd. to Gramercy Avenue | Reconstruct and Widen | 2009 | \$ 7,5 | 562,000 | \$ 7,5 | 00,000 | \$ | - \$ | 510,000 | | \$ | 3,490,000 | \$ 3,500 | ,000 | | | | |
| Davis | Woods Cross | 1410 | F-R199(71) | 8143 | 1500 South & Redwood Road Intersection | Intersection Improvements & Signal Installation | 2009 | \$ 1,0 | 039,000 | \$ 9 | 44,000 | \$ 1,119 | 0,000 | | | | | | | | | | |
| Weber | Washington Terrace | LC57 | Newproject-006() | 8559 | Adams Avenue; City Limits to US-89 | Reconstruct | 2010 | \$ 5,2 | 290,000 | \$ 4,9 | 64,287 | \$ 400 | ,889 \$ | 1,502,398 | \$ 2, | 061,000 \$ | 1,000,000 | | | | | | |
| Davis | Kaysville | LC11 | Newproject-001() | 8551 | 200 North; 900 West to Flint Street | Reconstruct | 2010 | \$ 2,5 | 925,000 | \$ 2,7 | 27,000 | \$ 545 | \$,396 \$ | 2,181,605 | | | | | | | | | |
| Davis | Farmington | 225 | Newproject-001() | 8591 | Park Lane (SR-225) at Clark Lane and 1100 West | Reconstruct | 2010 | \$ 3,0 | 064,000 | \$ 2,7 | 19,145 | \$ 396 | 5,228 \$ | 2,322,917 | | | | | | | | | |
| Var | WFRC | Var | STP-LC57(10) | 11049 | Project Planning Support - Weber/ Davis County, 7223 | Planning - Urban Transportation | 2003 | \$ 1,9 | 914,759 | \$ 1,7 | 85,130 | \$ 1,017 | 7,130 \$ | 128,000 | \$ | 128,000 \$ | 128,000 | \$ 128 | \$,000 | 128,000 | \$ 1 | 128,000 \$ | 128,000 |
| Davis | Woods Cross | 1410 | F-LC11(46) | 10015 | 1500 South Phase II; Redwood Road (SR- 68) to 1450 West | Reconstruct/ Widen | 2011 | \$ 3,1 | 131,000 | \$ 2,7 | 94,000 | \$ 2,082 | 2,758 \$ | 55,938 | \$ | - | | | | | | | |
| Weber | West Haven | 37 | F-LC57(22) | 10016 | 4000 South (SR-37); 3500 West to 3900 West | Reconstruct/ Widen | 2011 | \$ 3,8 | 870,000 | \$ 3,5 | 51,000 | \$ | | | | | | | | | \$ 3,5 | 551,000 | |
| Box Elder | Brigham City | | New | 11991 | 1100 West & SR-91 | New Signalized Intersection Construction | 2013 | \$ 3,0 | 631,000 | \$ 1,5 | 00,000 | \$ | - \$ | 10,000 | | \$ | 290,000 | \$ 1,200 | ,000 | | | | |
| Davis | West Point/ Clearfield | | New | 11997 | 300 North; 1000 West to 2000 West | Reconstruction with minor improvements to Drainage, Curb, Gutter and Sidewalk | 2013 | \$ 2,9 | 971,000 | \$ 2,5 | 00,000 | \$ | - \$ | 10,000 | | | | \$ 250 | ,000 \$ | 1,000,000 | \$ 1,2 | 240,000 | |
| Weber | Harrisville | | New | 11091 | Washington Blvd & Larsen Lane | Intersection Improvements | 2012 | \$ | 669,000 | \$ 5. | 34,000 | \$ | - \$ | 10,000 | | \$ | 250,000 | \$ 274 | ,000 | | | | |

| 6 1 | 0 | ъ . | D 1 (N) | PAN . | Project Information | | Year Added | Estimated To | otal | Original Funds | Total Amou | | | Estimated Fund | ling and Phasing (Fisc | cal Year) | | Concept Develo | opment |
|----------|---------------------------|-------|-----------------|-------|---|---|-------------|---------------|--------|------------------------|------------|--------|--------------|-----------------|------------------------|-------------|--------------|-----------------|--------------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | Project Cos | t | Programmed | Dec '13 | 01 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | | i i | | | | | 1 | | | | | | | | | | | | |
| Davis | UDOT | I-15 | F-I15-7(301)313 | 10944 | I-15; I-215 (No Salt Lake) to US-89 (Farmington) | I-15; South Davis Operational Upgrades | 2013 | \$ 121,000 | 000 \$ | 22,830,999 | \$ 510 | 000 \$ | 16,881,999 | \$ 5,439,000 | | | | | |
| Davis | UTA | | New | 11099 | D&RGW Rail Trail; Centerville to Farmington | New Construction | 2012 | \$ 1,020 | 000 \$ | 500,000 | \$ 413 | 975 \$ | 86,025 | s - | | | | | |
| Var | WFRC | Var | | 11990 | Project Planning Support -Weber & Davis County | Planning Assistance Program | 2003 | \$ 429, | 046 \$ | 140,000 | \$ | - \$ | 140,000 | | | | | | |
| Weber | Harrisville | | New | 11993 | Larsen Lane; North Harrisville Road to Washington Blvd | Reconstruct with minor widening, improvements to Drainage, Curb, Gutter and Sidewalk | 2013 | \$ 3,748 | 000 \$ | 3,000,000 | \$ | - \$ | 10,000 | | \$ | 250,000 | \$ 500,000 | \$ 2,240,000 | |
| Davis | Sunset | | New | 11996 | 800 North; Main St (SR-126) to 450 West | Reconstruction with minor improvements to Drainage, Curb, Gutter and Sidewalk | 2013 | \$ 2,547 | 000 \$ | 2,258,000 | \$ | - \$ | 10,000 | | \$ | 250,000 | \$ 1,000,000 | \$ 998,000 | |
| Davis | Fruit Heights | Var | New | | Nicholls Road/ US-89 Grade Searation | Preliminary Engineering & ROW Acquisition | 2014 | \$ 1,081 | 100 \$ | 1,007,910 | \$ | - \$ | - | | | | | \$ | 1,007,910 |
| Davis | Kaysville | Var | New | | 200 North & Angel Street Intersection | Intersection - Improvements | 2014 | \$ 3,271 | 900 \$ | 3,050,392 | \$ | - \$ | | | | | | \$ | 3,050,392 |
| Davis | North Salt Lake | Var | New | | Center Street; Legacy Parkway to Redwood Road | Reconstruct with minor widening, improvements to Drainage, Curb, Gutter and Sidewalk | 2014 | \$ 1,938 | 300 \$ | 1,778,176 | \$ | - \$ | | | | | | \$ | 1,778,176 |
| Weber | UDOT/ West Haven & Roy | 108 | New | | Midland Drive (SR-108); 4800 South to 4275 South | Road - Widen to Five Lanes | 2014 | \$ 20,588 | 000 \$ | 3,200,000 | \$ | - \$ | | | | | | \$ | 3,200,000 |
| Weber | West Haven | Var | New | | 4700 West; 4200 South to 4800 South | Reconstruct with minor widening, improvements to Drainage, Curb, Gutter and Sidewalk and an area of New | . 2014 | \$ 3,870 | 700 \$ | 2,500,000 | \$ | - \$ | | | | | | \$ | 2,500,000 |
| | | | | | | | | | | | | | | | | | | | |
| Funds A | pportioned | | | | | | | | | 7506430 | | | \$8,470,000 | \$8,470,000 | \$8,470,000 | \$8,470,000 | \$8,470,000 | \$8,470,000 | \$8,470,000 |
| Funds A | vailable | | | | | Table was updated on | New Project | Funding Remo | | | | | \$25,569,473 | \$9,596,696 | \$10,438,697 | \$9,750,697 | \$8,862,267 | \$11,280,090 | \$11,593,090 |
| Funds So | cheduled | | | | | 21-Nov-13 | | Project Compl | eted | Amount Oblig FY2013 | \$ 3,262, | 146 \$ | 24,442,777 | \$ 7,628,000 \$ | 5,158,000 \$ | 5,852,000 | \$ 6,052,177 | \$ 8,157,000 \$ | 11,664,478 |
| Balance | | | | | | | | | | Total Obligated | \$ 44,393 | 807 | \$1,126,696 | \$1,968,697 | \$1,280,697 | \$392,267 | \$2,810,090 | \$3,123,090 | (\$71,388) |

Surface Transportation Program (STP) 2014-2019 Transportation Improvement Program (TIP)

| | | | . | | Project Information | | Year Added | Estimated Total | Original Funds | Total Amount | | Estimated | Funding and Phasi | ng (Fiscal Year) | | Concept D | evelopment |
|-----------|-----------------|---------|----------------|-------|---|---|-------------|--------------------------|----------------|----------------------------|-----------|-----------|-------------------|------------------|------|-----------|------------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | Project Cost | Programmed | Obligated as of Dec '13 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | | | | | | | | | | | | | | | | | |
| | | | | | 1 | | | | | | | | | | | | |
| OGDE | N/ LAYTON LOC | CAL PRO | OJECT'S EXCHA | NGED | | | | | | | | | | | | | |
| Davis | North Salt Lake | LC11 | F-LC11(45) | 10013 | 1100 North Street; Redwood Road to 110 East | Reconstruct/ Widen | 2011 | \$ 5,512,000 | \$ 2,512,000 | \$ - | \$ 2,135 | 200 | | | | | |
| Weber | Ogden City | LC57 | F-LC57(21) | 10014 | Harrison Blvd. (South); 7th Street to 2nd Street | Reconstruct/ Widen | 2011 | \$ 6,446,000 | \$ 4,500,000 | \$ - | \$ 3,825 | 000 | | | | | |
| Weber | Ogden | | New | 11995 | Harrison Blvd./ 2nd Street/ Sheridan Drive | Intersection Realignment/ Improvements | s 2013 | \$ 3,118,000 | \$ 2,500,000 | \$ - | \$ 2,125 | 000 | | | | | |
| Davis | West Point | LC11 | F-LC11(47) | 10017 | 3000 West; 300 North to 1300 North | Reconstruct with minor widening, shoulders, Curb, Gutter and Sidewalk | 2011 | \$ 3,709,000 | \$ 3,341,000 | \$ - | \$ 2,839 | 850 | | | | | |
| Davis | Syracuse | | New | 11090 | 3000 West; 700 South to Bluff Road | Reconstruct with minor widening, shoulders, Curb, Gutter and Sidewalk | 2012 | \$ 4,079,000 | \$ 3,699,000 | \$ - | \$ 3,144 | 150 | | | | | |
| Weber | Hooper | | New | 11089 | 4300 West; 6000 South (Hooper) to 2300 North (Clinton) | New Construction | 2012 | \$ 3,860,000 | \$ 3,495,000 | \$ - | \$ 2,970 | 750 | | | | | |
| Davis | Clinton | | New | 11992 | 3000 West; 1400 North to 2300 North | Reconstruct with minor widening, shoulders, Curb, Gutter and Sidewalk | 2013 | \$ 3,492,000 | \$ 2,784,000 | \$ - | \$ 2,366 | 400 | | | | | |
| Funds App | ortioned | | | | | | | | \$ 22,831,000 | | \$ 19,406 | 350 | | | | | |
| Funds Ava | ilable | | | | | Table was updated on | New Project | | | | \$ 19,406 | 350 (\$ |)) | | | | |
| Funds Sch | eduled | | | | | 21-Nov-13 | | Project Completed | | Total | \$ 19,406 | 350 \$ | - | | | | |
| Balance | | | | | | | | | | | | (\$0) | 0) | | | | |

Congestion Mitigation/ Air Quality Program (CMAQ) 2014-2019 Transportation Improvement Program (TIP)

| | | | | | Project In | formation | Year | D. C. 177.1 | 0 15. 1 | | Total Amo | ount | | Estimated CM | AQ Funds and Pha | sing (Fiscal Year) | | Concept Do | evelopment |
|-----------|------------------------|---------|-------------------|-------|--|--|-----------------|---------------------------------|------------------------------|-----------------------------|------------------|-----------------|-----------|--------------|------------------|--------------------|--------------|------------|------------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | Added to TIP | Estimated Total Project Cost | Original Funds Programmed | Local Matching Funds Due | Obligated as '13 | of Dec | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| SALT LAK | E/ WEST VALLEY | URBAN A | REA | | | | | | | | | | | | | | | | |
| Salt Lake | Salt Lake | LC35 | F-LC35(175) | 6605 | 1300 South & 300 West | Intersection - Improvements | 2007 | \$ 268,154 | \$ 250,000 | \$ 3,385 | \$ 4 | 6,615 | | | | | | | |
| Salt Lake | W. Valley | LC35 | CM-LC35(158) | 5296 | Cross Town Trail, West Valley City | Air Quality - Bike Ped Facility | 2003 | \$ 1,038,000 | \$ 730,000 | \$ 53,010 | \$ 10 | 2,553 \$ | 627,447 | | | | | | |
| Salt Lake | Cottonwood Heights | LC35 | F-LC35(176) | 6607 | Fort Union Boulevard and Union Park Avenue | Intersection - Improvements | 2007 | \$ 356,109 | \$ 332,000 | \$ 24,109 | \$ 33 | 2,000 | | | | | | | |
| Salt Lake | Holladay | | Newproject-003() | 8555 | 6200 South & Holladay Boulevard | Intersection Improvements | 2010 | \$ 1,500,000 | \$ 1,300,000 | \$ 94,401 | \$ 1 | .0,000 | | \$ 250,000 | \$ 1,040,000 | | | | |
| Salt Lake | Cottonwood Heights | | New | 12000 | Bengal Blvd & 2300 East Round-About | Intersection Improvements | 2013 | \$ 2,655,000 | \$ 2,655,000 | \$ 192,796 | \$ | - \$ | 10,000 | | | \$ | 1,000,000 \$ | 1,645,000 | |
| Salt Lake | West Jordan | LC35 | New | 11097 | Jordan River Trail (Gardner Village TRAX Station) | Pedestrian/ Bike Trail | 2012 | \$ 321,785 | \$ 300,000 | \$ 21,785 | \$ | - \$ | 10,000 | | \$ 290,000 | | | | |
| Salt Lake | West Jordan | | New | 11095 | 9000 South & 4000 West | Intersection Improvements | 2012 | \$ 1,000,000 | \$ 750,000 | \$ 54,462 | \$ | - \$ | 10,000 | | \$ 240,000 | \$ 250,000 \$ | 250,000 | | |
| Salt Lake | West Jordan | | New | 11094 | 7800 South & 1300 West | Intersection Improvements | 2012 | \$ 847,000 | \$ 450,000 | \$ 32,677 | \$ | - \$ | 10,000 | | \$ 240,000 | \$ 200,000 | | | |
| Salt Lake | Sandy | | New | 12001 | 1300 East Buttercup Pedestrian Bridge | Pedestrian Bridge New Construction/ Intersection Improvements | 2013 | \$ 3,116,000 | \$ 2,000,000 | \$ 145,232 | \$ | - \$ | 10,000 | | | \$ | 1,000,000 \$ | 990,000 | |
| Salt Lake | Holladay | LC35 | F-R299(144) | 10020 | 6200 South & 2300 East Intersection | Intersection Improvements | 2011 | \$ 938,000 | \$ 874,000 | \$ 63,466 | \$ | - \$ | 10,000 | \$ 150,000 | \$ 214,000 | \$ 500,000 | | | |
| Salt Lake | Cottonwood Heights | | Newproject-0028() | 8601 | Wasatch Boulevard & 7650 South | Park-n-Ride Lot | 2010 | \$ 1,600,000 | \$ 1,486,000 | \$ 107,908 | \$ | - \$ | 10,000 | \$ 150,000 | \$ 326,000 | \$ 1,000,000 | | | |
| Salt Lake | UDOT | 68 | CM-0068(38)52 | 5262 | SR-68; Redwood Road 4700 South, Taylorsville | Intersection - Improvements | 2005 | \$ 2,130,537 | \$ 2,263,727 | \$ 164,383 | \$ 2,26 | 3,728 | | | | | | | |
| Salt Lake | UDOT | 68 | CM-0068(39)51 | 5264 | SR-68; Redwood Road 5400 South, Taylorsville | Intersection - Improvements | 2005 | \$ 2,660,817 | \$ 2,758,107 | \$ 200,283 | \$ 2,75 | 8,108 | | | | | | | |
| Salt Lake | UDOT | | New | 11096 | I-215 Ramp Meters - I-215 between 6200 South and State Street | Construct & Implement Ramp Meters | 2012 | \$ 3,813,000 | \$ 924,000 | \$ 67,097 | \$ | - \$ | 10,000 | | | \$ 914,000 | | | |
| Salt Lake | UDOT | | New | 11998 | Little Cottonwood Canyon Intersection - Snowbird Entry 1 | Intersection Improvements | 2013 | \$ 953,000 | \$ 350,000 | \$ 25,416 | \$ | - \$ | 10,000 | | | \$ 340,000 | | | |
| Salt Lake | UDOT | Var | CM-R299(9) | 5996 | Region 2 Commuter Link | ITS/ATMS - Commuter Link | 1999 | \$ 30,684,350 | \$ 7,741,000 | \$ 1,106,742 | \$ 7,50 | 00,000 \$ | 1,500,000 | \$ 1,500,000 | \$ 1,500,000 | \$ 1,500,000 \$ | 1,341,000 \$ | 400,000 | |
| Salt Lake | UDOT | Var | F-ST99(162) | 10018 | TravelWise | Comprehensive Travel Demand Management Program. (For Private & Public Partnership) | 2011 | \$ 2,400,000 | \$ 746,077 | \$ 54,177 | \$ 20 | 2,077 \$ | - | \$ 136,000 | \$ 136,000 | \$ 136,000 \$ | 136,000 | | |
| Salt Lake | UTA | Var | F-0070(17) | 8597 | Tooele - Stansbury Park and Ride Lot | Park-n-Ride Lot | 2010 | \$ 2,219,000 | \$ 1,025,500 | \$ 74,468 | \$ 1,02 | 25,500 | | | | | | | |
| Salt Lake | UTA | | F-R299(143) | 10019 | Key North Temple Project 500 West; from North Temple to 300 North | Multimodal connections to FrontRunner, TRAX, Bus, Bicycle, and Pedestrian | 2011 | \$ 3,064,000 | \$ 1,400,000 | \$ 101,663 | \$ 13 | 0,000 | | \$ 270,000 | \$ 1,000,000 | | | | |
| Salt Lake | Salt Lake City/ UTA | | New | 11999 | Black Line TRAX Service; SL Central Station to University of Utah | Light Rail Service & Operations | 2013 | \$ 7,240,000 | \$ 2,000,000 | \$ 145,232 | \$ | - \$ | 10,000 | | | | \$ | 1,990,000 | |
| Salt Lake | UTA | Var | CM-9999() | 2351 | WFRC Area | Air Quality - Rideshare & Vanpool Management | 1993 | \$ 2,488,870 | \$ 2,231,132 | \$ 257,739 | \$ 1,31 | 8,199 \$ | 318,733 | \$ 318,733 | \$ 318,733 | 318,733 \$ | 318,733 \$ | 318,733 | \$ 318,733 |

Congestion Mitigation/ Air Quality Program (CMAQ) 2014-2019 Transportation Improvement Program (TIP)

| | | | | | Project In | formation | Year | Estimated Total | Original Funds | Local Matching | Total Amount | | Estimated CM | Q Funds and Phas | ing (Fiscal Year) | | Concept D | Development |
|-----------|----------------------------|-------|----------------|--------------|--|---|-----------------|-----------------|--------------------------|------------------------|----------------------------|--------------|------------------|------------------|-------------------|-----------|--------------|--------------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | Added to TIP | Project Cost | Programmed | Funds Due | Obligated as of Dec '13 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| Salt Lake | UTA | Var | СМ-9999() | Tran SEC. | ITS/APTS Deployment in S L | Air Quality - FTA Fund Transfer | 1999 | \$ 12,000,000 | \$ 500,000 | \$ 60,998 | \$ 340,000 | | | | \$ 250,000 \$ | 250,000 | | |
| Salt Lake | UTA | Var | CM-9999() | Tran SEC. | Lease Vans in S L | Air Quality - FTA Fund Transfer | 1994 | \$ 1,855,411 | \$ 1,453,400 | \$ 188,439 | \$ 1,141,600 | \$ 276,20 | 0 \$ 276,200 | \$ 325,000 | \$ 300,000 | | \$ 276,000 | |
| Salt Lake | UDOT | 154 | F-0154(57)14 | 7945 | Bangerter Highway & 4100 South Continuous Flow Intersection (CFI) | Intersection Improvements | 2009 | \$ 6,229,000 | \$ 5,691,000 | \$ 326,484 | \$ 4,265,843 | \$ \$ 230,17 | 8 | | | | | |
| Salt Lake | UTA\ UDOT | 172 | F-0172(18) | 7650 | 5600 West Bus Rapid Transit (BRT) Phase I; 2700 South to 6200 South | ROW & Construction of Bus Rapid Transit (BRT) (Not to be used for Bus Purchase) | 2010 | \$ 5,000,000 | \$ 2,000,000 | \$ 145,232 | \$ - | | | | \$ | 2,000,000 | | |
| Salt Lake | UTAH/ Local Governments | Var | | 7947 | Traffic Adaptive Control System | Traffic Signal Adaptive Control | 2009 | \$ 5,485,000 | \$ 5,110,000 | \$ 371,068 | \$ - | \$ 1,510,00 | 0 \$ 3,600,000 | | | | | |
| Salt Lake | UDOT | Var | | 12008 | Salt Lake Gree Bike Share Expansion | Constructs additional Bike Docking Stations/ Purchases additional Bikes | 2013 | \$ 75,000 | \$ 69,923 | \$ 46,759 | \$ - | \$ 69,92 | 3 | | | | | \$ 574,000 |
| Salt Lake | Salt Lake City & UTA | Var | New | | Sugar House Streetcar Double Track; 500 East to 600 East | Construct a Double Track | 2014 | \$ 3,016,100 | \$ 900,000 | \$ 65,354 | · \$ - | · \$ | | | | | | \$ 900,000 |
| Salt Lake | Salt Lake County & UTA | Var | New | | Hillsborough Pond Park & Ride Expansion; Wasatch Blvd & Creek Rd | Expand and Improve Parking Facility | 2014 | \$ 1,784,700 | \$ 1,663,876 | \$ 120,824 | · \$ - | | | | | | | \$ 1,663,876 |
| Salt Lake | UTA | Var | New | | Depot District Service Center (DDSC); 669 West 200 South | Construct the CNG Facilities of the DDSC | 2014 | \$ 57,000,000 | \$ 950,000 | \$ 68,985 | ; \$ - | | | | | | | \$ 950,000 |
| Salt Lake | Cottonwood Heights | Var | New | | Park and Ride Smart Boards | Construct "Live Parking Availability" Signs for Select Canyon Park-n-Ride Lots | 2014 | \$ 706,900 | \$ 659,043 | \$ 47,857 | ' \$ - | | | | | | | \$ 659,043 |
| Salt Lake | UDOT | 154 | New | | 10400 South & Bangerter Hwy VMS; Northbound & Southbound | Install Variable Message Signs (VMS) | 2014 | \$ 915,200 | \$ 863,124 | \$ 62,677 | · \$ - | | | | | | | \$ 863,124 |
| Salt Lake | Bluffdale | 140 | New | | 14600 South (SR-140); Pony Express Road to UPRR Bridge over SR-140 | Construct Bicycle & Pedestrian Facility | 2014 | \$ 669,700 | \$ 624,361 | \$ 45,335 | \$ - | | | | | | | \$ 624,361 |
| Salt Lake | UDOT | | New | | Foothill VMS; Southbound | Install Variable Message Sign (VMS) | 2014 | \$ 462,900 | \$ 431,562 | \$ 31,338 | - | | | | | | | \$ 431,562 |
|] | Funds Apportioned | | | | | | | | | | | \$ 5,263,2 | \$ 5,263,241 | \$ 5,263,241 | \$ 5,263,241 \$ | 5,263,241 | \$ 5,263,241 | \$ 5,263,241 |
| | Funds Available | | | | | Table was updated on | | New Project | | | | \$ 9,595,6 | 52 \$ 10,226,421 | \$ 8,838,729 | \$ 8,472,237 \$ | 8,026,745 | \$ 8,026,745 | \$ 6,994,253 |
| | Funds Scheduled | | | | | 26 Mar 2014 | | | Project Completed | Amount Oblig FY2013 | \$1,889,070 | \$ 4,632,4 | \$ 6,650,933 | \$ 5,629,733 | \$ 5,708,733 \$ | 6,295,733 | \$ 5,619,733 | \$ 6,984,699 |
| | Running Balance | | | | | | | | | Total Obligated | \$ 29,382,966 | \$ 4,963,1 | 3,575,488 | \$ 3,208,996 | \$ 2,763,504 \$ | 1,731,012 | \$ 2,407,012 | \$ 9,554 |

Congestion Mitigation/ Air Quality Program (CMAQ) 2014-2019 Transportation Improvement Program (TIP)

| | | | | | Project In | formation | Year | Estimated Total | Original Funds | Local Matching | Total Amount | | Estimated CM | AQ Funds and Pha | sing (Fiscal Year) | | Concept Develo | opment |
|--------|------------------|----------|----------------|---------------|--|--|-----------------|-----------------|-------------------|------------------------|-------------------------|------------|------------------|------------------|--------------------|-------------|-----------------|-----------|
| County | Sponsor | Route | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | Added to TIP | Project Cost | Programmed | Funds Due | Obligated as of Dec '13 | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | OGDEN/ LAYTO | ON URBAN | AREA | | | | | | | | | | | | | | | |
| Davis | Centerville | | New | 12003 | Frontage Road Bike Lanes; 638 North to 2200 North (Lund Lane) | Construct Bike Lanes along Westside of Frontage Road | 2013 | \$ 1,215,000 | \$ 970,000 | \$ 133,614 | s - | \$ 10,0 | 000 | | \$ 250,000 \$ | 710,000 | | |
| Weber | Centerville | 106 | F-0106(11)3 | 7194 | Main Street (SR-106) & Parrish Lane | Intersection Improvements | 2008 | \$ 660,000 | \$ 1,207,876 | \$ 38,724 | \$ 533,276 | \$ 664,6 | 500 | | | | | |
| Davis | Bountiful | | New | 12002 | 400 North & 500 South Intersection | 400 North 500 West Dedicated Right Turn Lane Construction | 2013 | \$ 1,300,000 | \$ 1,200,000 | \$ 133,614 | s - | \$ 1,200,0 | 000 | | \$ - \$ | - | | |
| Davis | Kaysville | LC11 | F-1512(5) | 6072 | 200 North & Main Street, Kaysville | Intersection - Improvements | 2005 | \$ 1,163,000 | \$ 1,084,000 | \$ 78,716 | \$ 1,083,999 | | | | | | | |
| Weber | West Haven | LC11 | STP-LC11(25) | 5143 | River Parkway Trail; D&RGW Rail to 1800 So, Weber | Air Quality - Bike Ped Facility | 2003 | \$ 8,000,000 | \$ 2,250,000 | \$ 153,510 | \$ 2,113,991 | \$ 136,0 | 009 | | | | | |
| Davis | UDOT | 68 | | 8593 | 500 South; I-15 to 200 West | Intersection Improvements | 2010 | \$ 5,363,081 | \$ 5,000,000 | \$ - | \$ - | \$ 3,300,0 | \$ 1,700,000 | | | | | |
| Davis | UDOT | | New | 12004 | I-15 - 200 North Kaysville NB On-Ramp Ramp Meters | Install Ramp Meters on NB On-Ramp | 2013 | \$ 250,000 | \$ 224,000 | \$ 133,614 | \$ - | \$ 10,0 | 100 | | \$ 214,000 | | | |
| Davis | UDOT | | New | 11092 | 650 North & I-15 Interchange/ Intersections | Intersection Improvements | 2012 | \$ 4,636,000 | \$ 1,840,000 | \$ 133,614 | \$ - | \$ 10,0 | 000 | \$ 250,000 | \$ 790,000 \$ | 790,000 | \$ | 1,000,000 |
| Weber | UDOT | 39 | CM-0039(12)6 | 4400 | Wall Ave 12th Street, Ogden | Intersection - Improvements P.E. | 2003 | \$ 8,700,000 | \$ 4,125,000 | \$ 299,456 | \$ 4,123,826 | \$ 1,1 | 177 | | | | | |
| Weber | UDOT | Var | CM-9999() | 5981 | Region 1 Commuter Link | ITS/ATMS - Commuter Link | 2000 | \$ 6,650,220 | \$ 6,200,000 | \$ 450,220 | \$ 4,100,000 | \$ 1,100,0 | 900 \$ 1,100,000 | \$ 1,100,000 | \$ 1,100,000 \$ | 1,100,000 | \$ 700,000 | |
| Weber | UDOT | Var | | 10018 | TravelWise | Comprehensive Travel Demand Management Program. (For Private & Public Partnership) | 2011 | \$ 2,400,000 | \$ 320,000 | \$ 14,523 | \$ 64,000 | \$ 64,0 | 64,000 | \$ 64,000 | \$ 64,000 \$ | 64,000 | | |
| Davis | UTA | 89 | | 10021 | Fruit Heights/ Kaysville 400/200 North Park n Ride Lot | Expand Park n Ride Lot | 2011 | \$ 1,498,000 | \$ 1,233,000 | \$ 89,536 | s - | \$ 10,0 | 000 | \$ - | \$ 236,500 \$ | 486,500 | \$ 500,000 | |
| Weber | UTA | Var | CM-9999() | Tran SEC. | ITS/APTS Deployment in Weber Co | Air Quality - FTA Fund Transfer | 1999 | \$ 923,522 | \$ 861,000 | \$ 62,522 | \$ 240,000 | \$ 200,0 | 000 | | \$ 330,500 \$ | 330,500 | | |
| Weber | UTA | Var | CM-9999() | Tran SEC. | Lease Vans in Weber Co | Air Quality - FTA Fund Transfer | 1994 | \$ 708,356 | \$ 660,400 | \$ 47,956 | \$ 504,400 | \$ 118,5 | \$ 118,800 | \$ 118,800 | \$ 118,800 \$ | 66,400 | \$ 118,800 | |
| Weber | UTA | Var | CM-9999() | Tran SEC. | WFRC Area | Air Quality - Rideshare & Vanpool Management | 1993 | \$ 1,179,781 | \$ 1,099,910 | \$ 79,871 | \$ 585,390 | \$ 157, | \$ 157,130 | \$ 157,130 | \$ 157,130 \$ | 157,130 | \$ 157,130 \$ | 157,130 |
| Weber | UTA | | New | Tran. SEC. | Bus Service from Downtown Ogden to Ogden Valley | Purchase Canyon Service Buses | 2013 | \$ 1,027,000 | \$ 950,000 | \$ 89,536 | \$ - | | | | \$ 450,000 \$ | 500,000 | \$ | 958,000 |
| Weber | UDOT | 97 | New | | SR-97 (5600 South); Hill Field Air Force Base to 2050 West | Intersection/ Operational Improvements | 2014 | \$ 3,037,700 | \$ 750,000 | \$ | s - | | | | | | \$ | 750,000 |
| Davis | UDOT | | New | | US-89 VMS; Just North of Shepard Lane | Install Variable Message Sign (VMS) | 2014 | \$ 462,900 | \$ 431,562 | \$ 31,338 | - | | | | | | \$ | 431,562 |
| F | unds Apportioned | | | | | | | | | | | \$ 2,851,0 | 922 \$ 2,851,022 | \$ 2,851,022 | \$ 2,851,022 \$ | 2,851,022 | \$ 2,851,022 \$ | 2,851,022 |
| | Funds Available | | | | | Table was updated on | | New Project | | | | \$ 7,202,7 | 774 \$ 3,072,080 | \$ 2,783,172 | \$ 3,944,264 \$ | 3,084,356 | \$ 1,730,848 \$ | 3,105,940 |
| | Funds Scheduled | | | | | 26 Mar 2014 | | | Project Completed | Amount Oblig FY2013 | \$1,439,930 | \$ 6,981,7 | 716 \$ 3,139,930 | \$ 1,689,930 | 3,710,930 \$ | 4,204,530 | \$ 1,475,930 \$ | 3,296,692 |
| | Running Balance | | | | | | | | | Total Obligated | \$ 13,348,881 | \$ 221,0 | 958 \$ (67,850 | 1,093,242 | 2 \$ 233,334 \$ | (1,120,174) | \$ 254,918 \$ | (190,752) |

Transportation Alternatives Program (TAP) 2014-2019 Transportation Improvement Program (TIP)

| Country | S | Donto | Duois et Noumbou | PIN | Project Information | | Year Added | l Estir | mated Total | Original Funds | Total Amount | Finia | lizing of Year | Esti | imated TAP Funds and | Phasing (Fiscal Y | ear) | Concept I | Development |
|-------------|--------------------|-------|------------------|-------|---|---|-------------|---------|---------------|----------------|----------------------------|-------|----------------|------------|----------------------|-------------------|-------|-----------|-------------|
| County | Sponsor | Koute | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | Pro | roject Cost | Programmed | Obligated as of May '12 | | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | | | | | | | | | | | | | | | | | | | |
| SALT LA | AKE/ WEST V | ALLEY | URBAN ARI | EA | | | T. | | | | | | | | | | | | |
| Salt Lake | Salt Lake City | | | 12006 | 200 West - Enhanced/ Separated Bikeway; North Temple to 900 South | Construct a Separated-On-Street Bike Path | 2013 | \$ | 212,000 \$ | 85,000 | \$ | - \$ | 85,000 | | | | | | |
| Salt Lake | Holladay City | | | 12007 | City-wide Bicycle Trails Improvement Project | Improve Bicycle Routes (Emphasis at Intersections), Enhance Bicycle Commuting by providing Route Info, 3) Innovative Signage | 2013 | \$ | 145,000 \$ | 108,000 | \$ | - \$ | 108,000 | | | | | | |
| Salt Lake | Salt Lake City | | | 12008 | Bike Share Expansion | Constructs additional Bike Docking Stations/ Purchases additional Bikes | 2013 | \$ | 14,160,000 \$ | 233,075 | \$ | - \$ | 233,075 | | | | | | |
| Salt Lake | Midvale City | | | 12009 | 700 West; 7200 South to 7800 South | Construct Non-Motorized Infrastructure | 2013 | \$ | 332,000 \$ | 309,000 | \$ | - \$ | 309,000 | | | | | | |
| Salt Lake | Murray City | | | 12010 | 700 West HAWK; Bullion Street and 5900 South | Install a High Intensity Activated Crosswalk | 2013 | \$ | 115,000 \$ | 99,000 | \$ | - \$ | 99,000 | | | | | | |
| Salt Lake | South Jordan City | | | 12011 | Welby Jacob and Bingham Creek; North City Limit to South City Limit | Trail Design to Plan for a City-wide Multi use Trail System | 2013 | \$ | 40,000 \$ | 37,292 | \$ | - \$ | 37,292 | | | | | | |
| Salt Lake | Sandy City | | New | | Dry Cree Trail; 10200 South to 10000 South (544 feet) | Constructs a Bicycle/ Pedestrian Facility | 2014 | \$ | 77,300 \$ | 72,067 | \$ | - \$ | - | \$ 72,067 | | | | | |
| Salt Lake | Salt Lake City | | New | | Bike Share Expansion | Constructs additional Bike Docking Stations/ Purchases additional Bikes | 2014 | \$ | 2,001,200 \$ | 176,111 | \$ | - | | \$ 176,111 | | | | | |
| Salt Lake | Salt Lake County | | New | | Parley's Trail - 2300 East Tunnel Crossing; I-80/ 2300 East Off-ramp | Construct a Grade Seperated Crossing for Bicycle and Ped | 2014 | \$ | 1,224,600 \$ | 250,000 | \$ | - | | \$ 250,000 | | | | | |
| Salt Lake C | Cottonwood Heights | 5 | New | | HAWK Pedestrian Crossing on Fort | Install a High Intensity Activated Crosswalk | 2014 | \$ | 206,800 \$ | 192,800 | \$ | | | \$ 192,800 | | | | | |
| Salt Lake | Salt Lake City | | New | | Salt Lake City; North Temple Complete Street & Bike Connection - Plan/ Study | Develop a corridor plan for a complete street and seperated family friendly bikeway on North Temple through the heart of downtown Salt Lake | 2014 | \$ | 50,000 \$ | 37,500 | \$ | | | \$ 37,500 | | | | | |
| Funds Ap | portioned | | | | | | | | | | | | \$900,000 | \$700,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Funds Ava | ailable | | | | | Table was updated on | New Project | | | | | | \$900,000 | \$728,633 | \$155 | \$155 | \$155 | \$155 | \$155 |
| Funds Sch | eduled | | | | | 5 June 2013 | | Projec | ct Completed | | Total | \$ | 871,367 | \$ 728,478 | \$ - \$ | - | \$ - | \$ - | \$ - |
| Balance | | | | | | | | | | | \$ | | \$28,633 | \$155 | \$155 | \$155 | \$155 | \$155 | \$155 |

Transportation Alternatives Program (TAP) 2014-2019 Transportation Improvement Program (TIP)

| Country | Smanaan | Danta | Ducie et Norm hen | PIN | Project Information | | Year Added | Estimated Total | Original Funds | Total Amount Obligated as of Ma | | lizing of Year | Esti | mated TAP Funds and Ph | hasing (Fiscal Y | ear) | Concept De | evelopment |
|----------|-----------------|--------|-------------------|-------|---|--|-------------|-------------------|----------------|------------------------------------|------|----------------|------------|------------------------|------------------|-----------|------------|------------|
| County | Sponsor | Koute | Project Number | PIN | Location/ Limits | Concept/ Type of Improvement | to TIP | Project Cost | Programmed | '12 | | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | | | | | | | | | | | | | | | | | | |
| OGDEN | / LAYTON U | RBAN A | REA | | | | | | | | | | | | | | | |
| Davis | West Point | | | 12012 | 200 South Trail; 2000 West to 4000 West | New Construction of Trail from Emigrant Trail to the D&RGW Rail/ Trail | 2013 | \$ 431,000 | \$ 367,000 | \$ | - \$ | 367,000 | | | | | | |
| Davis | North Salt Lake | | | 12013 | Center Street Trail; Redwood Road to Legacy Parkway | New Construction of Trail from Foothills east to the Legacy Parkway Trail | 2013 | \$ 236,000 | 192,000 | \$ | - \$ | 192,000 | | | | | | |
| Weber | Ogden | | | 12014 | Ogden City Bicycle Study; Municipal Boundaries of Ogden City | Produce a Comprehensive Bicycle Facilities Master Plan | 2013 | \$ 100,000 | 93,000 | \$ | - \$ | 93,000 | | | | | | |
| Weber | West Haven | | New | | River Parkway Trail; 1800 South to City Cemetery | New Construction of Bike/ Ped Trail | 2014 | \$ 459,000 |) \$ 150,000 | \$ | - | | \$ 150,000 | | | | | |
| Davis | West Point | | New | | Emigrant Trail; 1300 North to 2425 North | New Construction of Bike/ Ped Trail to complete a gap in the Emigrant Trail between West Point and Hooper | 2014 | \$ 347,800 | 250,000 | \$ | - \$ | - | \$ 250,000 | | | | | |
| Funds A | portioned | | | | | | | | | | | \$700,000 | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Funds A | ailable | | | | | Table was updated on | New Project | | | | | \$700,000 | \$398,000 | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) |
| Funds So | heduled | | | | | 5 June 2013 | | Project Completed | | Total | \$ | 652,000 | \$ 400,000 | \$ - \$ | - | \$ - | \$ - | \$ - |
| Balance | | | | | | | | | | \$ | - | \$48,000 | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) | (\$2,000) |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN St | atus | Projec | ct No. | Rt. B | eg Len | PIN Descripti | on / Project | Location | C | oncept Desci | ription | | |
|---------|-------------------------|---------------------|--------------|-------------|-------|---------|--|---------------------------------------|--|-----|--------------------|-------------|--------------|-----------|
| | Fun | d | | Prior | | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Box Eld | er County I | Projects | 8 | | | | | | | | | | | |
| BOX EL | 10491 Sc Adv Dt: | oping | S-I15-8(151) | 349 | 15 | 350 12 | 2 I-15, 2700 N (Farr V I-15; MP 349.74 - 36 | • | righam City) | Ne | w Construction | | | |
| | | IF_SB229 | | \$230,310 | \$3, | 769,690 | \$64,000,000 | \$0 | \$0 | \$0 | \$68,000,000 | \$0 | \$68,000,000 | \$0 |
| | ST_C | ONCPT_D | | \$56,441 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,441 | \$0 | \$56,441 | \$0 |
| | | | Total | \$286,751 | \$3, | 769,690 | \$64,000,000 | \$0 | \$0 | \$0 | \$68,056,441 | \$0 | \$68,056,441 | \$0 |
| BOX EL | 10811 Und Adv Dt: 04 | lr Const 1/20/13 | F-I15-8(152) | 374 | 15 | 374 | I-15 OVER BEAR R I-15; MP 374.01 - 37 | · · · · · · · · · · · · · · · · · · · | RE F-2 MP 374 Bear River, structure | | ucture Rehabilitat | ion | | |
| | ST_B | RIDGE | | \$253,479 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$253,479 | \$0 | \$253,479 | \$0 |
| | NHPF | P_BR | | \$3,092,026 | \$ | 155,974 | \$0 | \$0 | \$0 | \$0 | \$3,248,000 | \$3,028,110 | \$219,890 | \$0 |
| | | | Total | \$3,345,505 | \$ | 155,974 | \$0 | \$0 | \$0 | \$0 | \$3,501,479 | \$3,028,110 | \$473,368 | \$0 |
| BOX EL | 10941 Und Adv Dt: 08 | | S-I15-8(148) | 362 | 15 | 362 1 | I I-15; SR-91 (1100 S I-15; MP 361.50 - 36 | , - | е | Re | construct widening | g | | |
| | | F_HB173 | | \$3,016,418 | \$5, | 983,582 | \$0 | \$0 | \$0 | \$0 | \$9,000,000 | \$0 | \$9,000,000 | \$0 |
| | ST_T | IF_HB377 | | \$1,271,356 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,271,356 | \$0 | \$1,271,356 | \$0 |
| | | | Total | \$4,287,774 | \$5, | 983,582 | \$0 | \$0 | \$0 | \$0 | \$10,271,356 | \$0 | \$10,271,356 | \$0 |
| BOX EL | 12389 S Adv Dt: | STIP | NEWPROJ(| 12389) | 102 | 8 | SR-102; Bridge ove SR-102; MP 8.08 - 8 | | 820 | Ne | w Bridge/Bridge R | eplacement | | |
| NEW | ST_B | RIDGE | | \$0 | | \$0 | \$0 | \$0 | \$310,000 | \$0 | \$310,000 | \$0 | \$310,000 | \$0 |
| BOX EL | 11476 Sc Adv Dt: | oping | F-0240(2)0 | | 240 | | I-15; Honeyville Int SR-240; MP .041 | | | Ne | w Bridge/Bridge R | eplacement | | |
| | NHPF | P_BR | | \$0 | | \$0 | \$0 | \$4,500,000 | \$0 | \$0 | \$4,500,000 | \$4,195,350 | \$304,650 | \$0 |
| BOX EL | 12623 \$ Adv Dt: | STIP | NEWPROJ(| 12623) | 1104 | 4 | Corinne Canal Brid | _ | ., 003025D | Ne | w Bridge/Bridge R | eplacement | | |
| NEW | STP_ | BR | | \$0 | | \$0 | \$0 | \$0 | \$410,000 | \$0 | \$410,000 | \$382,243 | \$27,757 | \$0 |
| BOX EL | 8131 Und Adv Dt: 05 | | F-R199(65) | | MULT | | Iowa String Road (| | -83 to 6800 N. m Jct. SR-83 TO 680 | | PHALT OVERLAY | | | |
| | STP_ | RURAL | | \$1,654,319 | \$ | 490,913 | \$0 | \$0 | \$0 | \$0 | \$2,145,232 | \$2,000,000 | \$0 | \$145,232 |
| BOX EL | 8618 Subs | - | F-LC03(15) | | MULT | | MALAD RIVER BRI | | | Bri | dge Rehabilitation | 1 | | |
| | L_BE | TTERMEN | Т | \$0 | | \$7,256 | \$0 | \$0 | \$0 | \$0 | \$7,256 | \$0 | \$0 | \$7,256 |
| | BR_C |)FF | | \$1,375,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,375,000 | \$1,100,000 | \$0 | \$275,000 |
| | | | Total | \$1,375,000 | | \$7,256 | \$0 | \$0 | \$0 | \$0 | \$1,382,256 | \$1,100,000 | \$0 | \$282,256 |



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UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

| Region | PIN | Status | Projec | t No. | Rt. Beg Len | PIN Description | on / Project | Location | Co | oncept Desc | ription | | |
|---------|--------------|---------------|------------|-----------|-------------|--|--------------|-------------------|-------------|--------------------|-------------|-------|-----------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Box Eld | er Cou | ınty Project | S | | | | | | | | | | |
| BOX EL | 9984 Adv | Active Dt: | F-LC03(16) | | MULT | 1000 North: 2300 We Other: 1000 NORTH | | o: 1.82 for: 1.82 | Re | construct widenin | g | | |
| | | STP_SU_JHC | | \$131,500 | \$941,116 | \$0 | \$0 | \$0 | \$0 | \$1,072,616 | \$1,000,000 | \$0 | \$72,616 |
| | | LOCAL_GOVT | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Total | \$131,500 | \$941,116 | \$0 | \$0 | \$0 | \$0 | \$1,072,616 | \$1,000,000 | \$0 | \$72,616 |
| BOX EL | 11991 Adv | | F-LC03(18) | | | 1100 West & SR-91 1100 West & SR-91 | | | Into | ersection Modifica | ation | | |
| | | STP_URB_O/L | | \$0 | \$0 | \$10,726 | \$311,059 | \$0 | \$1,287,139 | \$1,608,924 | \$1,500,000 | \$0 | \$108,924 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project No. | Rt. Beg Ler | n PIN Descripti | on / Project L | ocation | C | oncept Desc | ription | | |
|------------------|--------------------|--------------------------|--------------------|--------------|--|----------------|--------------|-------------|----------------------|--------------|--------------|-------------|
| | - I | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Davis C | ounty P | rojects | | | | | | | | | | _ |
| DAVIS | | Undr Const : 05/12/08 | S-0105(5)0 | 15 319 | PARRISH LANE RA | | | В | ridge Rehabilitatior | 1 | | |
| | | ST_GF_HCP | \$7,294,020 | \$705,980 | \$0 | \$0 | \$0 | \$0 | \$8,000,000 | \$0 | \$8,000,000 | \$0 |
| DAVIS | 10942 | Active | S-I15-7(299)331 | 15 331 | 3 I-15; Interchange M | , , | on Area) | Re | econstruct widenin | g | | |
| | Adv Dt | : ST_TIF_HB377 | \$0 | \$1,250,000 | I-15; MP 331.00 - 33 \$0 | \$3.50 \$0 | \$0 | \$0 | \$1,250,000 | \$0 | \$1,250,000 | \$0 |
| | | ST_GF_HB173 | \$0 | \$225,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$225,000 | \$0 \$0 | \$225,000 | \$0 |
| | | | Total \$0 | \$1,475,000 | \$0 | \$0 | \$0 | \$0 | \$1,475,000 | \$0 | \$1,475,000 | \$0 |
| DAVIS Adv.Con | 10944 st Adv Dt | Undr Const : 09/12/13 | F-I15-7(301)313 | 15 313 | 28 I-15; South Davis O I-15; MP 313.00 - 34 | | es | No | ew Construction | | | |
| | | L_BETTERMEN | T \$243 | \$1,357,716 | \$0 | \$0 | \$0 | \$0 | \$1,357,959 | \$0 | \$0 | \$1,357,959 |
| | 5 | ST_TIF_SB229 | \$0 | \$51,803,650 | \$0 | \$0 | \$0 | \$0 | \$51,803,650 | \$0 | \$51,803,650 | \$0 |
| | 1 | NHPP_BR | \$7,800,000 | \$12,200,000 | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$18,646,000 | \$1,354,000 | \$0 |
| | (| CMAQ_WFRC | \$3,228,574 | \$2,134,506 | \$0 | \$0 | \$0 | \$0 | \$5,363,080 | \$4,999,999 | \$363,081 | \$0 |
| | 1 | NHPP_IM | \$1,920,443 | \$4,700,000 | \$0 | \$0 | \$0 | \$0 | \$6,620,443 | \$6,235,133 | \$385,310 | \$0 |
| | 1 | NHPP_NHS | \$7,775,000 | \$1,465,000 | \$0 | \$0 | \$0 | \$0 | \$9,240,000 | \$8,614,452 | \$625,548 | \$0 |
| | 5 | STP_FLX_ST | \$243,981 | \$0 | \$0 | \$0 | \$0 | \$0 | \$243,981 | \$227,464 | \$16,518 | \$0 |
| | 5 | ST_GF_HB173 | \$0 | \$6,996,246 | \$0 | \$0 | \$0 | \$0 | \$6,996,246 | \$0 | \$6,996,246 | \$0 |
| | 5 | STP_URB_O/L | \$5,783,545 | \$18,705,352 | \$0 | \$0 | \$0 | \$0 | \$24,488,897 | \$22,830,999 | \$1,657,898 | \$0 |
| | | | Total \$26,751,786 | \$99,362,470 | \$0 | \$0 | \$0 | \$0 | \$126,114,256 | \$61,554,047 | \$63,202,250 | \$1,357,959 |
| DAVIS | 11092 Adv Dt | STIP | F-I15-7(309)318 | 15 318 | 650 North & I-15 Int I-15; MP 317.55 - 31 | _ | tion | In | tersection Improve | ments | | |
| | | CMAQ_WFRC | \$0 | \$10,726 | \$268,154 | \$0 | \$0 | \$1,694,734 | \$1,973,614 | \$1,840,000 | \$133,614 | \$0 |
| DAVIS | 11275 Adv Dt | STIP | F-I15-7(320)329 | 15 329 | 1 I-15; SR-273 to Lay | • • • | | Re | econstruct widenin | g | | |
| | | NHPP_IM | \$0 | \$100,000 | \$6,000,000 | \$0 | \$0 | \$0 | \$6,100,000 | \$5,744,980 | \$355,020 | \$0 |
| DAVIS | 12064 Adv Dt | Scoping . | S-I15-7(318)323 | 15 323 | 1 I-15; Farmington CI I-15; MP 322.60 - 32 | | mental | A | dding a lane/should | ler | | |
| | | ST_CONT_R1 | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| DAVIS | 12656 Adv Dt | STIP | NEWPROJ(12656) | 15 327 | 2 I-15; NB Aux Lane I I-15; MP 326.61 - 32 | | ., Kaysville | A | dding a lane/should | ler | | |
| NEW | | NHPP_IM | \$0 | \$0 | \$0 | \$5,000,000 | \$0 | \$0 | \$5,000,000 | \$4,709,000 | \$291,000 | \$0 |
| IALAA | | | | | | | | | | | | |



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epm345_stip_report (v 3.1)

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|----------|------------------|-------------------------|-------------------|-----------------------|---|-------------------|--------------------|------------|-----------------------|-------------------|-----------------------|------------|
| Region | PIN | Status | Project No. | Rt. Beg Ler | n PIN Description | on / Project | Location | C | oncept Desc | ription | | |
| | F | und | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Davis C | ounty Pi | rojects | | | | | | | | | | |
| DAVIS | 6552 Adv Dt: | Active | F-0037(4)0 | 37 | 2 1800 NO. (SR-37) 20 SR-37; MP .00 - 2.00 | | viro. Study | E | NVIRONMENTAL D | OCUMENT | | |
| | s | T_CONCPT_D | 1 \$0 | \$16,583 | \$0 | \$0 | \$0 | \$0 | \$16,583 | \$0 | \$16,583 | \$0 |
| | s | TP_URB_O/L | \$1,772,617 | \$587,138 | \$0 | \$0 | \$0 | \$0 | \$2,359,755 | \$2,200,000 | \$159,755 | \$0 |
| | | | Total \$1,772,617 | \$603,721 | \$0 | \$0 | \$0 | \$0 | \$2,376,338 | \$2,200,000 | \$176,338 | \$0 |
| DAVIS | | Phys Compl 05/10/03 | SP-0067(1)0 | 67 | 14 Legacy Parkway Pro | • | | М | IS, EIS, GEO TECH | & CONSTRUCTIO | N | |
| | | T_CHF | \$389,436,143 | \$315,154,857 | \$0 | \$0 | \$0 | \$0 | \$704,591,000 | \$0 | \$704,591,000 | \$0 |
| DAVIS | 4278 | Active | SP-0089(98)334 | 89 398 | 11 US-89 Corridor Pres | | | P | urchace Parcels in | advance of projec | tactivity | |
| | Adv Dt: S | T_CORR_PRE | \$5,855,694 | \$3,661,469 | US-89; MP 397.55 - 4 \$0 | 108.38 \$0 | \$0 | \$0 | \$9,517,163 | \$0 | \$9,517,163 | \$0 |
| DAVIS | 9990 | Awarded | F-0089(280)404 | 89 404 | 1 US-89; SR-193 to Co | ornia Drive (NB) | | R | econstruct widenin | ıg | | |
| | Adv Dt: | 04/05/14 | ` , | | State Route: US-89 f | rom: 404.30 to: | 405.70 for: 1.40 | | | _ | | |
| | | HPP_NHS | \$4,319,590 | \$1,780,410 | \$0 | \$0 | \$0 | \$0 | \$6,100,000 | \$5,687,030 | \$412,970 | \$0 |
| | N | IHS | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$372,920 | \$27,080 | \$0 |
| | | | Total \$4,719,590 | \$1,780,410 | \$0 | \$0 | \$0 | \$0 | \$6,500,000 | \$6,059,950 | \$440,050 | \$0 |
| DAVIS | 10021 Adv Dt: | Scoping | F-LC11(48) | 89 340 | Fruit Heights / Kays State Route: US-89 f | | | U | TA/Transit | | | |
| | C | MAQ_WFRC | \$0 | \$10,726 | \$0 | \$789,982 | \$0 | \$521,828 | \$1,322,536 | \$1,233,000 | \$0 | \$89,536 |
| DAVIS | 11777 Adv Dt: | Awarded 04/19/14 | S-0089(340)402 | 89 403 | 1 US-89; Antelope Dr. US-89; MP 402.70 - 4 | | provements | N | ew Construction | | | |
| | s | T_TIF_HB377 | \$5,970,158 | \$8,779,842 | \$0 | \$0 | \$0 | \$0 | \$14,750,000 | \$0 | \$14,750,000 | \$0 |
| | S | T_GF_TIF | \$722,497 | \$277,503 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$1,000,000 | \$0 |
| | | | Total \$6,692,654 | \$9,057,346 | \$0 | \$0 | \$0 | \$0 | \$15,750,000 | \$0 | \$15,750,000 | \$0 |
| DAVIS | 10706 Adv Dt: | STIP | NEWPROJ(10706) | 103 | SR-103; SR-126 to I- SR-103; MP .00 to M | | | In | tersection Modifica | ation | | |
| NEW | s | TP_FLX_ST | \$0 | \$0 | \$0 | \$0 | \$4,300,000 | \$0 | \$4,300,000 | \$4,008,890 | \$291,110 | \$0 |
| 541/10 | = | | = | | | | | | | | | |
| DAVIS | Adv Dt: | Undr Const 03/22/14 | F-0106(11)3 | 106 3 | 1 SR-106; MAIN STRE SR-106: MAIN STRE | ET & PARRISH | LANE | | ITERSECTION IMP | | \$70.440 | ** |
| | | T_CONCPT_D T_CONT_R1 | 1 \$0 \$0 | \$76,116 \$150,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$76,116 \$150,000 | \$0 \$0 | \$76,116 \$150,000 | \$0 \$0 |
| | | MAQ_WFRC | \$1,284,861 | \$150,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$1,284,861 | \$1,197,876 | \$150,000 | \$86,985 |
| | | T_SIGNALS | \$76,116 | \$273,884 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$0 | \$350,000 | \$0 |
| | | | Total \$1,360,977 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$1,860,977 | \$1,197,876 | \$576,116 | \$86,985 |
| | | | Ţ.,000,011 | 2000,000 | | | 70 | - +- | Ţ.,200,0.7 | Ţ.,. , | + • ,• | 700,000 |



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epm345_stip_report (v 3.1)

| | | it (v 3.1) | | | | | | 2014, 09:23 A.M. | | | | | |
|---------|--------------|----------------------------|------------|------------------------|--------------------|--|------------|--|------------|--------------------------|-------------|--------------------------|-----------------|
| Region | PIN | Status | Proje | ect No. | _ | n PIN Description | - | | | oncept Desc | - | | |
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Davis C | ounty | Projects | | | | | | | | | | | |
| DAVIS | 12666 Adv | | F-0107(11) | 4 | 107 4 | SR-107; Bridge Reh SR-107; MP 4.00 - 4 | • • • • | rfield | Mi | nor Rehabilitation | - Structure | | |
| | | ST_HWY_TRNS | F | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$500,000 | \$ |
| | | EQ_BONUS(MG | €) | \$200,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$210,000 | \$195,783 | \$14,217 | \$ |
| | | STP_FLX_ST | | \$0 | \$590,000 | \$0 | \$0 | \$0 | \$0 | \$590,000 | \$550,057 | \$39,943 | \$ |
| | | | Total | \$200,000 | \$1,100,000 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$745,840 | \$554,160 | \$ |
| DAVIS | 4745 Adv | • | STP-0108(| 13)4E | 108 4 | 10 SR-108; from SR-12 SR-108; from SR-12 | | | Pro | eliminary Enginee | ring | | |
| | | EM_2006_112 | | \$1,732,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,732,500 | \$1,732,500 | \$0 | \$ |
| | | STP_FLX_ST | | \$750,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$750,000 | \$699,225 | \$50,775 | \$ |
| | | STP_URB_O/L | | \$195,013 | \$609,449 | \$0 | \$0 | \$0 | \$0 | \$804,462 | \$750,000 | \$54,462 | \$ |
| | | | Total | \$2,677,513 | \$609,449 | \$0 | \$0 | \$0 | \$0 | \$3,286,962 | \$3,181,725 | \$105,237 | \$ |
| DAVIS | 11477 Adv | | NEWPROJ | (11477) | 108 4 | 2 SR-108; SR-127 to 5 SR-108; MP 4.01 - 6 | | | Re | construct widenin | ıg | | |
| | Auv | ST_CONCPT_D | 1 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| DAVIS | 11945 | | S-0108(31) | 0 | 108 | 1 SR-108; Antelope In | | Construction | Int | ersection Modifica | ation | | |
| | Adv | Dt: 05/24/14 | | 0405.040 | ** | SR-108; MP .0080 | | ** | •• | 0.405.040 | ** | ** | 0405.04 |
| | | L_BETTERMEN | 11 | \$165,918 | \$0 | \$0 *** | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$165,918 | \$0 \$0 | \$0 | \$165,91 |
| | | ST_TIF_HB377 ST_BRIDGE | | \$582,108 \$250,000 | \$4,017,892 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$4,600,000 \$250,000 | \$0 \$0 | \$4,600,000 \$250,000 | \$ \$ |
| | | ST_GF_HB173 | | \$250,000 | \$2,500,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$2,500,000 | \$0 \$0 | \$2,500,000 | \$ |
| | | 01_01_115170 | Total | \$998,026 | \$6,517,892 | \$0 | \$0 | \$0 | \$0 | \$7,515,918 | \$0 | \$7,350,000 | \$165,91 |
| DAVIS | 11477 Adv | | NEWPROJ | , , | 108 4 | 2 SR-108; SR-127 to 5 SR-108; MP 4.01 - 6 | SR-107 | ** | · | construct widenin | · | \$1,000,000 | \$100,01 |
| | | ST_TIF_SB229 | | \$0 | \$0 | \$0 | \$0 | \$50,000,000 | \$0 | \$50,000,000 | \$0 | \$50,000,000 | \$ |
| NEW | | | | | | | | | | | | | |
| DAVIS | 11158 Adv | Phys Compl Dt: 06/08/13 | F-0126(24) | 0 | 126 | SR-126; Historic Tra SR-126; MP .3358 | | ng, Layton | Otl | her - Enhancemen | t Project | | |
| | | ST_GF_CHN | | \$646 | \$138,226 | \$0 | \$0 | \$0 | \$0 | \$138,872 | \$0 | \$138,872 | \$ |
| | | STP_ENH_ST | | \$317,500 | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$325,000 | \$260,000 | \$65,000 | \$ |
| | | | Total | \$318,146 | \$145,726 | \$0 | \$0 | \$0 | \$0 | \$463,872 | \$260,000 | \$203,872 | \$ |
| DAVIS | 8021 Adv | Undr Const Dt: 02/26/13 | S-0193(6)0 | | 193 | 3 SR-193 EXTENSION SR-193 EXTENSION | • | 1-15, DAVIS COUNTY I-15, DAVIS COUNTY | RC | ADWAY CONSTR | UCTION | | |
| | | L_CORR_DAVIS | S | \$673,941 | \$626,059 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$0 | \$0 | \$1,300,00 |
| | | L_CORR_MATO | CH | \$670,781 | \$0 | \$0 | \$0 | \$0 | \$0 | \$670,781 | \$0 | \$0 | \$670,78 |
| | | L_BETTERMEN | IT | \$0 | \$103,043 | \$0 | \$0 | \$0 | \$0 | \$103,043 | \$0 | \$0 | \$103,04 |
| | | ST_CONST | | \$0 | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$0 | \$1,200,000 | \$ |
| | | ST_GF_CHN | | \$52,597,363 | \$2,002,637 | \$0 | \$0 | \$0 | \$0 | \$54,600,000 | \$0 | \$54,600,000 | \$0 |
| | | | | | | | ** | ¥* | 4.0 | ** ',, | ** | 40 1,000,000 | • |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN Status | Proje | ect No. | Rt. Beg Ler | n PIN Descripti | ion / Project | Location | C | oncept Desc | ription | | |
|---------|-------------------------------------|--------------|-------------|-------------|---|---------------|-----------------------------------|-----|--------------------|-------------|-------------|-------------|
| | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Davis C | ounty Projects | | | | | | | | | | | |
| DAVIS | 11946 Scoping Adv Dt: | S-0232(8)0 | 0 | 232 | 1 SR-232; Hill Field F SR-232; MP .007 | | nstruction | Int | ersection Modifica | ation | | |
| | ST_GF_HB1 | | \$110,980 | \$2,489,020 | \$0 | \$0 | \$0 | \$0 | \$2,600,000 | \$0 | \$2,600,000 | \$0 |
| | ST_TIF_HB3 | | \$144,528 | \$255,472 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$0 | \$400,000 | \$0 |
| | | Total | \$255,508 | \$2,744,492 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 | \$3,000,000 | \$0 |
| DAVIS | 10013 Active Adv Dt: | S-1386(1)(| 0 | 1386 | 1 1100 North Street: Other: 1100 NORTI | | 110 East KE to: 1.00 for: 1.00 | Re | construct widenin | g | | |
| | ST_TIF_EXC | н | \$262,856 | \$1,872,344 | \$0 | \$0 | \$0 | \$0 | \$2,135,200 | \$0 | \$2,135,200 | \$0 |
| | LOCAL_GO | VΤ | \$11,701 | \$2,988,299 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 | \$0 | \$3,000,000 |
| | | Total | \$274,558 | \$4,860,642 | \$0 | \$0 | \$0 | \$0 | \$5,135,200 | \$0 | \$2,135,200 | \$3,000,000 |
| DAVIS | 10015 Subst Com Adv Dt: 04/27/13 | p F-1410(2)0 | 0 | 1410 | 1 1500 South Ph II; R Other: 1500 SO. SF | • | • | Re | construct widenin | g | | |
| | STP_URB_C |)/L | \$2,275,467 | \$153,533 | \$0 | \$0 | \$0 | \$0 | \$2,429,000 | \$2,264,557 | \$0 | \$164,443 |
| DAVIS | 8551 Awarded Adv Dt: 05/03/14 | F-LC11(42 | 2) | 1512 | 1 200 NORTH; 900 W 200 NORTH; 900 W | | | RE | CONSTRUCT | | | |
| | STP_URB_0 |)/L | \$2,874,969 | \$50,055 | \$0 | \$0 | \$0 | \$0 | \$2,925,024 | \$2,727,000 | \$0 | \$198,024 |
| DAVIS | 10017 Scoping Adv Dt: | S-LC11(47 | 7) | MULT | 3000 West; 300 No Other: 3000 WEST; | | NO. to: 1.20 for: 1.20 | Re | construct widenin | ıg | | |
| | ST_EXCHAI | IGE | \$0 | \$2,839,850 | \$0 | \$0 | \$0 | \$0 | \$2,839,850 | \$0 | \$2,839,850 | \$0 |
| | LOCAL_GO | | \$0 | \$283,985 | \$0 | \$0 | \$0 | \$0 | \$283,985 | \$0 | \$0 | \$283,985 |
| | STP_URB_C | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | Total | \$0 | \$3,123,835 | \$0 | \$0 | \$0 | \$0 | \$3,123,835 | \$0 | \$2,839,850 | \$283,985 |
| DAVIS | 11225 Active Adv Dt: | S-I15-7(31 | 2)312 | MULT | I-15; Program Man | _ | • • | PE | | | | |
| | ST_TIF_SB2 | 29 | \$3,365,001 | \$2,084,999 | \$0 | \$0 | \$0 | \$0 | \$5,450,000 | \$0 | \$5,450,000 | \$0 |
| | ST_CONT_F | .1 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | \$0 |
| | | Total | \$3,390,001 | \$2,084,999 | \$0 | \$0 | \$0 | \$0 | \$5,475,000 | \$0 | \$5,475,000 | \$0 |
| DAVIS | 11623 Active Adv Dt: | S-R199(14 | 14) | MULT | I-15; Layton Interc SR-232; MP .007 | | | Do | cument EA/EIS | | | |
| | ST_GF_HB1 | 73 | \$391,021 | \$708,979 | \$0 | \$0 | \$0 | \$0 | \$1,100,000 | \$0 | \$1,100,000 | \$0 |
| DAVIS | 11771 Active Adv Dt: | S-R199(15 | 51) | MULT | I-15; Layton Intercl SR-108; MP .008 | | | Int | ersection Modifica | ation | | |
| | ST_GF_HB1 | 73 | \$1,102,349 | \$197,651 | \$0 | \$0 | \$0 | \$0 | \$1,300,000 | \$0 | \$1,300,000 | \$0 |
| | ST_TIF_HB3 | | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$1,500,000 | \$0 |
| | | Total | \$1,102,349 | \$1,697,651 | \$0 | \$0 | \$0 | \$0 | \$2,800,000 | \$0 | \$2,800,000 | \$0 |
| | | | | | | | | | | | | |



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UDOT electronic Program Management Statewide Transportation Improvement Program



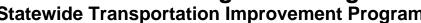
epm345_stip_report (v 3.1)

| Region | PIN | Status | Projec | ct No. | Rt. Beg Len | PIN Descripti | on / Project | Location | C | oncept Desc | ription | | |
|---------|----------------|---------------------------|--------------|--------------|---------------------------------------|--|--------------|------------------------------|------------|--------------------------|-------------------|--------------------|---------------------------------------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Davis C | ounty | Projects | | | | | | | | | | | |
| DAVIS | 12056 Adv I | Active Ot: | F-I215(173)2 | 8 | MULT | I-215; I-15 Int. Bridg I-215; MP 28.25 - 28 | = - | • | Mir | nor Rehabilitation | - Structure | | |
| | | NHPP_BR | | \$248,000 | \$1,152,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$1,400,000 | \$1,305,220 | \$94,780 | \$0 |
| | | ST_CONT_R1 | T | \$0 | \$6,500 | \$0 | \$0 | \$0 | \$0 | \$6,500 | \$0 | \$6,500 | \$0 |
| | | | Total | \$248,000 | \$1,158,500 | \$0 | \$0 | \$0 | \$0 | \$1,406,500 | \$1,305,220 | \$101,280 | \$0 |
| DAVIS | 7176 Adv I | Active Ot: | S-0067(14)0 | | OTHER | West Davis Corrido West Davis Corrido | | | En | vironmental Impac | ct Study | | |
| | | ST_GF_CHN | | \$9,500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$9,500,000 | \$0 | \$9,500,000 | \$0 |
| | | ST_TIF_SB229 | | \$1,388,150 | \$3,611,850 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$0 | \$5,000,000 | \$0 |
| | | | Total | \$10,888,150 | \$3,611,850 | \$0 | \$0 | \$0 | \$0 | \$14,500,000 | \$0 | \$14,500,000 | \$0 |
| DAVIS | 7318 Adv I | Active Ot: | S-R199(50) | | OTHER | West Davis Corrido West Davis Corrido | | | co | RRIDOR PRESER | VATION | | |
| | | ST_TIF_SB229 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | L_CORR_MATO | | \$2,844,501 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,844,501 | \$0 | \$0 | \$2,844,501 |
| | | L_CORR_DAVIS | | \$4,243,386 | \$2,738,603 | \$0 | \$0 | \$0 | \$0 | \$6,981,988 | \$0 | \$0 | \$6,981,988 |
| | | | Total | \$7,087,886 | \$2,738,603 | \$0 | \$0 | \$0 | \$0 | \$9,826,489 | \$0 | \$0 | \$9,826,489 |
| DAVIS | 8591 Adv I | Awarded Ot: 03/22/14 | F-LC11(49) | | OTHER | PARK LANE AT CL SR-225; PARK LAN | | 100 WEST IE AND 1100 WEST | RE | CONSTRUCT | | | |
| | | STP_URB_O/L | | \$2,913,767 | \$2,831 | \$0 | \$0 | \$0 | \$0 | \$2,916,598 | \$2,719,144 | \$0 | \$197,454 |
| DAVIS | 11090 Adv I | Scoping Ot: | S-LC11(46) | | OTHER | 3000 West; 700 Soi 3000 West; 700 Soi | | | Re | construct widenin | g | | |
| | | STP_URB_O/L | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | LOCAL_GOVT | _ | \$0 | \$314,415 | \$0 | \$0 | \$0 | \$0 | \$314,415 | \$0 | \$0 | \$314,415 |
| | | ST_EXCHANGE | | \$0 | \$3,144,150 | \$0 | \$0 | \$0 | \$0 | \$3,144,150 | \$0 | \$3,144,150 | \$0 |
| | | | Total | \$0 | \$3,458,565 | \$0 | \$0 | \$0 | \$0 | \$3,458,565 | \$0 | \$3,144,150 | \$314,415 |
| DAVIS | 4955 Adv I | Active Ot: | SP-9999(807 | 7) | | West Davis Corrido North Legacy Corri | • | | Со | rridro Preservatio | n | | |
| | | ST_CORR_PRE | S | \$4,380,114 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,380,114 | \$0 | \$4,380,114 | \$0 |
| DAVIS | 11990 Adv I | Active Ot: | F-LC11(50) | | | Project Planning S Project Planning S | • • | | Loc | cal/MPO/Other Ag | ency Pass-Through | 1 | |
| | | STP_URB_O/L | | \$150,166 | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,166 | \$140,000 | \$0 | \$10,166 |
| DAVIS | 11992 | Scoping | S-LC11(51) | | | 3000 West/ 4300 W | • | | Re | construct widenin | g | | |
| | Adv I | | | | A | 3000 West/4300 We | - | | | A= | 4- | A== -=- | *- |
| | | ST_EXCHANGE LOCAL_GOVT | | \$0 \$0 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$5,337,150 \$533,715 | \$0 \$0 | \$5,337,150 \$0 | \$0 \$533,715 |
| | | STP_URB_O/L | | \$0 \$0 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$533,715 \$0 | \$0 \$0 | \$0 \$0 | \$533,715 \$0 |
| | | | Total | \$0 | | \$0 | \$0 | \$0 | \$0 | \$5,870,865 | \$0 | \$5,337,150 | \$533,715 |
| | | | | - 40 | , , , , , , , , , , , , , , , , , , , | ** | Page 12 of 1 | | +3 | Ţ-,,-J - | | +-,, | , , , , , , , , , , , , , , , , , , , |



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UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

| Region | PIN | Status | Projec | t No. | Rt. Beg Len | PIN Descript | ion / Project | Location | Co | oncept Desc | ription | | |
|---------|--------------|-------------|-------------|------------|-------------|--|-------------------------|--------------------------------|-------------|--------------------|-------------|----------|-----------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Davis C | ounty | Projects | | | | | | | | | | | |
| DAVIS | 11994 Adv | | F-LC11(52) | | | I-15; 200 North to | | Lauton Parkway | Ne | w Construction | | | |
| | Auv | STP_URB_O/L | | \$0 | \$0 | \$0 | \$268,154 | \$0 | \$1,018,985 | \$1,287,139 | \$1,200,000 | \$0 | \$87,139 |
| DAVIS | 11996 Adv | | F-LC11(53) | | | 800 North; Main S | • | | Red | construct no wide | ning | | |
| | | STP_URB_O/L | | \$0 | \$10,726 | \$0 | \$268,154 | \$0 | \$2,143,087 | \$2,421,967 | \$2,258,000 | \$0 | \$163,967 |
| DAVIS | 11997 Adv | | F-LC11(54) | | | 300 North; 1000 W 300 North; 1000 W | | | Red | construct no wide | ening | | |
| | Auv | STP_URB_O/L | | \$0 | \$10,726 | \$0 | \$268,154 | \$0 | \$2,402,660 | \$2,681,540 | \$2,500,000 | \$0 | \$181,540 |
| DAVIS | 12002 | | F-LC11(55) | | | 400 North & 500 W | | | Inte | ersection Modifica | ation | | |
| | Adv | ST SIGNALS | | \$0 | \$90,000 | 400 North & 500 W | est Intersection \$0 | \$0 | \$0 | \$90,000 | \$0 | \$90,000 | \$0 |
| | | CMAQ WFRC | | \$0 \$0 | \$1,200,000 | \$0 \$0 | \$0 \$0 | \$0 | \$0 | \$1,200,000 | \$1,200,000 | \$0,000 | \$0 |
| | | _ | Total | \$0 | \$1,290,000 | \$0 | \$0 | \$0 | \$0 | \$1,290,000 | \$1,200,000 | \$90,000 | \$0 |
| DAVIS | 12004 Adv | | F-R199(160) | | | I-15 - 200 North Ka | | mp Ramp Meters | Rai | mp Meters | | | |
| | | CMAQ_WFRC | | \$0 | \$10,726 | \$0 | \$229,540 | \$0 | \$0 | \$240,266 | \$224,000 | \$16,266 | \$0 |
| DAVIS | 12012 Adv | | F-LC11(57) | | | 200 South Trail; 20 200 South Trail; 20 | | | Tra | ils | | | |
| | | TAP_URB_WF | RC | \$118,402 | \$248,598 | \$0 | \$0 | \$0 | \$0 | \$367,000 | \$367,000 | \$0 | \$0 |
| | | LOCAL_GOVT | | \$0 | \$26,650 | \$0 | \$0 | \$0 | \$0 | \$26,650 | \$0 | \$0 | \$26,650 |
| | | | Total | \$118,402 | \$275,248 | \$0 | \$0 | \$0 | \$0 | \$393,650 | \$367,000 | \$0 | \$26,650 |
| DAVIS | 12013 Adv | | F-LC11(58) | | | Center Street Trail | | egacy Pkwy o Legacy Parkway | Tra | ils | | | |
| | | LOCAL_GOVT | | \$0 | \$13,942 | \$0 | \$0 | \$0 | \$0 | \$13,942 | \$0 | \$0 | \$13,942 |
| | | TAP_URB_WF | RC | \$37,292 | \$154,708 | \$0 | \$0 | \$0 | \$0 | \$192,000 | \$192,000 | \$0 | \$0 |
| | | | Total | \$37,292 | \$168,650 | \$0 | \$0 | \$0 | \$0 | \$205,942 | \$192,000 | \$0 | \$13,942 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project No. | Rt. Beg Len | PIN Description | on / Project L | _ocation | C | oncept Desci | ription | | |
|--------|-------------|----------------------------|--------------------|-------------|--|----------------|---------------|-----|---------------------|------------------|-------------|-----------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Morgan | Count | y Projects | | | | | | | | | | |
| MORGAN | 9565 Adv | Subst Comp Dt: 06/25/11 | F-I84-6(107)92 | 84 92 11 | 1 I-84; Mountain Gree State Route: I-84 fro | | 00 for: 11.00 | Mir | nor Rehabilitation | - Roadway | | |
| | | ST RET ROW | \$5,105,162 | \$49 | \$0 | \$0 | \$0 | \$0 | \$5,105,210 | \$0 | \$5,105,210 | \$0 |
| | | HSIP | \$1,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$1,118,760 | \$81,240 | \$0 |
| | | IM | \$24,805,859 | \$8,985 | \$0 | \$0 | \$0 | \$0 | \$24,814,845 | \$23,370,621 | \$1,444,224 | \$0 |
| | | ST_GF_BRIDGE | \$650,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$650,000 | \$0 | \$650,000 | \$0 |
| | | STP_FLX_ST | \$0 | \$329,555 | \$0 | \$0 | \$0 | \$0 | \$329,555 | \$307,244 | \$22,311 | \$0 |
| | | EQ_BONUS(MG) | \$1,170,444 | \$1 | \$0 | \$0 | \$0 | \$0 | \$1,170,445 | \$1,091,206 | \$79,239 | \$0 |
| | | | Total \$32,931,465 | \$338,590 | \$0 | \$0 | \$0 | \$0 | \$33,270,055 | \$25,887,831 | \$7,382,224 | \$0 |
| MORGAN | 4950 Adv | | BRO-LC29(7) | MULT | Stoddard Lane over | | | Bri | dge Replacement | #029003C | | |
| | | STP_BR | \$0 | \$1,552,603 | \$0 | \$0 | \$0 | \$0 | \$1,552,603 | \$1,447,492 | \$0 | \$105,111 |
| | | BR_OFF | \$167,397 | \$0 | \$0 | \$0 | \$0 | \$0 | \$167,397 | \$133,918 | \$0 | \$33,479 |
| | | | Total \$167,397 | \$1,552,603 | \$0 | \$0 | \$0 | \$0 | \$1,720,000 | \$1,581,409 | \$0 | \$138,591 |
| MORGAN | 4954 Adv | Subst Comp Dt: 05/25/13 | STP-LC29(9) | MULT | Morgan Valley Drive Morgan Valley Drive | - | <i>y</i> 30 | PE | , CE & Construction | on | | |
| | | STP_RURAL | \$2,273,946 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,273,946 | \$2,120,000 | \$0 | \$153,946 |
| | | | | | | | | | | | | |
| MORGAN | 8129 Adv | | F-1978(1)0 | OTHER 1 | 1 700 EAST; 300 NOR 700 EAST; 300 NOR | | • | RO | AD RECONSTRUC | CTION & WIDENING | | |
| | | STP_RURAL | \$640,000 | \$1,505,232 | \$0 | \$0 | \$0 | \$0 | \$2,145,232 | \$2,000,000 | \$0 | \$145,232 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project No. | Rt. Beg Len | n PIN Descript | ion / Project | Location | С | oncept Desc | ription | | |
|----------|--------------|----------------------------|-------------------|--------------|---|---------------|---------------|-----|---------------------|----------------|----------------|-----------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | e Cou | nty Projects | 3 | | | | | | | | | |
| SALT L | 9421 Adv | STIP Dt: | F-I15-7(306)304 | 15 304 | 2 I-15; 2100 South to I-15; MP 303.50 - 3 | | | CI | noke Point | | | |
| | | NHPP_IM | \$0 | \$3,000,000 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$2,825,400 | \$174,600 | \$0 |
| SALT L | 10935 Adv | Advertised Dt: 02/28/14 | S-ST99(192) | 15 280 | 12 I-15; SR-73 to 1230 I-15; MP 279.80 - 2 | | g | Re | econstruct widenin | g | | |
| | | ST_CHF_TIF | \$373,073 | \$0 | \$0 | \$0 | \$0 | \$0 | \$373,073 | \$0 | \$373,073 | \$0 |
| | | ST_GF_HB185 | \$94,132 | \$0 | \$0 | \$0 | \$0 | \$0 | \$94,132 | \$0 | \$94,132 | \$0 |
| | | ST_GF_CHN | \$457,916 | \$0 | \$0 | \$0 | \$0 | \$0 | \$457,916 | \$0 | \$457,916 | \$0 |
| | | ST_TIF_SB229 | \$4,739,856 | \$65,068,555 | \$95,750,000 | \$82,400,000 | \$0 | \$0 | \$247,958,411 | \$0 | \$247,958,411 | \$0 |
| | | ST_GF_TIF | \$3,034,728 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,034,728 | \$0 | \$3,034,728 | \$0 |
| | | ST_GF_HB173 | \$147,740 | \$0 | \$0 | \$0 | \$0 | \$0 | \$147,740 | \$0 | \$147,740 | \$0 |
| | | | Total \$8,847,445 | \$65,068,555 | \$95,750,000 | \$82,400,000 | \$0 | \$0 | \$252,066,000 | \$0 | \$252,066,000 | \$0 |
| SALT L | 11419 Adv | | F-0089(351)0 | 15 | SR-89; Beck Stree FROM US-89; MP | - | 3, D-672 | Of | ther structure item | repair | | |
| | | NHPP_BR | \$0 | \$0 | \$0 | \$800,000 | \$0 | \$0 | \$800,000 | \$745,840 | \$54,160 | \$0 |
| SALT L | 11508 Adv | | F-R299(182) | 15 1 | I-15/I-215 Intercha | | | Sp | oot improvement | | | |
| | | NHPP_IM | \$0 | \$0 | \$6,154,000 | \$0 | \$0 | \$0 | \$6,154,000 | \$5,795,837 | \$358,163 | \$0 |
| SALT L | 11510 Adv | | F-I15-7(319)296 | 15 296 | 2 I-15 NB; 9000 Sout I-15; MP 296.20 - 2 | | | CI | noke Point | | | |
| | | NHPP_IM | \$0 | \$0 | \$5,714,000 | \$0 | \$0 | \$0 | \$5,714,000 | \$5,381,445 | \$332,555 | \$0 |
| SALT L | 12587 Adv | | S-I15-7(324)297 | 15 297 | 2 I-15 & I-215; 5300 S I-15; MP 297.28 - 2 | | uth, Phase II | Co | oncept Developme | nt | | |
| | Auv | ST_TIF_SB229 | \$0 | \$0 | \$0 | \$0 | \$66,401,000 | \$0 | \$66,401,000 | \$0 | \$66,401,000 | \$0 |
| SALT L | 6587 Adv | Subst Comp Dt: 06/08/13 | F-0048(22)8 | 48 8 | 7800 South & Airp 7800 South & Airp | | | IN | TERSECTION & RO | DADWAY CAPACIT | Y IMPROVEMENTS | |
| | | STP_URB_SL | \$1,177,732 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,177,732 | \$1,098,000 | \$0 | \$79,732 |
| | | LOCAL_GOVT | \$660,791 | \$75,527 | \$0 | \$0 | \$0 | \$0 | \$736,318 | \$0 | \$0 | \$736,318 |
| | | | Total \$1,838,523 | \$75,527 | \$0 | \$0 | \$0 | \$0 | \$1,914,050 | \$1,098,000 | \$0 | \$816,050 |
| SALT L | 7204 Adv | Awarded Dt: 04/19/14 | F-0068(54)48 | 68 48 | SR-68; REDWOOD SR-68; REDWOOD | | | IN | TERSECTION IMP | ROVEMENTS | | |
| | | LOCAL_GOVT | \$0 | \$220,000 | \$0 | \$0 | \$0 | \$0 | \$220,000 | \$0 | \$0 | \$220,000 |
| | | STP_URB_SL | \$1,404,054 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,404,054 | \$1,308,999 | \$0 | \$95,054 |
| | | | | | | | | | | | | |



UDOT electronic Program Management Statewide Transportation Improvement Program **Approved for Public Comment**



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| SALT L 9 | Adv Dt: 05/04/13 STP_FLX_ST 9807 Advertised Adv Dt: 05/24/14 EQ_BONUS(MG ST_BRIDGE NHS NHPP_NHS | F-0068(68)56 \$5,880,000 F-0068(67)57 | 2015 68 57 \$295,000 68 56 \$0 \$0 | 2 SR-68; California SR-68; MP 57.34 \$0 1 SR-68; 2100 S. to SR-68; MP 56.33 | \$0 \$California | 2018 \$0 | CD Red \$0 | Total construct no wide \$6,175,000 | Fed Aid ning \$5,756,953 | State \$418,048 | Other \$0 |
|----------|--|---|---|---|--|--------------------|------------------|-------------------------------------|--------------------------|--------------------|--------------|
| SALT L 9 | 9430 Subst Comp Adv Dt: 05/04/13 STP_FLX_ST 9807 Advertised Adv Dt: 05/24/14 EQ_BONUS(MG ST_BRIDGE NHS NHPP_NHS | F-0068(68)56 \$5,880,000 F-0068(67)57) \$4,161,000 \$0 | \$295,000 68 56 \$0 | SR-68; MP 57.34 \$0 1 SR-68; 2100 S. to SR-68; MP 56.33 | \$0 \$California | \$0 | | | _ | \$418,048 | \$0 |
| SALT L 9 | Adv Dt: 05/04/13 STP_FLX_ST 9807 Advertised Adv Dt: 05/24/14 EQ_BONUS(MG ST_BRIDGE NHS NHPP_NHS | \$5,880,000 F-0068(67)57) \$4,161,000 \$0 | \$295,000 68 56 \$0 | SR-68; MP 57.34 \$0 1 SR-68; 2100 S. to SR-68; MP 56.33 | \$0 \$California | \$0 | | | _ | \$418,048 | \$0 |
| | 9807 Advertised Adv Dt: 05/24/14 EQ_BONUS(MG ST_BRIDGE NHS NHPP_NHS | F-0068(67)57) \$4,161,000 \$0 | 68 56 | 1 SR-68; 2100 S. to SR-68; MP 56.33 | California | \$0 | \$0 | \$6,175,000 | \$5,756,953 | \$418,048 | \$0 |
| | Adv Dt: 05/24/14 EQ_BONUS(MG ST_BRIDGE NHS NHPP_NHS |) \$4,161,000 \$0 | \$0 | SR-68; MP 56.33 | | | | | | | |
| | EQ_BONUS(MG ST_BRIDGE NHS NHPP_NHS | \$0 | | · · | . 57 3/ | | Ma | jor Rehabilitation | - Roadway | | |
| | ST_BRIDGE NHS NHPP_NHS | \$0 | | \$0 | \$0 | \$0 | \$0 | \$4,161,000 | \$3,879,300 | \$281,700 | \$0 |
| | NHS NHPP_NHS | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | \$285,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$285,000 | \$265,706 | \$19,295 | \$0 |
| | NHPP_BR | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$18,646 | \$1,354 | \$0 |
| | STP_FLX_ST | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$233,075 | \$16,925 | \$0 |
| | | Total \$4,716,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,716,000 | \$4,396,727 | \$319,273 | \$0 |
| | 11082 STIP Adv Dt: | F-0068(73)52 | 68 52 | Redwood Road; I SR-68; MP 52.31 | Bruin Blvd. (4445 So - 52.65 |) to 4700 South | Inte | ersection Improve | ments | | |
| | STP_URB_SL | \$0 | \$10,726 | \$536,308 | \$1,072,616 | \$0 | \$1,896,385 | \$3,516,035 | \$3,277,999 | \$238,036 | \$0 |
| | 2096 Advertised Adv Dt: 05/17/14 | F-0068(90)62 | 68 62 | Pedestrian Hybrid SR-68; MP 61.96 | d Beacon @ 1800 N - 61.96 | & Redwood | Inte | ersection Improve | ments | | |
| | EQ_BONUS(MG | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$18,646 | \$1,354 | \$0 |
| | STP_FLX_ST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | STP_TAP_ST | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 | \$35,000 | \$0 | \$0 |
| | LOCAL_GOVT | \$0 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$55,000 | \$0 | \$0 | \$55,000 |
| | | Total \$55,000 | \$55,000 | \$0 | \$0 | \$0 | \$0 | \$110,000 | \$53,646 | \$1,354 | \$55,000 |
| | 8719 Active | F-I80-3(167)128 | 80 125 | 8 I-80; Mouth of Pa | rley's Canyon to Par rley's Canyon to Par | | EN | VIRONMENTAL A | SSESMENT | | |
| | STP_FLX_ST | \$1,206,010 | \$293,990 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$1,398,450 | \$101,550 | \$0 |
| | 8840 Subst Comp Adv Dt: 05/14/11 | F-I80-4(141)136 | 80 136 | 4 I-80; MP 136 TO 1 | 43, Lambs Canyon t | | | tomill, Overlay wit | th OGSC & Eastbou | ınd Auxiliary Lane | |
| | ST_SPOT_SFTY | \$200,019 | \$0 | 1-80, IVIP 138 to 12 | \$0 | \$0 | \$0 | \$200,019 | \$0 | \$200,019 | \$0 |
| | IM | \$12,930,000 | \$70,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$13,000,000 | \$12,243,400 | \$756,600 | \$0 \$0 |
| | 1141 | Total \$13,130,019 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$13,200,019 | \$12,243,400 | \$956,619 | \$0 |
| | | | | | | · | | | . , , | | |
| | 11828 STIP Adv Dt: | S-I80-4(151)139 | 80 139 | 2 I-80; Parley's Sun I-80; MP 139.44 - | 141.84 | | | ding a lane/should | | | |
| | ST_TIF_SB229 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$15,000,000 | \$17,000,000 | \$0 | \$17,000,000 | \$0 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project | No. | Rt. B | eg Ler | n PIN Descri | ption / Projec | t Location | C | oncept Desc | ription | | |
|----------|--------------|---------------------------|-------------|-----------|-------|----------|--------------------------------------|-------------------------------------|-----------------------|------------------------|-------------------|-----------------|--------------|-----------|
| | | Fund | | Prior | | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | e Cou | nty Projects | • | | | | | | | | | | | |
| SALT L | 12561 Adv | STIP Dt: | NEWPROJ(12 | 561) | 89 | 364 | 1 US-89, 11400 So US-89; MP 363.7 | outh to 10600 Soutl 77 - 364.79 | 1 | Ch | oke Point | | | |
| NEW | | NHPP_NHS | | \$0 | | \$0 | \$0 | \$0 | \$10,000,000 | \$0 | \$10,000,000 | \$9,323,000 | \$677,000 | \$0 |
| SALT L | 8166 | Active | S-0154(58)3 | | 154 | | 12 BANGERTER H | | | | | VAY CORRIDOR PR | ESERVATION | |
| | Adv | Dt: ST_CORR_PRE | s | \$0 | \$1, | 038,303 | SR-154; BANGE \$0 | RIER HWY @ REL | WOOD RD. CORRI \$0 | IDOR PRESERVATI \$0 | \$1,038,303 | \$0 | \$1,038,303 | \$0 |
| | | | | | | | | | | | | | | |
| SALT L | 8274 Adv | Scoping Dt: | S-0154(59)1 | | 154 | 1 | • | RTER HIGHWAY & | | IN ⁻ | TERCHANGE STU | DY | | |
| | | ST_GF_HB242 | \$ | 1,364,674 | \$1, | 735,326 | \$0 | \$0 | \$0 | \$0 | \$3,100,000 | \$0 | \$3,100,000 | \$0 |
| SALT L | 10006 | Cntr Comp Dt: 08/04/12 | F-0154(67)6 | | 154 | 5 | , , | ter Hwy at 13400 S | | Int | ersection Improve | ements | | |
| | Auv | STP URB SL | \$ | 4,054,489 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,054,489 | \$3,780,000 | \$274,489 | \$0 |
| | | CMAQ WFRC | Ţ | \$35,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 | \$32,631 | \$2,370 | \$0 |
| | | EQ_BONUS(MG | \$) | 3,123,025 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,123,025 | \$2,911,596 | \$211,429 | \$0 |
| | | | Total \$ | 7,212,514 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,212,514 | \$6,724,227 | \$488,287 | \$0 |
| SALT L | 12566 Adv | STIP Dt: | NEWPROJ(125 | 566) | 154 | 11 | 1 SR-154 & 90th S SR-154; MP 11. | | | Ne | w Capacity | | | |
| NEW | | ST_TIF_SB229 | | \$0 | | \$0 | \$0 | \$0 | \$49,200,000 | \$0 | \$49,200,000 | \$0 | \$49,200,000 | \$0 |
| SALT L | 12563 | STIP | NEWPROJ(12 | 563) | 171 | 3 | SR-171 (3500 S | outh) & 5600 West | Intersection | Ch | oke Point | | | |
| OALIL | Adv | Dt: | NEW NOO(12 | · | | | SR-171; MP 3.30 | 6 - 3.69 | | | | | | |
| NEW | | NHPP_NHS | | \$0 | | \$0 | \$0 | \$6,132,000 | \$0 | \$0 | \$6,132,000 | \$5,716,864 | \$415,136 | \$0 |
| SALT L | 7650 Adv | Scoping Dt: | F-0172(18) | | 172 | | • | EST BUS RAPID TI | • • | All | R QUALITY - BRT | IMPLEMENTATION | | |
| | | CMAQ_WFRC | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$2,145,232 | \$2,145,232 | \$2,000,000 | \$0 | \$145,232 |
| | | STP_URB_SL | | \$0 | | \$10,726 | \$0 | \$0 | \$0 | \$3,217,848 | \$3,228,574 | \$3,010,000 | \$0 | \$218,574 |
| | | | Total | \$0 | | \$10,726 | \$0 | \$0 | \$0 | \$5,363,080 | \$5,373,806 | \$5,009,999 | \$0 | \$363,807 |
| SALT L | 8100 Adv | Active Dt: | F-0172(20)0 | | 172 | | • | 00 SOUTH TO 7000 EST; 6300 SOUTH | SOUTH, West Jord | an RE | CONSTRUCT & W | IDEN | | |
| | | FA_MISC | | \$11,646 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$11,646 | \$9,317 | \$0 | \$2,329 |
| | | STP_URB_SL | \$ | 1,038,354 | \$4, | 824,695 | \$250,000 | \$0 | \$0 | \$0 | \$6,113,049 | \$5,699,196 | \$0 | \$413,853 |
| | | | Total \$ | 1,050,000 | \$4, | 824,695 | \$250,000 | \$0 | \$0 | \$0 | \$6,124,695 | \$5,708,512 | \$0 | \$416,183 |



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epm345_stip_report (v 3.1)

| Region | PIN | Status | Project | l No. | Rt. Be | eg Len | PIN Descripti | on / Project L | ocation | Co | oncept Desc | ription | | |
|----------|--------------|----------------------------|--------------|-------------|--------|----------|---|----------------------|----------------|-------------|-------------------|-----------------|-----------------|-------------|
| | | Fund | | Prior | | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | ke Cou | nty Projects | 3 | | | | | | | | | | | |
| SALT L | 10008 Adv | | F-0172(22)6 | | 172 | 6 | SR-172 at SR-201 State Route: SR-17 | 2 from: 6.00 to: 6.1 | 0 for: .10 | Inte | ersection Improve | ements | | |
| | | STP_URB_SL | | \$0 | \$5 | 547,034 | \$1,604,634 | \$0 | \$0 | \$2,145,232 | \$4,296,900 | \$4,006,000 | \$290,900 | \$0 |
| SALT L | 8686 Adv | Scoping | S-R299(113) | | 190 | 1 | WALKER DEVELOR | | | R/V | V PROJECT SETT | LEMENT FROM SR- | 190 WIDENING PR | OJECT |
| | Auv | ST_STLMNT | | \$105,907 | \$3,3 | 359,093 | \$0 | \$0 | \$0 | \$0 | \$3,465,000 | \$0 | \$3,465,000 | \$0 |
| SALT L | 8626 Adv | Undr Const Dt: 04/13/13 | F-0201(21)4 | | 201 | 4 | SR-201; NEAR KCC SR-201; NEAR KCC | | | | CK REPLACEMEN | NT | | |
| | | NHPP_BR | ; | \$4,775,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,775,000 | \$4,451,733 | \$323,268 | \$0 |
| | | BR_ON/OFF | | \$575,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$575,000 | \$460,000 | \$115,000 | \$0 |
| | | | Total S | \$5,350,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,350,000 | \$4,911,733 | \$438,268 | \$0 |
| SALT L | 9440 Adv | STIP Dt: | F-0201(25)13 | | 201 | 13 | SR-201; Bangerter State Route: SR-20 | • | | Ne | w Construction | | | |
| | | NHPP_NHS | | \$0 | \$3,5 | 500,000 | \$0 | \$0 | \$0 | \$0 | \$3,500,000 | \$3,263,050 | \$236,950 | \$0 |
| SALT L | 12560 Adv | | NEWPROJ(12 | 2560) | 209 | 7 | 1 I-15, 9000 South Int SR-209; MP 6.80 - 8 | | | Che | oke Point | | | |
| NEW | | NHPP_IM | | \$0 | | \$0 | \$0 | \$4,672,000 | \$0 | \$0 | \$4,672,000 | \$4,400,090 | \$271,910 | \$0 |
| SALT L | 10012 Adv | | F-R299(142) | | 2104 | 1 : | 2 7000 South - SR-15 Cnty:FA-2104; MP 1 | | R-68 (Redwood) | Stu | dy | | | |
| | | STP_URB_SL | | \$196,289 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$196,289 | \$183,000 | \$0 | \$13,289 |
| SALT L | 8557 Adv | Scoping Dt: | F-2150(1)0 | | 2120 | | 1 6200 SOUTH; 6100 6200 SOUTH; 6100 | | | NE | W CONSTRUCTIO | DN | | |
| | | STP_URB_SL | | \$0 | \$1,0 | 072,616 | \$1,077,979 | \$2,145,232 | \$0 | \$1,563,875 | \$5,859,702 | \$5,463,000 | \$0 | \$396,702 |
| SALT L | 8104 Adv | Phys Compl Dt: 12/10/11 | F-LC35(199) | | 2152 | 5 | 1 13400 South; 4000 1 | | | RE | CONSTRUCTION | AND WIDEN | | |
| | | L_BETTERMEN | | \$634,441 | \$ | \$27,038 | \$0 | \$0 | \$0 | \$0 | \$661,479 | \$0 | \$0 | \$661,479 |
| | | STP_URB_SL | | \$7,850,477 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,850,477 | \$7,319,000 | \$0 | \$531,477 |
| | | | Total S | \$8,484,918 | • | \$27,038 | \$0 | \$0 | \$0 | \$0 | \$8,511,956 | \$7,319,000 | \$0 | \$1,192,956 |
| SALT L | 8555 Adv | Scoping Dt: | F-LC35(210) | | 2186 | | 6200 SOUTH & HOL | | | INT | ERSECTION IMPI | ROVEMENT | | |
| | ,,,,, | CMAQ WFRC | | \$10,726 | \$2 | 268,154 | \$1,115,521 | \$0 | \$0 | \$0 | \$1,394,401 | \$1,300,000 | \$0 | \$94,401 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project No. | Rt. Beg Le | n PIN Descrip | otion / Project L | _ocation | C | oncept Desc | ription | | |
|----------|----------------|----------------------------|-----------------------|-----------------|---------------------------------------|-------------------------------------|------------|-------------|------------------------------|-----------------|------------------------------|------------|
| | | Fund | Pric | or 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | e Cou | nty Projects | • | | | | | | | | | |
| SALT L | 11085 Adv I | | F-2240(2)0 | 2240 | 2 4700 South; 4000 Cnty:FA-2240; M | O West to 5600 West P .00 - 2.01 | | Re | construct no wide | ning | | |
| | | STP_URB_SL | | \$0 \$10,726 | \$0 | \$391,548 | \$0 | \$7,508,312 | \$7,910,586 | \$7,375,039 | \$0 | \$535,547 |
| SALT L | 8112 Adv I | Active | F-LC35(203) | 2264 | 1 300 East; 3300 S Cnty:FA-2264; M | | | RE | CONSTRUCT WIT | H DRAINAGE IMPR | OVEMENTS | |
| | | STP_URB_SL | \$1,047, | 700 \$3,221,312 | • | \$0 | \$0 | \$1,072,616 | \$8,929,529 | \$8,325,000 | \$0 | \$604,529 |
| SALT L | 3523 Adv I | Active Dt: | MP-STP-0182(2)0E | MULT | | UT. CO. / Mtn View Co | | En | vironmental | | | |
| | | STP_URB_P/O | \$1,000, | 000 \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$0 | \$0 |
| | | ST_CONST | \$3,084, | 963 \$365,280 | \$0 | \$0 | \$0 | \$0 | \$3,450,243 | \$0 | \$3,450,243 | \$0 |
| | | ST_GF_CHN | \$5,308, | 341 \$191,659 | · | \$0 | \$0 | \$0 | \$5,500,000 | \$0 | \$5,500,000 | \$0 |
| | | EQ_BONUS(MG | • | | · | \$0 | \$0 | \$0 | \$2,700,000 | \$2,700,000 | \$0 | \$0 |
| | | STP_URB_SL | \$3,500, | | · | \$0 | \$0 | \$0 | \$3,500,000 | \$3,500,000 | \$0 | \$0 |
| | | ST_QTR_QTR | \$3,849, | 757 \$0 | \$0 | \$0 | \$0 | \$0 | \$3,849,757 | \$0 | \$3,849,757 | \$0 |
| | | | Total \$19,443, | 061 \$556,939 | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$7,200,000 | \$12,800,000 | \$0 |
| SALT L | 7451 Adv I | Subst Comp Dt: 03/30/13 | F-LC35(191) | MULT | | K TRAIL, PHASE 4 - | | co | NSTRUCTION OF | PARLEY'S CREEK | TRAIL | |
| | | ST_GF_TIF | | \$0 \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 |
| | | EM_HPP_1702 | \$3,955, | 130 \$3,967 | \$0 | \$0 | \$0 | \$0 | \$3,959,097 | \$3,167,277 | \$0 | \$791,819 |
| | | | Total \$3,955, | 130 \$203,967 | \$0 | \$0 | \$0 | \$0 | \$4,159,097 | \$3,167,277 | \$200,000 | \$791,819 |
| SALT L | 7704 | Active | S-0085(1)0 | MULT | • | TRANSMISSION LOC | | | ILITY TRANSMISS | SION LOCATION | | |
| | Adv I | | *** | | · · | TRANSMISSION LOC | • | • | *** *** *** | •• | *** *** | 20 |
| | | ST_GF_CHN ST_CHF_TIF | \$31,952, \$3,122, | | | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$31,952,390 \$22,745,000 | \$0 \$0 | \$31,952,390 \$22,745,000 | \$0 \$0 |
| | | 31_0111 _111 | Total \$35,074, | | | \$0 | \$0 | \$0 | \$54,697,390 | \$0 | \$54,697,390 | \$0 |
| | | | /N- | | | | | | | = ==== | | |
| SALT L | 8312 Adv I | Active Dt: | S-0085(4)0 | MULT | • | OR AND FILTERS OR AND FILTERS | | MV | C; AQ MONITOR | AND FILTERS | | |
| | | ST_CHF_TIF | \$483, | 330 \$3,616,170 | \$0 | \$0 | \$0 | \$0 | \$4,100,000 | \$0 | \$4,100,000 | \$0 |
| SALT L | 8523 Adv I | Subst Comp Dt: 12/17/11 | S-0173(16)5 | MULT | • | UTH BANGERTER H | | | DEN TO 7 LANES | | | |
| | | ST_GF_OTHER | \$1,600, | 000 \$0 | \$0 | \$0 | \$0 | \$0 | \$1,600,000 | \$0 | \$1,600,000 | \$0 |
| | | ST_SB215 | \$27,088, | 909 \$6,911,091 | \$0 | \$0 | \$0 | \$0 | \$34,000,000 | \$0 | \$34,000,000 | \$0 |
| | | | Total \$28,688, | 909 \$6,911,091 | \$0 | \$0 | \$0 | \$0 | \$35,600,000 | \$0 | \$35,600,000 | \$0 |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | | Proje | ect No. | • | PIN Description | - | | | oncept Desc | • | _ | |
|---------------------|-----------------------------------|------------|--------------|-------------|---|--------------------|-------------------|----------------|------------------------------------|-------------------|-------------|----------|
| | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lake | County Proje | cts | | | | | | | | | | |
| SALT L | 8828 Undr Con Adv Dt: 01/25/14 | | 11 | MULT | SR-201; 9450 W. to SR-201; MP 5.83 - 1 | | P 5.82 - 10.92 | co | NCRETE OVERLA | AY / RAMP WIDENIN | IG | |
| | STP_FLX_S | T | \$1,999,633 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,999,633 | \$1,864,257 | \$135,375 | \$ |
| | NHPP_NHS | | \$17,200,078 | \$317,308 | \$0 | \$0 | \$0 | \$0 | \$17,517,386 | \$16,331,459 | \$1,431,855 | \$ |
| | EQ_BONUS | (MG) | \$1,000,367 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,367 | \$932,643 | \$67,725 | \$ |
| | NHS | | \$350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$350,000 | \$326,305 | \$23,695 | \$ |
| | | Total | \$20,550,078 | \$317,308 | \$0 | \$0 | \$0 | \$0 | \$20,867,386 | \$19,454,664 | \$1,658,650 | \$ |
| SALT L | 9419 STIP Adv Dt: | NEWPROJ | (9419) | MULT | I-215 West; 4700 Sc I-215; MP 15.52 - 19 SR-266 4700 SOUT | .88 & I-215; MP 15 | | -266 4700 SOUT | | & TO SR-266 4700 | | 7 & FROM |
| | ST_CONCP | T_D2 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| SALT L Adv.Const | 9622 Subst Con | | 3) | MULT | Pavement Marking State Route: I-15 fro | • | • | Re | search | | | |
| | NHPP_IM | | \$985,000 | \$565,413 | \$0 | \$0 | \$0 | \$0 | \$1,550,413 | \$1,460,179 | \$90,234 | \$ |
| | IM | | \$2,515,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,515,000 | \$2,368,627 | \$146,373 | ; |
| | ST_RET_R | W | \$934,587 | \$0 | \$0 | \$0 | \$0 | \$0 | \$934,587 | \$0 | \$934,587 | \$ |
| | | Total | \$4,434,587 | \$565,413 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$3,828,806 | \$1,171,195 | \$ |
| SALT L Adv.Const | 10005 Awarded Adv Dt: 04/19/14 | F-R299(137 | 7) | MULT | 4800 West; Skye Dr 4800 WEST; 9800 S | | h | Ne | w Construction | | | |
| | STP_URB_ | SL | \$3,901,487 | \$2,596,421 | \$0 | \$0 | \$0 | \$0 | \$6,497,908 | \$6,058,000 | \$0 | \$439,90 |
| SALT L | 10890 STIP Adv Dt: | F-0186(21) | 0 | MULT | I-80; 1700 East to E QUARRY OVERPAS .1111 & FROM SF | SS; MP .0303 & | I-215 BELT ROUTE; | MP .0808 & F | | 15P; MP .1818 & I | | 215; MP |
| | NHPP_BR | | \$0 | \$0 | \$2,400,000 | \$0 | \$0 | \$0 | \$2,400,000 | \$2,237,520 | \$162,480 | \$ |
| | STP_BR | | \$0 | \$0 | \$8,000,000 | \$0 | \$0 | \$0 | \$8,000,000 | \$7,458,400 | \$541,600 | \$ |
| | | Total | \$0 | \$0 | \$10,400,000 | \$0 | \$0 | \$0 | \$10,400,000 | \$9,695,920 | \$704,080 | \$ |
| SALT L | 10891 Scoping Adv Dt: | F-0270(4)1 | | MULT | SR-270; 9th South 0 TO SR-270 WEST T | _ | | | eservation - Struct E; MP .1552 | ture | | |
| | STP_BR | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | NHPP_BR | | \$150,000 | \$3,050,000 | \$0 | \$0 | \$0 | \$0 | \$3,200,000 | \$2,983,360 | \$216,640 | \$ |
| | | Total | \$150,000 | \$3,050,000 | \$0 | \$0 | \$0 | \$0 | \$3,200,000 | \$2,983,360 | \$216,640 | \$ |
| SALT L | 11202 Awarded Adv Dt: 10/05/13 | • | 7)128 | MULT | I-80; Mouth of Parle I-80; MP 127.57 - 13 | • | | Ма | ijor Rehabilitation | - Roadway | | |
| | IM | | \$712,449 | \$0 | \$0 | \$0 | \$0 | \$0 | \$712,449 | \$670,985 | \$41,465 | \$ |
| | NHPP_IM | | \$3,035,796 | \$3,615 | \$0 | \$0 | \$0 | \$0 | \$3,039,411 | \$2,862,517 | \$176,894 | \$ |
| | ST_CONST | | \$0 | \$448,140 | \$0 | \$0 | \$0 | \$0 | \$448,140 | \$0 | \$448,140 | \$ |
| | | | | | | | | | | | | \$ |



UDOT electronic Program Management Statewide Transportation Improvement Program **Approved for Public Comment**



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project No. | F | Rt. Beg Len | PIN Descript | ion / Project | t Location | C | oncept Desc | ription | | |
|----------|--------------|-----------------------|------------------|-----|-------------|--|-----------------------|---|----------------|----------------------------|------------------------|----------------------|------------|
| | | Fund | Pri | or | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | ce Cou | nty Projects | • | | | | | | | | | | |
| SALT L | 11827 Adv | | S-I15-7(314)294 | М | IULT | I-15 Northbound, 1 TO SR-151 10600 | | nge Improvement .18 & Reference I 15 N | | ersection Modifica .470 | ation | | |
| | | ST_HB377/TF | | 918 | \$6,141,082 | \$0 | \$0 | \$0 | \$0 | \$6,149,000 | \$0 | \$6,149,000 | \$(|
| | | ST_BRIDGE | \$271 | 231 | \$558,769 | \$0 | \$0 | \$0 | \$0 | \$830,000 | \$0 | \$830,000 | \$(|
| | | | Total \$279 | 149 | \$6,699,851 | \$0 | \$0 | \$0 | \$0 | \$6,979,000 | \$0 | \$6,979,000 | \$ |
| SALT L | 12095 Adv | | F-R299(179) | М | IULT | Bicycle Traffic Sig Cnty:FA-2180; MP | • | :FA-2172; MP 9.49 - 1 | | destrian/Bicycle S | afety | | |
| | | STP_TAP_ST | | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$100,000 | \$0 | \$0 |
| | | LOCAL_GOVT | | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,000 |
| | | STP_FLX_ST | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | | Total | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$100,000 | \$0 | \$100,000 |
| SALT L | 12097 Adv | | F-R299(180) | М | IULT | Bike Lanes on 130 Cnty:FA-2080; MP | | :FA-2066; MP 5.40 - 6. | | destrian/Bike facil | ity | | |
| | | LOCAL_GOVT | | \$0 | \$35,015 | \$0 | \$0 | \$0 | \$0 | \$35,015 | \$0 | \$0 | \$35,01 |
| | | STP_TAP_ST | | \$0 | \$70,030 | \$0 | \$0 | \$0 | \$0 | \$70,030 | \$70,030 | \$0 | \$0 |
| | | STP_FLX_ST | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| | | | Total | \$0 | \$105,045 | \$0 | \$0 | \$0 | \$0 | \$105,045 | \$70,030 | \$0 | \$35,01 |
| SALT L | 9419 Adv | STIP Dt: | NEWPROJ(9419) | М | IULT | | 9.88 & I-215; MP | 15.52 - 19.89 & TO SR FROM SR-171 3500 S | -266 4700 SOUT | | & TO SR-266 4700 | | 7 & FROM |
| NEW | | ST_CONCPT_D | 2 \$8 | 500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$8,500 | \$0 | \$8,500 | \$0 |
| | | NHPP_IM | | \$0 | \$0 | \$55,000,000 | \$30,000,000 | \$0 | \$0 | \$85,000,000 | \$80,053,000 | \$4,947,000 | \$0 |
| | | | Total \$8 | 500 | \$0 | \$55,000,000 | \$30,000,000 | \$0 | \$0 | \$85,008,500 | \$80,053,000 | \$4,955,500 | \$0 |
| SALT L | 12447 Adv | | NEWPROJ(12447) | М | IULT | I-15; 1000 So. to 2 I-15; MP 305.09 - 3 | _ | • | Pre | eservation - Struct | ure | | |
| NEW | | NHPP_BR | | \$0 | \$0 | \$0 | \$0 | \$6,100,000 | \$0 | \$6,100,000 | \$5,687,030 | \$412,970 | \$0 |
| | | | | | | | | | | | | | |
| SALT L | 4943 Adv | | CM-STP-9999(804) | | HER | Regions 1, 2 & 3 C SALT LAKE, UTA | H CO, OGDEN/LA | YTON AREAS | | | SERVICE CONTRA | | |
| | | STP_URB_P/O | \$20 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$20,301 | \$18,927 | \$1,374 | \$0 |
| | | CMAQ_MAG CMAQ_WFRC | \$180 \$425 | | \$1 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$180,925 \$425,000 | \$168,676 \$396,228 | \$12,249 \$28,773 | \$0 \$0 |
| | | CWAQ_WFRC | Total \$626 | | \$2 | \$0 | \$0 \$0 | \$0 | \$0 | \$626,226 | \$583,830 | \$42,396 | \$0 |
| SALT L | 6621 | Active | F-LC35(184) | | HER | 1300 SOUTH; 500 | WEST TO 700 WE | EST | · | RIDGE REHABILITA | . , | V .2,000 | · |
| | Adv | Dt: STP URB SL | \$2,969 | 295 | \$8,072,000 | 1300 SOUTH; 500 \$0 | WEST TO 700 WE \$0 | EST \$0 | \$0 | \$11,041,295 | \$10,293,799 | \$0 | \$747,496 |
| | | STI_GRD_GE | Ψ2,303 | | ψ0,012,000 | Ψ | ΨΟ | Ψ | Ψ | ψ11,071,233 | ψ10,233,133 | Ψ | Ψ171,730 |
| | | | | | | | | | | | | | |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project | t No. | Rt. Beg Ler | PIN Descript | ion / Project L | ocation | С | oncept Desci | ription | | |
|-----------|----------------|--------------------------|-------------|-------------|--------------|---|--|------------------------------------|-----|------------------|------------------|-------------------|--------------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lake | e Coun | ty Projects | | | | | | | | | | | |
| SALT L | 7208 Adv Dt | Active | F-R299(83) | | OTHER | | | SALT LAKE COUNTY SALT LAKE COUNTY | | PGRADE 330 INTER | RSECTIONS & INS | TALL NEW SIGNAL | |
| | ; | ST_ATMS | | \$31 | \$537 | \$0 | \$0 | \$0 | \$0 | \$568 | \$0 | \$568 | \$0 |
| | : | STP_URB_SL | ; | \$1,100,000 | \$64,878 | \$0 | \$0 | \$0 | \$0 | \$1,164,878 | \$1,086,016 | \$0 | \$78,862 |
| | I | FA_MISC | | \$2,841 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,841 | \$2,273 | \$0 | \$568 |
| | | | Total | \$1,102,872 | \$65,415 | \$0 | \$0 | \$0 | \$0 | \$1,168,288 | \$1,088,289 | \$568 | \$79,431 |
| SALT L | 7703 Adv Dt | | MP-0182(6) | | OTHER | MVC; Salt Lake Co | • | | NE | EW CONSTRUCTIO | N | | |
| | ; | ST_CONST | | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$500,000 | \$0 |
| | : | ST_GF_CHN | \$12 | 28,755,865 | \$0 | \$0 | \$0 | \$0 | \$0 | \$128,755,865 | \$0 | \$128,755,865 | \$0 |
| | ; | ST_GF_TIF | : | \$4,671,769 | \$2,828,231 | \$0 | \$0 | \$0 | \$0 | \$7,500,000 | \$0 | \$7,500,000 | \$0 |
| | 1 | L_BETTERMEN [*] | Т | \$0 | \$283 | \$0 | \$0 | \$0 | \$0 | \$283 | \$0 | \$0 | \$283 |
| | 1 | LOCAL_INKIND | \$ | 37,997,525 | \$0 | \$0 | \$0 | \$0 | \$0 | \$37,997,525 | \$0 | \$0 | \$37,997,525 |
| | | ST_CHF_TIF | | 59,845,075 | \$72,000,123 | \$0 | \$0 | \$0 | \$0 | \$231,845,199 | \$0 | \$231,845,199 | \$0 |
| | ; | ST_BONDS_MV | C\$ | 55,800,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$55,800,000 | \$0 | \$55,800,000 | \$0 |
| | | | Total \$38 | 87,070,234 | \$75,328,637 | \$0 | \$0 | \$0 | \$0 | \$462,398,872 | \$0 | \$424,401,064 | \$37,997,808 |
| SALT L | 7849 Adv Dt | | S-ST99(78) | | OTHER | | R OPTIC REPAIR & R OPTIC REPAIR & | VERIFICATION LOCATION VERIFICAT | | EPAIR 400 SOUTH | CONDUIT, VERIFIC | CATION OF FIBER (| OPTICS |
| | | UTA_FUNDS | | \$294,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$294,200 | \$0 | \$0 | \$294,200 |
| | : | ST_ATMS | | \$3,897 | \$3 | \$0 | \$0 | \$0 | \$0 | \$3,900 | \$0 | \$3,900 | \$0 |
| | | | Total | \$298,097 | \$3 | \$0 | \$0 | \$0 | \$0 | \$298,100 | \$0 | \$3,900 | \$294,200 |
| SALT L | 7947 Adv Dt | | F-R299(102) | | OTHER | 1 Salt Lake Area Tra | ffic Adaptive Contr | • | TF | AFFIC ADAPIVE C | ONTROL SYSTEM | I | |
| | (| CMAQ_WFRC | | \$0 | \$5,481,068 | \$0 | \$0 | \$0 | \$0 | \$5,481,068 | \$5,110,000 | \$371,068 | \$0 |
| SALT L | 8108 Adv Dt | | F-LC35(201) | | OTHER | 1 5900 SOUTH; STA | TE STREET TO 700 TE STREET TO 700 | | RI | ECONSTRUCTION (| & MINOR DRAINA | GE IMPROVEMENT | S |
| | | STP_URB_SL | | \$583,110 | \$3,320,140 | \$1,072,616 | \$0 | \$0 | \$0 | \$4,975,866 | \$4,639,000 | \$0 | \$336,866 |
| SALT L | 8110 Adv Dt | :: | F-LC35(202) | | OTHER | | D & HIGHLAND DR | VE INTERSECTION | | TERSECTION IMPR | | | |
| | | STP_URB_SL@ | | \$591,315 | \$0 | \$0 | \$0 | \$0 | \$0 | \$591,315 | \$591,315 | \$0 | \$0 |
| | | LOCAL_INKIND | | \$0 | \$42,939 | \$0 | \$0 | \$0 | \$0 | \$42,939 | \$0 | \$0 | \$42,939 |
| | ; | STP_URB_SL | | \$765,745 | \$2,066,696 | \$1,072,616 | \$0 | \$0 | \$0 | \$3,905,057 | \$3,640,685 | \$0 | \$264,372 |
| | | | Total : | \$1,357,060 | \$2,109,635 | \$1,072,616 | \$0 | \$0 | \$0 | \$4,539,311 | \$4,232,000 | \$0 | \$307,311 |
| SALT L | 8114 Adv Dt | | F-0195(5)0 | | OTHER | 1 2300 EAST; I-80 TO SR-195, 2300 EAST | O 3900 SOUTH, PHA T; I-80 TO 3900 SOL | • | RI | CONSTRUCT & W | IDEN INCLUDING | SAFETY IMPROVE | MENTS |
| | ; | STP_URB_SL | ; | \$2,178,000 | \$5,472,004 | \$1,172,308 | \$0 | \$0 | \$0 | \$8,822,312 | \$8,225,041 | \$0 | \$597,271 |
| | | | | | | | | | | | | | |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Projec | t No. | Rt. Be | eg Len | PIN Descrip | tion / Project I | ocation | Co | ncept Desc | ription | | |
|----------|----------------|------------------------------|--------------|------------------------|--------|------------|---------------------------------|---|--|------------|------------------------|------------------------|------------|----------------------|
| | | Fund | | Prior | | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | e Cou | nty Projects | i | | | | | | | | | | | |
| SALT L | 8599 Adv l | | NEWPROJE | CT-0027() | OTHER | | | | @ 1000 SO. TRAX S (TOD) @ 10000 SOL | • | lace Surface Par | king with Parking St | ructure | |
| | | STP_URB_SL | | \$0 | | \$0 | \$0 | \$2,145,232 | \$0 | \$0 | \$2,145,232 | \$2,000,000 | \$0 | \$145,23 |
| SALT L | 8565 Adv l | Scoping Ot: | F-2082(11)11 | | OTHER | | 1 HIGHLAND DRIVE | • | ON-RAMP ON-RAMP TO LA CR | | ISTRUCT RIGHT | TURN LANE | | |
| | | STP_URB_SL | | \$0 | \$1,7 | 781,615 | \$0 | \$0 | \$0 | \$0 | \$1,781,615 | \$1,661,000 | \$0 | \$120,61 |
| SALT L | 8601 Adv l | Scoping Ot: | F-0210(16)0 | | OTHER | | 1 WASATCH BOUL WASATCH BOUL | EVARD & 7650 SOU EVARD & 7650 SOU | | PAR | K AND RIDE LO | т | | |
| | | CMAQ_WFRC | | \$0 | \$1 | 71,618 | \$349,673 | \$1,072,616 | \$0 | \$0 | \$1,593,907 | \$1,486,000 | \$0 | \$107,90 |
| SALT L | 10007 | Scoping | F-R299(138) | | OTHER | | 1 1300 East; Pione | er Road (12400 So) t | n 13200 So | Rec | onstruct widenin | ıa | | |
| Adv.Cons | | | r-N299(130) | | OTHER | | | T; 124TH TO 132ND | | Nec | onstruct widenin | 'Y | | |
| | | STP_URB_SL | | \$578,880 | | \$0 | \$1,308,924 | \$1,522,041 | \$0 | \$1 | \$3,409,846 | \$3,178,999 | \$0 | \$230,84 |
| SALT L | 10010 Adv l | STIP | F-R299(140) | | OTHER | | 1 Closed transferre | d to PIN 8112 HELM AVE TO 39T | 1 SO to: 50 for: 50 | Rec | onstruct no wide | ening | | |
| | Auv | STP_URB_SL | | \$0 | | \$0 | \$0 | \$1,072,616 | \$0 | \$0 | \$1,072,616 | \$1,000,000 | \$0 | \$72,61 |
| SALT L | 10011 | Scoping | F-2044(10)0 | | OTHER | | 1 13800 South; Ban | <u> </u> | | | rsection Improve | ements | | |
| | Adv I | Ot: STP_URB_SL | | \$10,000 | \$2 | 240,726 | Other: 138TH SO; \$1,072,261 | \$1,786,978 | D EAST to: .50 for: .5 \$0 | \$0 \$0 | \$3,109,965 | \$2,899,420 | \$0 | \$210,54 |
| SALT L | 10019 | Scoping | F-R299(143) | | OTHER | | 500 West: North 1 | Temple to 300 North | | UTA | /Transit | | | |
| | Adv I | • • | | | | | | : NO TEMPLE TO 30 | 0 NO | | | | | |
| | | CMAQ_WFRC | | \$139,440 | \$2 | 289,606 | \$1,072,616 | \$0 | \$0 | \$0 | \$1,501,662 | \$1,399,999 | \$0 | \$101,66 |
| SALT L | 10020 Adv l | Scoping | F-R299(144) | | OTHER | | | 0 East Intersection ΓΗ & 2300 EAST to: | 10 for: 10 | Inte | rsection Improve | ements | | |
| | Auv | CMAQ_WFRC | | \$0 | \$1 | 71,618 | \$229,540 | \$536,308 | \$0 | \$0 | \$937,466 | \$874,000 | \$0 | \$63,46 |
| SALT L | 10193 | Scoping | F-LC35(207) | | OTHER | | | nney Ave to Murray- | Holliday Road | New | Construction | | | |
| | Adv I | | | ¢E12 000 | | ¢o. | MIDBLOCK ROAD | D, HOLLADAY UT \$0 | \$0 | \$0 | ¢E42.000 | ¢440.400 | ¢0 | \$400.00 |
| | | EM_2012_TCSP EM_2011_TCSP | | \$513,000 \$570,675 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$513,000 \$570,675 | \$410,400 \$456,540 | \$0 \$0 | \$102,60 \$114,13 |
| | | | | \$1,083,675 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,083,675 | \$866,940 | \$0 | \$216,73 |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| egion F | PIN Statu | ıs Proje | ct No. | Rt. Beg Ler | n PIN Descrip | tion / Projec | t Location | C | oncept Desc | ription | | |
|----------|-------------------------|----------------------------|--------------|-------------|--|-----------------------|--|-----|---------------------|---------------------|--------------|-----------|
| | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| alt Lake | County Pro | jects | | | | | | | | | | |
| SALT L | 10603 Scopii Adv Dt: | ng S-0154(70) ² | I | OTHER | Bangerter Hwy. & SR-154; 600 W. | 600 W. Design | | Ne | ew Construction | | | |
| | ST_GF_F | B242 | \$1,047 | \$398,953 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$0 | \$400,000 | \$0 |
| | ST_TIF_S | B229 | \$0 | \$0 | \$0 | \$0 | \$46,000,000 | \$0 | \$46,000,000 | \$0 | \$46,000,000 | \$0 |
| | | Total | \$1,047 | \$398,953 | \$0 | \$0 | \$46,000,000 | \$0 | \$46,400,000 | \$0 | \$46,400,000 | \$0 |
| SALT L | 11857 STIF | F-LC35(231 |) | OTHER | | • | dge Replacement Structure Replacement | | ew Bridge/Bridge R | Replacement | | |
| | STP_BR | | \$0 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$559,380 | \$0 | \$40,620 |
| SALT L | 12094 Scopii Adv Dt: | ng F-R299(178 | 3) | OTHER | Spring Lane Side Spring lane from | • | its nd Drive in Holladay | | afe Sidewalk/ADA r | ramps | | |
| | STP_TAP | _ST | \$0 | \$99,604 | \$0 | \$0 | \$0 | \$0 | \$99,604 | \$99,604 | \$0 | \$0 |
| | STP_FLX | _ST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | LOCAL_0 | OVT | \$0 | \$149,406 | \$0 | \$0 | \$0 | \$0 | \$149,406 | \$0 | \$0 | \$149,406 |
| | | Total | \$0 | \$249,010 | \$0 | \$0 | \$0 | \$0 | \$249,010 | \$99,604 | \$0 | \$149,406 |
| SALT L | 12098 Scopii Adv Dt: | ng F-R299(181 |) | OTHER | Big Cottonwood 1 Along Canyon Ro | | | Tr | rails | | | |
| | STP_FLX | _ST | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | LOCAL_0 | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$158,805 | \$0 | \$0 | \$158,805 |
| | STP_TAF | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$40,000 | \$0 | \$0 |
| | | Total | \$0 | \$198,805 | \$0 | \$0 | \$0 | \$0 | \$198,805 | \$40,000 | \$0 | \$158,805 |
| SALT L | 5659 Subst C Adv Dt: | omp F-LC35(171 |) | TRAIL | 1 Parley's Creek Tra Parley's Creek Tra | | | Ce | onstruction of Parl | ey's Creek Trail | | |
| | EM_HPP | _1702 | \$1,736,033 | \$1 | \$0 | \$0 | \$0 | \$0 | \$1,736,034 | \$1,388,827 | \$0 | \$347,207 |
| SALT L | 3616 Activ | e SP-0182(1) | 0 | | Mountain View Co | | on | Pt | urchase Parcels in | advance of Project | Activity | |
| | ST_CORI | R_PRES | \$61,259,191 | \$164,809 | \$0 | \$0 | \$0 | \$0 | \$61,424,000 | \$0 | \$61,424,000 | \$0 |
| SALT L | 3904 Activ | e SP-0071(14 |)4 | | 700 East Corridor | | -141 | Pt | urchace Parcaels ir | n advance of projec | et activity | |
| | ST_CORI | R_PRES | \$458,942 | \$169 | Corridor Preserva \$0 | stion / Adv. Acqui | \$0 | \$0 | \$459,110 | \$0 | \$459,110 | \$0 |
| SALT L | 4308 Activ | e SP-9999(69 | 7) | | Highland Drive Co | | | Pt | urchase Parcels in | advance of project | activity | |
| | ST_CORI | R_PRES | \$1,380,338 | \$11,662 | \$0 | #igniand Drive \$0 | \$0 | \$0 | \$1,392,000 | \$0 | \$1,392,000 | \$0 |
| SALT L | Adv Dt: | | • | \$11,662 | Draper/Sandy to I | Highland Drive | \$0 | | | | | |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Salt Lake | Fui County | nd | | | | - | • | ocation | | oncept Desc | - | | |
|-----------|------------------|----------------------|-------------|-------------|---------------------------|------------------------------------|--|------------|-------------|----------------------------|-------------|----------------------------|-------------|
| | County | | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| SALT L | , oounity | Projects | | | | | | | | | | | |
| | Adv Dt: | | S-0085(5)0 | | | MVC; 5400 Sout MVC;5400 South | | | M | VC;5400 South to 4 | 1100 South | | |
| | | CHF_TIF TIF_SB229 | | \$0 \$0 | \$100,000 \$30,000,000 | \$0 \$85,000,000 | \$0 \$65,000,000 | \$0 \$0 | \$0 \$0 | \$100,000 \$180,000,000 | \$0 \$0 | \$100,000 \$180,000,000 | \$(\$(|
| | V | 00 | Total | \$0 | \$30,100,000 | \$85,000,000 | \$65,000,000 | \$0 | \$0 | \$180,100,000 | \$0 | \$180,100,000 | \$0 |
| SALT L | 10009 Adv Dt: | STIP | F-R299(139) | | | • | South to 8600 South 7800 South to 8600 So | outh | N | ew Construction | | | |
| | | _URB_SL | | \$0 | \$815,188 | \$1,090,770 | \$2,044,406 | \$0 | \$1,072,620 | \$5,022,984 | \$4,682,928 | \$0 | \$340,056 |
| SALT L | 11049 Adv Dt: | Active | F-R299(157) | | | | PG for WFRC MPO UF | | P | anning | | | |
| | | WFRC | | \$4,271,784 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,271,784 | \$4,271,784 | \$0 | \$0 |
| | STP | _URB_O/L | | \$514,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$514,000 | \$514,000 | \$0 | \$0 |
| | | ASS_MATCH | 1 | \$0 | \$436,386 | \$0 | \$0 | \$0 | \$0 | \$436,386 | \$0 | \$0 | \$436,386 |
| | | _URB_SL | | \$186,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$186,000 | \$186,000 | \$0 | \$0 |
| | FTA | _5303 | | \$1,037,707 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,037,707 | \$1,037,707 | \$0 | \$0 |
| | | | Total | \$6,009,491 | \$436,386 | \$0 | \$0 | \$0 | \$0 | \$6,445,877 | \$6,009,491 | \$0 | \$436,386 |
| SALT L | 11055 Adv Dt: | Active | F-R299(161) | | | Magna Livable S Magna Livable S | | | P | edestrian/Bicycle S | afety | | |
| | LOC | CAL_GOVT | | \$0 | \$1,020,000 | \$0 | \$0 | \$0 | \$0 | \$1,020,000 | \$0 | \$0 | \$1,020,000 |
| | EM_ | _2012_TCSP | | \$989,761 | \$0 | \$0 | \$0 | \$0 | \$0 | \$989,761 | \$791,809 | \$0 | \$197,952 |
| | | | Total | \$989,761 | \$1,020,000 | \$0 | \$0 | \$0 | \$0 | \$2,009,761 | \$791,809 | \$0 | \$1,217,952 |
| SALT L | Adv Dt: | | F-2076(1) | | | • | South to 2100 South South to 2100 South | | | econstruct no wide | _ | | |
| | STP | _URB_SL | | \$0 | \$10,726 | \$536,308 | \$1,072,616 | \$0 | \$4,279,738 | \$5,899,388 | \$5,499,999 | \$0 | \$399,389 |
| SALT L | 11084 Adv Dt: | STIP | F-LC35(214) | | | | Blvd; 14942 South 550 42; 550 West to 0.4 Mil | | N | ew Construction | | | |
| | STP | _URB_SL | | \$0 | \$10,726 | \$536,308 | \$0 | \$0 | \$3,436,662 | \$3,983,696 | \$3,714,000 | \$269,696 | \$0 |
| SALT L | 11086 Adv Dt: | STIP | F-LC35(215) | | | _ | & Minuteman Drive | | In | tersection Improve | ments | | |
| | | _URB_SL | | \$0 | \$10,726 | Highland & Minu \$536,308 | \$0 | \$0 | \$1,303,229 | \$1,850,263 | \$1,725,000 | \$125,263 | \$0 |
| SALT L | 11087 Adv Dt: | STIP | F-0154(72)1 | | | • | er Highway & 200 Wes SR-154) & 200 West | st | In | tersection Improve | ements | | |
| | | _URB_SL | | \$0 | \$10,726 | \$536,308 | \$0 | \$0 | \$401,158 | \$948,192 | \$883,999 | \$64,193 | \$0 |



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epm345_stip_report (v 3.1)

| Region | PIN Sta | atus | Project | t No. | Rt. Beg Len | PIN Description | n / Project L | ocation | Ce | oncept Desc | ription | | |
|----------|--------------------|-------------------|-------------|------------|------------------------|---|---------------------|------------|-------------|------------------------|--------------------------|-----------------|------------------|
| | Fund | d | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | e County P | rojects | 8 | | | | | | | | | | |
| SALT L | 11093 S Adv Dt: | TIP | F-LC35(216) | | | Bengal Blvd. & 2700 i Bengal Blvd & 2700 E | | t . | Into | ersection Improve | ments | | |
| | CMAQ | _WFRC | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,072,616 | \$1,072,616 | \$1,000,000 | \$72,616 | \$0 |
| SALT L | 11094 S | TIP | F-LC35(217) | | | 7800 South & 1300 W 7800 South & 1300 W | | | Inte | ersection Improve | ments | | |
| | | _WFRC | | \$0 | \$10,726 | \$257,428 | \$0 \$0 | \$0 | \$214,523 | \$482,677 | \$450,000 | \$32,677 | \$0 |
| SALT L | 11095 S Adv Dt: | TIP | F-LC35(218) | | | 9000 South & 4000 W 9000 South & 4000 W | | | Inte | ersection Improve | ments | | |
| | | _WFRC | | \$0 | \$10,726 | \$257,428 | \$0 | \$0 | \$536,308 | \$804,462 | \$750,000 | \$54,462 | \$0 |
| SALT L | 11096 S | TIP | F-R299(162) | | | I-215 Ramp Meters - I | -215; 6200 So to | State St. | Ra | mp Meters | | | |
| | Adv Dt: | | | | * | I-215 Various Locatio | · · | | • | ^ | **** | ^ | |
| | CMAQ | _WFRC | | \$0 | \$10,726 | \$0 | \$980,371 | \$0 | \$0 | \$991,097 | \$924,000 | \$67,097 | \$0 |
| SALT L | | pping | F-LC35(219) | | | Jordan River Trail - G | _ | | Ped | destrian/Bicycle S | afety | | |
| | Adv Dt: CMAQ | _WFRC | | \$0 | \$10,726 | Jordan River Trail - G \$311,059 | \$0 | \$0 | \$0 | \$321,785 | \$300,000 | \$0 | \$21,785 |
| | | | | | | | | | | | | | |
| SALT L | Adv Dt: | oping | F-LC35(220) | | | U of U Central Campւ U of U Central Campւ | | | | A/Transit | | | |
| | STP_U | JRB_SL | | \$70,000 | \$643,290 | \$0 | \$0 | \$0 | \$0 | \$713,290 | \$665,000 | \$0 | \$48,290 |
| SALT L | 11963 S | TIP | F-ST99(290) | | | FY 2015 WFRC MPO (| | | An | nual Work Progra | m | | |
| | PL_WI | FRC | | \$0 | \$650,000 | \$0 | \$0 | \$0 | \$0 | \$650,000 | \$605,995 | \$44,005 | \$0 |
| | FTA_5 | | | \$0 | \$636,022 | \$0 | \$0 | \$0 | \$0 | \$636,022 | \$636,022 | \$0 | \$0 |
| | | SS_MATO JRB_SL | CH | \$0 \$0 | \$122,432 \$400,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$122,432 \$400,000 | \$0 \$372,920 | \$0 \$27,080 | \$122,432 \$0 |
| | SIP_C | JKB_SL | Total | \$0 \$0 | \$1,808,454 | \$0 \$0 | \$0 \$0 | \$0 | \$0 | \$1,808,454 | \$372,920 \$1,614,937 | \$27,080 | \$122,432 |
| SALT L | | TIP | F-LC35(239) | | | Salt Lake Central Bus | | <u>-</u> | UT | A/Transit | | | |
| | Adv Dt: STP_U | JRB_SL | | \$0 | \$0 | Salt Lake Central Bus \$0 | \$0 | \$0 | \$3,217,848 | \$3,217,848 | \$3,000,000 | \$217,848 | \$0 |
| SALT L | 11985 Ac | ctive | F-LC35(240) | | | Project Planning Sup | nort - Salt I ake (| County | Loc | cal/MPO/Other Ag | ency Pass-Through | | |
| U, | Adv Dt: | | . 2000(240) | | | Project Planning Sup | port - Salt Lake (| County | | _ | _ | | |
| | STP_U | JRB_SL | | \$278,880 | \$0 | \$0 | \$0 | \$0 | \$0 | \$278,880 | \$260,000 | \$0 | \$18,880 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project N | ο. | Rt. Beg Len | PIN Descrip | tion / Project | Location | Co | oncept Desci | ription | | |
|----------|--------------|------------------|--------------|------|-------------|--|--|------------------|--------------------------|--------------------|-------------|----------|-----------|
| | | Fund | P | rior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | e Cou | nty Projects | S | | | | | | | | | | |
| SALT L | 11986 Adv | STIP Dt: | F-LC35(241) | | | | Blvd (5th Segment) Blvd (Fifth Segmen | | Neval to 0.46 miles east | w Construction | | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$268,154 | \$0 | \$4,837,498 | \$5,116,378 | \$4,769,999 | \$0 | \$346,379 |
| SALT L | 11987 Adv | STIP Dt: | F-LC35(242) | | | Vine Street; 900 E Vine Street; 900 E | | | Red | construct widenin | g | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$268,154 | \$0 | \$4,011,584 | \$4,290,464 | \$4,000,000 | \$0 | \$290,464 |
| SALT L | 11988 | STIP | F-LC35(243) | | | 4700 South to So | with hound 1 245 | | Dec | | _ | | |
| SALIL | Adv | | F-LC35(243) | | | | rated Right Turn La | ne to Southboun | | construct widenin | 9 | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$268,154 | \$0 | \$2,370,481 | \$2,649,361 | \$2,469,999 | \$0 | \$179,362 |
| SALT L | 11000 | Cooping | E I C25/244) | | | 0000 South, 4900 | West to E200 West | 4 | Par | anctruat na wida | ning | | |
| SALIL | 11989 Adv | Scoping Dt: | F-LC35(244) | | | • | West to 5300 West West to 5300 West | | Rec | construct no wide | ning | | |
| | | STP_URB_SL | | \$0 | \$10,726 | \$0 | \$268,154 | \$0 | \$3,126,676 | \$3,405,556 | \$3,175,000 | \$0 | \$230,556 |
| SALT L | 11998 | STIP | F-LC35(245) | | | Little Cottonwood | d Canyon - Snowbi | rd Entry 1 | Inte | ersection Modifica | ition | | |
| | Adv | | | | | | d Canyon Intersecti | | • | | | | |
| | | CMAQ_WFRC | | \$0 | \$10,726 | \$0 | \$364,689 | \$0 | \$0 | \$375,415 | \$349,999 | \$25,416 | \$0 |
| SALT L | 11999 | STIP | F-LC(246) | | | | Service; SL Centra | | | A/Transit | | | |
| | Adv | Dt: CMAQ_WFRC | | \$0 | \$10,726 | \$0 | Service; SL Centra \$0 | Station to Unive | \$2,134,506 | \$2,145,232 | \$2,000,000 | \$0 | \$145,232 |
| | | | | | | | | | | | | | |
| SALT L | 12000 Adv | STIP | F-LC35(247) | | | _ | 00 East Round-Abo | | Inte | ersection Modifica | ition | | |
| | 7101 | CMAQ_WFRC | | \$0 | \$10,726 | \$0 | \$0 | \$0 | \$2,837,070 | \$2,847,796 | \$2,655,000 | \$0 | \$192,796 |
| SALT L | 12001 | Scoping | F-LC35(232) | | | 1300 East Buttero | cup Pedestrian Bric | lge | Scl | nool Zone Safety | | | |
| | Adv | | | •• | 440.700 | | cup Pedestrian Brid | _ | 00.404.500 | *** 445 000 | ** *** | ** | 4445.000 |
| | | CMAQ_WFRC | | \$0 | \$10,726 | \$0 | \$0 | \$0 | \$2,134,506 | \$2,145,232 | \$2,000,000 | \$0 | \$145,232 |
| SALT L | 12006 Adv | Scoping | F-LC35(233) | | | · · · · · · · · · · · · · · · · · · · | Femple to 900 Sout | | Tra | ils | | | |
| | Auv | LOCAL_GOVT | | \$0 | \$444,762 | \$0 | \$0 | \$0 | \$0 | \$444,762 | \$0 | \$0 | \$444,762 |
| | | TAP_URB_WF | RC | \$0 | \$85,000 | \$0 | \$0 | \$0 | \$0 | \$85,000 | \$85,000 | \$0 | \$0 |
| | | | Total | \$0 | \$529,762 | \$0 | \$0 | \$0 | \$0 | \$529,762 | \$85,000 | \$0 | \$444,762 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN Status | Projec | t No. | Rt. Beg Len | PIN Descripti | on / Project L | ocation | Co | ncept Desc | ription | | |
|----------|--------------------------|-------------|-----------|-------------|--------------------------------------|--------------------|-----------------------|--------------------|----------------|-----------|---------|----------|
| | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Salt Lak | e County Projects | 3 | | | | | | | | | | |
| SALT L | 12007 Scoping | F-LC35(234) | | | Holladay City - Bicy | cle Trails Improve | ment Project | Trail | ls | | | |
| | Adv Dt: | , , | | | Holladay City- Bicy | cle Trails Improve | nent Project | | | | | |
| | LOCAL_GOVT | | \$0 | \$7,843 | \$0 | \$0 | \$0 | \$0 | \$7,843 | \$0 | \$0 | \$7,843 |
| | TAP_URB_WF | RC | \$0 | \$108,000 | \$0 | \$0 | \$0 | \$0 | \$108,000 | \$108,000 | \$0 | \$0 |
| | | Total | \$0 | \$115,843 | \$0 | \$0 | \$0 | \$0 | \$115,843 | \$108,000 | \$0 | \$7,843 |
| SALT L | 12008 Active | F-LC35(235) | | | Salt Lake City - Bike | e Share Expansion | | Trail | ls | | | |
| | Adv Dt: | | | | Salt Lake City - Bike | Share Expansion | | | | | | |
| | LOCAL_GOVT | | \$0 | \$16,925 | \$0 | \$0 | \$0 | \$0 | \$16,925 | \$0 | \$0 | \$16,925 |
| | TAP_URB_WF | RC | \$233,075 | \$0 | \$0 | \$0 | \$0 | \$0 | \$233,075 | \$233,075 | \$0 | \$0 |
| | SPR_P | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | CMAQ_WFRC | | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$69,923 | \$5,078 | \$0 |
| | | Total | \$308,075 | \$16,925 | \$0 | \$0 | \$0 | \$0 | \$325,000 | \$302,998 | \$5,078 | \$16,925 |
| SALT L | 12009 Scoping | F-LC35(236) | | | 700 West; 7200 Sou | | | Trail | ls | | | |
| | Adv Dt: | | | | 700 West; 7200 Sou | th to 7800 South, | Midvale City | | | | | |
| | TAP_URB_WF | RC | \$52,209 | \$256,791 | \$0 | \$0 | \$0 | \$0 | \$309,000 | \$309,000 | \$0 | \$0 |
| | LOCAL_GOVT | | \$0 | \$22,438 | \$0 | \$0 | \$0 | \$0 | \$22,438 | \$0 | \$0 | \$22,438 |
| | | Total | \$52,209 | \$279,229 | \$0 | \$0 | \$0 | \$0 | \$331,438 | \$309,000 | \$0 | \$22,438 |
| SALT L | 12010 Scoping Adv Dt: | F-LC35(237) | | | 700 West HAWK; B 700 West HAWK; B | | | | Sidewalk/ADA r | amps | | |
| | TAP_URB_WF | RC | \$32,631 | \$66,370 | \$0 | \$0 | \$0 | \$0 | \$99,000 | \$99,000 | \$0 | \$0 |
| | LOCAL_GOVT | | \$0 | \$7,189 | \$0 | \$0 | \$0 | \$0 | \$7,189 | \$0 | \$0 | \$7,189 |
| | | Total | \$32,631 | \$73,559 | \$0 | \$0 | \$0 | \$0 | \$106,189 | \$99,000 | \$0 | \$7,189 |
| SALT L | 12011 Scoping | F-LC35(238) | | | Welby Jacob & Bin | gham Creek, South | n Jordan | Trail | ls | | | |
| | Adv Dt: | | | | Welby Jacob and B | ingham Creek; No | rth City Limit to Sou | ıth City Limit, So | uth Jordan | | | |
| | TAP_URB_WF | RC | \$0 | \$37,292 | \$0 | \$0 | \$0 | \$0 | \$37,292 | \$37,292 | \$0 | \$0 |
| | LOCAL_GOVT | | \$0 | \$2,708 | \$0 | \$0 | \$0 | \$0 | \$2,708 | \$0 | \$0 | \$2,708 |
| | | Total | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$37,292 | \$0 | \$2,708 |



UDOT electronic Program Management Statewide Transportation Improvement Program

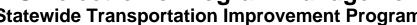


epm345_stip_report (v 3.1)

| Region | PIN | Status | Projec | t No. | Rt. E | Beg Len | PIN Description | / Project L | ocation | Co | oncept Desc | ription | | |
|----------|---------------|---------------|--------------|-------------|-------|-----------|-----------------------------|------------------------|---------|-----|-------------------------|----------------------|-----------------|------------|
| | | Fund | | Prior | | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Statewic | le Cou | inty Projects | 3 | | | | | | | | | | | |
| STATEW | 8662 Adv l | Active Dt: | F-ST99(100) | | 15 | 350 | TRUCK PARKING GRA | | | RE | SEARCH & EVAL | UATE LONG-TERM 1 | TRUCK PARKING A | ALONG I-15 |
| | | FA_MISC_100% | | \$545,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$545,000 | \$545,000 | \$0 | \$0 |
| STATEW | 4040 | | TPF-TPF5(06 | 4) | OTHER | 1 | Pooled Fund Study, W | | | PO | OLED FUND STUI | DY, WESTERN ALLIA | ANCE QTC | |
| | Adv I | Dt: SPR_R | | \$131,219 | | \$30,000 | Pooled Fund Study, W \$0 | estern Alliance \$0 | \$0 | \$0 | \$161,219 | \$161,219 | \$0 | \$ |
| | | OTHER | | \$248,501 | | \$61,221 | \$0 | \$0 | \$0 | \$0 | \$309,722 | \$0 | \$0 | \$309,72 |
| | | FA_MISC_100% | | \$30,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$30,000 | \$0 | \$303,72 |
| | | STP_FLX_100% | | \$15,028 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,028 | \$15,028 | \$0 | \$ |
| | | | Total | \$424,749 | | \$91,221 | \$0 | \$0 | \$0 | \$0 | \$515,970 | \$206,248 | \$0 | \$309,72 |
| STATEW | 4675 Adv l | Active | STP-9999(387 | 7) | OTHER | | UDOT Wetland Mitigat | | | Mo | nitor and Maintair | n Federal Mitigation | Sites | |
| | | STP_FLX_ST | | \$120,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$111,876 | \$8,124 | \$ |
| STATEW | 4677 Adv l | Dt: | SP-9999(743) | | OTHER | | UDOT Wetland Mitigat | | | | tland Mitigation | | | |
| | | ST_APPROP | | \$15,434 | | \$14,566 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$30,000 | \$ |
| | | ST_CONST | | \$0 | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$ |
| | | | Total | \$15,434 | | \$24,566 | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$40,000 | \$ |
| STATEW | 6503 Adv l | Active Dt: | F-SPR-2(207) |) | OTHER | | TRANSPORTATION M | | | | | MANAGEMENT CEN | TER | |
| | | ST_ATMS | | \$0 | | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | \$ |
| | | SPR_P | | \$4,431 | | \$45,569 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$0 | \$ |
| | | | Total | \$4,431 | | \$70,569 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$50,000 | \$25,000 | \$0 |
| STATEW | 6511 Adv l | Active Dt: | F-TPF-5(145) | | OTHER | | TRANSPORTATION PO | | | | | ANCE PARTNERSH | IP | |
| | | SPR_P_100% | | \$3,880 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,880 | \$3,880 | \$0 | \$0 |
| | | SPR_R | | \$128,159 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$128,159 | \$128,159 | \$0 | \$ |
| | | ST_CONST | | \$0 | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$ |
| | | OTHER | | \$15,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$0 | \$15,00 |
| | | | Total | \$147,038 | | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$157,038 | \$132,038 | \$10,000 | \$15,000 |
| STATEW | 7444 Adv l | Active Dt: | CPG-0100(00 | 16) | OTHER | | RURAL TRANSIT UNIF | | | | ANNING GRANTS DJECTS | FOR SMALL URBAI | N & RURAL PLAN | NING |
| | | L_PASS_MATC | Н | \$0 | , | \$268,179 | \$0 | \$0 | \$0 | \$0 | \$268,179 | \$0 | \$0 | \$268,179 |
| | | FTA_5304_80% | | \$1,072,716 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,072,716 | \$1,072,716 | \$0 | \$0 |
| | | | Total | \$1,072,716 | , | \$268,179 | \$0 | \$0 | \$0 | \$0 | \$1,340,896 | \$1,072,716 | \$0 | \$268,179 |



UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

| Region | PIN | Status | Project | | • | en PIN Descr | | | | ncept Desc | • | | |
|----------|----------------|------------------------|--------------|-----------|----------|----------------------------------|---|----------------------------|------|--------------------|----------------|-----------|-------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Statewid | le Cou | inty Projects | 5 | | | | | | | | | | |
| STATEW | 8402 Adv I | Active Ot: | S-ST99(89) | | OTHER | | TILITY PROCESS CO TILITY PROCESS CO | | STA | TEWIDE UTILITY | PROCESS CONTRA | ACT | |
| | | ST_CONT_R2 | | \$50,000 | \$ | | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$0 |
| | | ST_CONT_R3 | | \$50,000 | \$ | | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$ |
| | | ST_CONT_R4 | | \$2,010 | \$47,99 | | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$ |
| | | ST_CONT_R1 | | \$50,000 | \$ | • | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$ |
| | | ST_CONT_PG | | \$50,000 | \$ | <u> </u> | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | \$ |
| | | | Total | \$202,010 | \$47,99 | 0 \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$250,000 | \$ |
| STATEW | 9933 Adv I | Active Ot: | F-TPF5(244) | | OTHER | Pooled Fund P Other: RESEA | roject - TPF5(244) Sh RCH PROJECT | naking Table Test | Res | earch | | | |
| | | SPR_R | | \$115,000 | \$ | \$0 | \$0 | \$0 | \$0 | \$115,000 | \$115,000 | \$0 | \$ |
| | | SPR_R_100% | | \$0 | \$ | 1 \$0 | \$0 | \$0 | \$0 | \$1 | \$1 | \$0 | \$ |
| | | | Total | \$115,000 | \$ | 1 \$0 | \$0 | \$0 | \$0 | \$115,001 | \$115,001 | \$0 | \$ |
| STATEW | 10235 Adv I | Active Ot: | S-ST99(155) | | OTHER | Total Maintena | nce Contracting Fea | sibility Study | Plar | ning | | | |
| | | ST_CONST | | \$20 | \$62,48 | 0 \$0 | \$0 | \$0 | \$0 | \$62,500 | \$0 | \$62,500 | \$ |
| STATEW | 10504 Adv I | Active Ot: SPR_R | F-TPF-5(257) | \$110,000 | OTHER \$ | Pooled Project | Spliced Sleeve Conne with Texas & New Y \$0 | | Res | earch \$110,000 | \$110,000 | \$0 | \$ |
| STATEW | 10903 | Scoping | F-TPF-5(264) | | | Passive Force | Displacement for Sk | owed Abutmente | Pag | earch | | | |
| STATEW | Adv [| | 1-111-3(204) | | | | • | onships for Skewed A | | carcii | | | |
| | | SPR_R_100% | | \$215,000 | \$ | \$0 | \$0 | \$0 | \$0 | \$215,000 | \$215,000 | \$0 | \$ |
| | | EM_2012_IBRD | | \$25,000 | \$ | 50 \$0 | \$0 | \$0 | \$0 | \$25,000 | \$25,000 | \$0 | \$ |
| | | | Total | \$240,000 | \$ | \$0 | \$0 | \$0 | \$0 | \$240,000 | \$240,000 | \$0 | \$ |
| STATEW | 11075 Adv I | Active Ot: | F-TPF-5(272) | | | | ateral Pile Resistano ateral Pile Resistano | e e Near MSE Walls at a | | earch Site | | | |
| | | SPR_R_100% | | \$262,000 | \$ | \$0 | \$0 | \$0 | \$0 | \$262,000 | \$262,000 | \$0 | \$ |
| | | HSIP_100% | | \$10,000 | \$ | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$10,000 | \$0 | \$ |
| | | | Total | \$272,000 | \$ | \$0 | \$0 | \$0 | \$0 | \$272,000 | \$272,000 | \$0 | \$ |
| STATEW | 11890 Adv I | Active Ot: | F-ST99(231) | | | Fiscal YR 2014 Statewide Prog | LTAP Program | | Res | earch | | | |
| | | FA_LTAP | | \$300,000 | \$ | | , \$0 | \$0 | \$0 | \$300,000 | \$150,000 | \$150,000 | \$ |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Proje | ct No. | Rt. Beg Len | PIN Descripti | on / Project | Location | Co | oncept Desc | ription | | |
|---------|--------------|---------------|------------|-------------|-------------|--|-----------------|----------|-----|------------------|------------------|-------------|-----------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Statewi | de Cou | unty Projects | S | | | | | | | | | | |
| STATEW | | Active | F-ST99(233 |) | | FY 2014 Research Statewide Program | | | An | nual Work Progra | m | | |
| | | ST_APPROP | | \$495,507 | \$238,493 | \$0 | \$0 | \$0 | \$0 | \$734,000 | \$0 | \$734,000 | \$0 |
| | | ST_ATMS | | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$15,000 | \$0 |
| | | SPR_R | | \$2,306,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,306,000 | \$1,844,800 | \$461,200 | \$0 |
| | | SPR_R_100% | | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$20,000 | \$0 | \$0 |
| | | | Total | \$2,836,507 | \$238,493 | \$0 | \$0 | \$0 | \$0 | \$3,075,000 | \$1,864,800 | \$1,210,200 | \$0 |
| STATEW | 11912 Adv | | F-ST99(234 |) | | FY 2014 SPR Work Statewide Planning | • | | An | nual Work Progra | m | | |
| | | SPR_P_100% | | \$56,076 | \$0 | \$0 | \$0 | \$0 | \$0 | \$56,076 | \$56,076 | \$0 | \$0 |
| | | L_PASS_MATC | Н | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$4,000 |
| | | SPR_P | | \$7,333,594 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,333,594 | \$5,866,875 | \$1,466,719 | \$0 |
| | | LOCAL_GOVT | | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,000 |
| | | CMAQ_WFRC | | \$139,523 | \$0 | \$0 | \$0 | \$0 | \$0 | \$139,523 | \$130,078 | \$9,446 | \$0 |
| | | | Total | \$7,529,193 | \$104,000 | \$0 | \$0 | \$0 | \$0 | \$7,633,193 | \$6,053,029 | \$1,476,164 | \$104,000 |
| STATEW | 11964 Adv | | F-ST99(253 |) | | FY 2015 Research | Work Program | | An | nual Work Progra | m | | |
| | | ST_APPROP | | \$0 | \$734,000 | \$0 | \$0 | \$0 | \$0 | \$734,000 | \$0 | \$734,000 | \$0 |
| | | ST_SIGNL_M&G |) | \$0 | \$90,000 | \$0 | \$0 | \$0 | \$0 | \$90,000 | \$0 | \$90,000 | \$0 |
| | | SPR_R_100% | | \$0 | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$20,000 | \$0 | \$0 |
| | | SPR_R | | \$0 | \$2,306,000 | \$0 | \$0 | \$0 | \$0 | \$2,306,000 | \$1,844,800 | \$461,200 | \$0 |
| | | | Total | \$0 | \$3,150,000 | \$0 | \$0 | \$0 | \$0 | \$3,150,000 | \$1,864,800 | \$1,285,200 | \$0 |
| STATEW | 11965 Adv | | F-ST99(237 |) | | FY 2015 Statewide Various Locations | Work Program | | An | nual Work Progra | m | | |
| | | SPR_P | | \$0 | \$5,328,000 | \$0 | \$0 | \$0 | \$0 | \$5,328,000 | \$4,262,400 | \$1,065,600 | \$0 |
| | | SPR_P_100% | | \$0 | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$16,000 | \$16,000 | \$0 | \$0 |
| | | L_PASS_MATC | | \$0 | \$4,000 | \$0 | \$0 | \$0 | \$0 | \$4,000 | \$0 | \$0 | \$4,000 |
| | | | Total | \$0 | \$5,348,000 | \$0 | \$0 | \$0 | \$0 | \$5,348,000 | \$4,278,400 | \$1,065,600 | \$4,000 |
| STATEW | 12507 Adv | | F-ST99(249 |) | | FMIS 5.0 Upgrade This is for ePM pro | gramming enhand | cements. | Dat | ta System Develo | pment/Enhancemer | t | |
| | | EQ_BONUS(MG | 3) | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$372,920 | \$27,080 | \$0 |
| | | ST_CONT_PG | | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | \$0 |
| | | | Total | \$400,000 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$410,000 | \$372,920 | \$37,080 | \$0 |
| STATEW | 12668 Adv | | F-ST99(262 |) | | GIS / Enterprise Da Statewide; Staffing | _ | upport | Sta | ffing Support | | | |
| | | ST_CONST | | \$22,821 | \$52,179 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$75,000 | \$0 |
| | | HSIP | | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$93,230 | \$6,770 | \$0 |
| | | SPR_P | | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$60,000 | \$15,000 | \$0 |
| | | | Total | \$197,821 | \$52,179 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$153,230 | \$96,770 | \$0 |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Projec | ct No. | Rt. Beg Len | PIN Descripti | ion / Project | Location | C | oncept Desc | ription | | |
|----------|--------------|---------------|-------------|-------------|-------------|--|---------------------|-----------------------|-------------------|---------------------|---------------------|-------------------|-------------|
| _ | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Statewic | le Cou | ınty Project | S | | | | | | | | | | |
| STATEW | 12761 | Active | F-ST99(265) | | | 2014 Statewide Par | vement Condition | Data Collection | De | velop Documents | | | |
| | Adv | Dt: | | | | Data is collected a contract | t various locations | s in the state, these | locations are not | t known at this tin | ne and can change t | hroughout the dur | atin of the |
| | | SEC164_HSIP | | \$850,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$850,000 | \$792,455 | \$57,545 | \$ |
| | | SPR_P | | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$400,000 | \$100,000 | \$ |
| | | HSIP | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | | | Total | \$1,350,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,350,000 | \$1,192,455 | \$157,545 | \$ |
| STATEW | 12981 Adv | Active Dt: | F-ST99(283) | | | Fiscal Year 2015 L' Fiscal Year 2015 L' | • | | An | nual Work Progra | m | | |
| | | ST_CONST | | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$0 | \$150,000 | \$ |
| | | FA_LTAP | | \$0 | \$150,000 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$75,000 | \$75,000 | \$ |
| | | | Total | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$75,000 | \$225,000 | \$ |
| STATEW | 12990 Adv | | F-ST99(289) | | | RURAL TRANSIT U | | G PROGRAM | UT | A/Transit | | | |
| | | FTA_5304_80% |) | \$0 | \$220,217 | \$0 | \$0 | \$0 | \$0 | \$220,217 | \$220,217 | \$0 | \$ |
| | | L_PASS_MATC | H | \$0 | \$55,054 | \$0 | \$0 | \$0 | \$0 | \$55,054 | \$0 | \$0 | \$55,05 |
| | | | Total | \$0 | \$275,271 | \$0 | \$0 | \$0 | \$0 | \$275,271 | \$220,217 | \$0 | \$55,05 |
| STATEW | 12991 Adv | Active Dt: | F-ST99(291) | 1 | | Highway Use Tax E | | / 2014-FY2017 | An | nual Work Progra | m | | |
| | | STP_FLX_ST | | \$0 | \$266,000 | \$0 | \$0 | \$0 | \$0 | \$266,000 | \$266,000 | \$0 | \$ |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Projec | t No. | Rt. Beg | Len | PIN Description | on / Project L | ocation | C | oncept Desc | ription | | |
|--------------------|--------------------|-------------|--------------|-----------|------------|-----|--|---------------------|------------------|-------------|--------------------|--------------|-------------|-----------|
| | F | und | | Prior | 201 | 15 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Tooele C | County P | rojects | | | | | | | | | | | | |
| TOOELE | 11204 Adv Dt: | STIP | F-0036(137)5 | 2 | 36 52 | ! 3 | SR-36; 3 O'clock Dri SR-36; MP 52.46 - 55 | | | Ma | jor Rehabilitation | - Roadway | | |
| | ST | T_CONCPT_D |)2 | \$14,765 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,765 | \$0 | \$14,765 | \$0 |
| | NI | HPP_NHS | | \$0 | \$25,600,0 | 001 | \$0 | \$0 | \$0 | \$0 | \$25,600,001 | \$23,866,881 | \$1,733,120 | \$0 |
| | | | Total | \$14,765 | \$25,600,0 | 001 | \$0 | \$0 | \$0 | \$0 | \$25,614,766 | \$23,866,881 | \$1,747,885 | \$0 |
| TOOELE | 11856 Adv Dt: | STIP | F-0138(12)18 | | 138 18 | 3 | SR-138 & Village Ro SR-138; MP 18.13 - 1 | • | Tooele County | Int | ersection Modifica | ation | | |
| | LC | OCAL_GOVT | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$420,000 | \$420,000 | \$0 | \$0 | \$420,000 |
| | ST | TP_SU_JHC | | \$0 | | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$0 | \$0 |
| | | | Total | \$0 | | \$0 | \$0 | \$0 | \$0 | \$1,420,000 | \$1,420,000 | \$1,000,000 | \$0 | \$420,000 |
| TOOELE | 8102 Adv Dt: | Active | F-LC45(9) | | MULT | | OLD MORMON TRA | | A-2650; MP 10.00 | | AD RECONSTUC | TIONS | | |
| | ST | TP_RURAL | | \$686,800 | \$1,458,4 | 132 | \$0 | \$0 | \$0 | \$0 | \$2,145,232 | \$2,000,000 | \$0 | \$145,232 |
| TOOELE | 9996 Adv Dt: | Scoping | F-R299(145) | | OTHER | | Droubay Rd. Phase Other: DROUBAY R | | | Re | construct widenin | | | |
| | | TP_SU_JHC | | \$0 | \$1,072,6 | | \$0 | \$0 | \$0 | \$0 | \$1,072,616 | \$1,000,000 | \$0 | \$72,616 |
| | LC | OCAL_GOVT | | \$0 | \$442,3 | 84 | \$0 | \$0 | \$0 | \$0 | \$442,384 | \$0 | \$0 | \$442,384 |
| | | | Total | \$0 | \$1,515,0 | 000 | \$0 | \$0 | \$0 | \$0 | \$1,515,000 | \$1,000,000 | \$0 | \$515,000 |
| TOOELE Adv.Cons | 11294 t Adv Dt: | Active | F-LC45(12) | | OTHER | | Operation & Maint. f | or the Tooele Valle | ey Shuttle | UT | A/Transit | | | |
| | CI | MAQ_TOOEL | E | \$41,954 | \$23,3 | 808 | \$0 | \$0 | \$0 | \$0 | \$65,261 | \$65,261 | \$0 | \$0 |
| | L_ | PASS_MATC | H | \$0 | \$4,7 | 739 | \$0 | \$0 | \$0 | \$0 | \$4,739 | \$0 | \$0 | \$4,739 |
| | | | Total | \$41,954 | \$28,0 |)47 | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$65,261 | \$0 | \$4,739 |
| TOOELE | 12926 Adv Dt: | STIP | F-R299(193) | | | | Tooele Co. 1 Call - 1 Tooele County - One | | | | A/Transit am | | | |
| | FA | A_MISC_100% | 6 | \$0 | \$50,0 | 000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$0 | \$0 |
| | F.A | A_MISC | | \$0 | \$177,2 | 30 | \$0 | \$0 | \$0 | \$0 | \$177,230 | \$141,784 | \$0 | \$0 |
| | LC | OCAL_GOVT | | \$0 | \$50,5 | 537 | \$0 | \$0 | \$0 | \$0 | \$50,537 | \$0 | \$0 | \$50,537 |
| | | | Total | \$0 | \$277,7 | 67 | \$0 | \$0 | \$0 | \$0 | \$277,767 | \$191,784 | \$0 | \$50,537 |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN Sta | atus | Project | No. | Rt. B | eg Lei | n PIN Descri | ption / Projec | ct Location | C | oncept Desc | ription | | |
|----------------|---------------------------|-----------|--------------|-----------|-------|----------|---|-------------------|--------------------|-----------|-----------------|-------------|-------------|-------|
| | Fund | d | | Prior | | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Various | County Pro | jects | | | | | | | | | | | | |
| VARIOU | 10786 Ac Adv Dt: | ctive S-0 | 0006(154)256 | 5 | 6 | 256 | 44 US-6; SB Passii US-6; MP 256.00 | | MP 256-300 | Ne | ew Construction | | | |
| | ST_TIF | F_SB229 | : | \$104,956 | \$5 | ,895,044 | \$0 | \$0 | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | \$0 |
| VARIOU | 12120 Sco | oping F-0 | 0006(166)174 | Į. | 6 | 174 1 | 27 US-6; Spanish F US-6; MP 173.6 | | Study | Tr | raffic | | | |
| | NHPP_ | _NHS | : | \$115,000 | | \$0 | \$0 \$0 | \$0 | \$0 | \$0 | \$115,000 | \$107,215 | \$7,786 | \$0 |
| VARIOU | 7748 Cont | | R499(85) | | 15 | 1 | 50 I-15; ITS PROJE I-15; ITS PROJE | CTS AT VARIOUS | | IT | S PROJECTS | | | |
| | IM | | \$1 | 1,570,982 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,570,982 | \$1,479,551 | \$91,431 | \$0 |
| | ST_AT | rms | | \$295,767 | | \$4,233 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$300,000 | \$0 |
| | | То | otal \$1 | 1,866,749 | | \$4,233 | \$0 | \$0 | \$0 | \$0 | \$1,870,982 | \$1,479,551 | \$391,431 | \$0 |
| VARIOU | 12118 Sco Adv Dt: | oping F-R | R499(215) | | 15 | 1 | 94 I-15; Safety Stud I-15; MP .00 - 19 | • | | Sa | afety | | | |
| | NHPP_ | _IM | | \$45,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$42,381 | \$2,619 | \$0 |
| VARIOU | 12150 Sco Adv Dt: | oping S-F | R399(180) | | 40 | 117 | Uintah Transpo US-40; MP 116. | | | PI | anning | | | |
| | ST_HE | 3377/TF | | \$55,223 | \$ | 806,777 | \$0 | \$0 | \$0 | \$0 | \$862,000 | \$0 | \$862,000 | \$0 |
| VARIOU | 11433 S' Adv Dt: | TIP NE | WPROJ(114 | 33) | 191 | 113 | 12 US-191; South I US-191; MP 112 | | | C | hoke Point | | | |
| NEW | NHPP_ | _NHS | | \$0 | | \$0 | \$0 | \$0 | \$4,000,000 | \$0 | \$4,000,000 | \$3,729,200 | \$270,800 | \$0 |
| VARIOU | 10675 Undr Adv Dt: 09/ | | R499(173) | | MULT | | | Lanes & Improve A | Alton Intersection | | ew Construction | | | |
| | NHS | | : | \$395,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$395,000 | \$368,259 | \$26,742 | \$0 |
| | NHPP_ | _NHS | | 3,929,999 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$3,930,000 | \$3,663,939 | \$266,061 | \$0 |
| | | То | otal \$4 | 1,324,999 | | \$1 | \$0 | \$0 | \$0 | \$0 | \$4,325,000 | \$4,032,198 | \$292,803 | \$0 |
| VARIOU | 10018 S' Adv Dt: | TIP F-S | ST99(162) | | OTHER | | Travelwise Other: STATEW | IDE TRAVEL PRO | GRAM | A. | тмѕ | | | |
| | CMAQ | _WFRC | | \$0 | \$ | 214,523 | \$214,523 | \$145,876 | \$0 | \$145,876 | \$720,798 | \$672,000 | \$48,798 | \$0 |
| VARIOU | 10306 Ac | ctive F-S | ST99(159) | | OTHER | | 1 Scenic Byway L SCENIC BYWA | - | elopment | So | cenic Byways | | | |
| | | 011_PLHD | | \$334,000 | | \$0 | \$0 | \$0 | \$0 | \$0 | \$334,000 | \$334,000 | \$0 | \$0 |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| egion | PIN | Status | Projec | t No. | Rt. Beg Len | PIN Descripti | on / Project l | _ocation | Co | oncept Desci | ription | | |
|--------|--------------|------------------------------|-------------|--------------------|----------------------|---|-------------------|------------------------|------------|-------------------------|--------------------|--------------|------------------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| arious | Coun | ty Projects | | | | | | | | | | | |
| VARIOU | 10308 Adv | | F-ST99(160) | | OTHER | OJT SUPPORT SER | | I FY 2013 - 2014 | Oth | ner - Non-Construc | ction Project | | |
| | | FA_MISC_100% | | \$182,349 | \$0 | \$0 | \$0 | \$0 | \$0 | \$182,349 | \$182,349 | \$0 | \$ |
| VARIOU | 10309 Adv | | F-ST99(157) | | OTHER | Infrastructure Volum PILOT TEST - INVE | | nability Tool | Oth | ner - Non-Construc | ction Project | | |
| | | FA_MISC_50% | | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$20,000 | \$20,000 | : |
| VARIOU | 11894 Adv | | S-R399(169) | | OTHER | Uintah Basin Enviro | onmental Study | | Do | cument EA/EIS | | | |
| | | ST_HB377/TF | | \$891,507 | \$836,493 | \$0 | \$0 | \$0 | \$0 | \$1,728,000 | \$0 | \$1,728,000 | ; |
| | | ST_TIF_SB229 | | \$0 | \$6,000,000 | \$6,000,000 | \$0 | \$0 | \$0 | \$12,000,000 | \$0 | \$12,000,000 | \$ |
| | | | Total | \$891,507 | \$6,836,493 | \$6,000,000 | \$0 | \$0 | \$0 | \$13,728,000 | \$0 | \$13,728,000 | : |
| VARIOU | 11895 Adv | | S-R399(170) | | OTHER | Unitah Basin Progr Unitah Basin | am Management | | An | nual Work Prograi | n | | |
| | | ST_HB377/TF | | \$289,510 | \$120,490 | \$0 | \$0 | \$0 | \$0 | \$410,000 | \$0 | \$410,000 | : |
| VARIOU | 12086 Adv | • • | S-ST99(214) | | OTHER | Construction Porta | | arters | Dat | a System Develop | oment/Enhancemer | nt | |
| | | ST_TIF_SB229 | | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$300,000 | ; |
| VARIOU | 10732 Adv | | F-ST99(183) | | | Statewide; Home To Statewide Home Tr | - | | Stu | ıdy | | | |
| | | STP_URB_O/L | | \$384,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$384,000 | \$384,000 | \$0 | ; |
| | | STP_URB_SL | | \$816,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$816,000 | \$816,000 | \$0 | ^ . |
| | | L_PASS_MATCH | | \$0 \$1,200,000 | \$87,139 \$87,139 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$87,139 \$1,287,139 | \$0 \$1,200,000 | \$0 \$0 | \$87,1 \$87,1 |
| VARIOU | | | F-ST99(214) | \$1,200,000 | ф07,139 | Enhanced Traveler | Information for W | eather | ITS | Communications | | φυ | φοι, ι |
| | Adv | Dt: 11/10/12 ITS RESEARCH | | \$383,000 | ¢o. | | | control in various loc | | ¢202.000 | £202.000 | ¢o. | , |
| | | L_PASS_MATCH | | \$363,000 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$383,000 \$0 | \$383,000 \$0 | \$0 \$0 | |
| | | ST_CONST | • | \$92,019 | \$149,574 | \$0 | \$0 | \$0 | \$0 | \$241,592 | \$0 | \$241,592 | , |
| | | | Total | \$475,019 | \$149,574 | \$0 | \$0 | \$0 | \$0 | \$624,592 | \$383,000 | \$241,592 | |
| VARIOU | 11619 Adv | | F-R499(201) | | | Ferry Boat Discretic | | | Loc | cal/MPO/Other Ago | ency Pass-Through | 1 | |
| | Auv | EM_2014_FBD | | \$0 | \$41,190 | \$0 | \$0 | \$0 | \$0 | \$41,190 | \$39,089 | \$2,101 | • |
| | | FA_MISC | | \$49,278 | \$0 | \$0 | \$0 | \$0 | \$0 | \$49,278 | \$39,422 | \$9,856 | |
| | | | Total | \$49,278 | \$41,190 | \$0 | \$0 | \$0 | \$0 | \$90,467 | \$78,511 | \$11,956 | |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project | l No. | Rt. Beg Len | PIN Description | n / Project L | ocation | Co | ncept Desc | ription | | |
|----------------|--------------|--------------------|--------------|-----------|-------------|---|-------------------------|---------------------------|---------------------------|----------------------|-----------|-----------|-------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Various | Coun | ty Projects | | | | | | | | | | | |
| VARIOU | 11869 Adv | | F-ST99(232) | | | Slide-In Construction Statewide | Implementation | Guide | Oth | er structure item | repair | | |
| | | BRD_F | | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$200,000 | \$0 | \$0 |
| VARIOU | 12084 Adv | Active Dt: | S-ST99(213) | | | WINTER ROADWAY (| | | Plar | nning | | | |
| | | ST_HB377/TF | | \$85,147 | \$114,853 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 |
| VARIOU | 12121 Adv | Active Dt: | F-ST99(242) | | | State Training Budge State wide training | t | | Edu | cation | | | |
| | | ST_CONST | | \$30,178 | \$129,822 | \$0 | \$0 | \$0 | \$0 | \$160,000 | \$0 | \$160,000 | \$0 |
| | | STP_FLX_ST | | \$433,484 | \$0 | \$0 | \$0 | \$0 | \$0 | \$433,484 | \$404,137 | \$29,347 | \$0 |
| | | | Total | \$463,662 | \$129,822 | \$0 | \$0 | \$0 | \$0 | \$593,484 | \$404,137 | \$189,347 | \$0 |
| VARIOU | 12360 Adv | Active Dt: | F-ST99(247) | | | OJT Supportive Servi | _ | Y 2015 | Reir | nbursement/Sett | lement | | |
| | | FA_MISC_100% | 6 | \$0 | \$83,640 | \$0 | \$0 | \$0 | \$0 | \$83,640 | \$83,640 | \$0 | \$0 |
| VARIOU | 12372 Adv | | F-ST99(246) | | | DBE Supportive Serv | _ | Y 2014 | Reir | nbursement/Sett | lement | | |
| | Auv | FA_MISC_100% | 6 | \$0 | \$117,916 | \$0 | \$0 | \$0 | \$0 | \$117,916 | \$117,916 | \$0 | \$0 |
| VARIOU | 12436 | STIP | F-TPF-5(296) | | | SPT Perf-Based Asse | ssment of Lique | faction TPF-5296 | Res | earch | | | |
| | Adv | SPR_R_100% | | \$89,000 | \$59,000 | Statewide study \$0 | \$0 | \$0 | \$0 | \$148,000 | \$148,000 | \$0 | \$0 |
| VARIOU | 12930 | | S-ST99(281) | | | Asset Management R | | | | nning | | | |
| | Adv | Dt: ST_CONT_PG | | \$0 | \$200,000 | Study of UDOT's Trar \$0 | nsportation Asse \$0 | et Management Plar \$0 | n - No Locations I \$0 | Defined \$200,000 | \$0 | \$200,000 | \$0 |
| VARIOU | 13003 | Active | F-ST99(292) | | | INVEST, FHWA'S SUS | STAINABILITY S | ELF-EVALUATION T | TOOL Ann | ual Work Progra | m | | |
| | Adv | Dt: FA_MISC_50% | ` , | \$0 | \$29,950 | Various Locations \$0 | \$0 | \$0 | \$0 | \$29,950 | \$14,975 | \$14,975 | \$0 |
| VARIOU | 13004 | Active | F-ST99(295) | | | Tax Commission Joir | nt Onerations Co | nter | Ann | ual Work Progra | m | | |
| 7 | Adv | | | \$0 | \$100,000 | Various Locations | \$0 | \$0 | \$0 | \$100,000 | \$100,000 | \$0 | \$0 |



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UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Status | Project | t No. | Rt. Beg Len | PIN Descript | ion / Project I | Location | Co | ncept Desc | ription | | |
|---------|-------|--------------|-------------|-------|-------------|----------------------|---------------------|-----------------------|--------------|------------|-----------|-------|-----------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Various | Coun | ty Projects | | | | | | | | | | | |
| VARIOU | 13006 | STIP | F-ST99(293) | | | UTA 1 Call - 1 Click | k & Outreach Prog | ram | UTA | /Transit | | | |
| | Adv | Dt: | | | | Utah Transit Autho | ority (UTA) One Cal | II - One Click Center | r & Veterans | | | | |
| | | UTA_FUNDS | | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,000 |
| | | FA_MISC_1009 | % | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$50,000 | \$0 | \$0 |
| | | FA_MISC | | \$0 | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$320,000 | \$0 | \$80,000 |
| | | | Total | \$0 | \$550,000 | \$0 | \$0 | \$0 | \$0 | \$550,000 | \$370,000 | \$0 | \$180,000 |



Approved for Public Comment

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| Region | PIN Status | Proj | ect No. | Rt. Beg Ler | PIN Descrip | tion / Projec | t Location | С | oncept Desc | ription | | |
|---------|-------------------------------------|-----------|-------------|--------------|---|---|------------------|-------------|---------------------|--------------------|--------------|-------------|
| | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Weber C | ounty Projects | i | | | | | | | | | | |
| WEBER | 5941 Scoping Adv Dt: | IMD-15-7(| 235)0 | 15 | I-15; 24th Street I I-15; 24TH STREE | nterchange ET INTERCHANGE | Ī | ST | UDY | | | |
| | EM_2005_II | MD | \$453,918 | \$0 | \$0 | \$0 | \$0 | \$0 | \$453,918 | \$427,500 | \$26,418 | \$0 |
| | EM_2010_II | | \$2,222,222 | \$1 | \$0 | \$0 | \$0 | \$0 | \$2,222,223 | \$2,000,001 | \$222,222 | \$0 |
| | ST_CONT_ | | \$35,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$35,000 | \$0 | \$35,000 | \$0 |
| | | Total | \$2,711,140 | \$1 | \$0 | \$0 | \$0 | \$0 | \$2,711,141 | \$2,427,501 | \$283,640 | \$0 |
| WEBER | 7503 Active Adv Dt: | S-0026(12 |)0 | 26 | 1 RIVERDALE ROA RIVERDALE ROA | AD CORRIDOR PR | | CC | ORRIDOR PRESER | VATION | | |
| | L_CORR-W | EBER | \$1,403,298 | \$96,702 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 | \$1,500,000 |
| | L_CORR_M | ATCH | \$1,353,981 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,353,981 | \$0 | \$0 | \$1,353,981 |
| | | Total | \$2,757,279 | \$96,702 | \$0 | \$0 | \$0 | \$0 | \$2,853,981 | \$0 | \$0 | \$2,853,981 |
| WEBER | 10709 Undr Con Adv Dt: 12/07/13 | • |)0 | 26 | 1 SR-26; 1900 Wes SR-26; MP .009 | | | Ма | ajor Rehabilitation | - Roadway | | |
| | L_BETTER | MENT | \$44,505 | \$0 | \$0 | \$0 | \$0 | \$0 | \$44,505 | \$0 | \$0 | \$44,505 |
| | ST_GF_HB | | \$8,355,173 | \$15,644,827 | \$0 | \$0 | \$0 | \$0 | \$24,000,000 | \$0 | \$24,000,000 | \$0 |
| | ST_GF_CH | | \$391,663 | \$0 | \$0 | \$0 | \$0 | \$0 | \$391,663 | \$0 | \$391,663 | \$0 |
| | | Total | \$8,791,341 | \$15,644,827 | \$0 | \$0 | \$0 | \$0 | \$24,436,167 | \$0 | \$24,391,663 | \$44,505 |
| WEBER | 11966 Contr Cls Adv Dt: 08/15/13 | |)0 | 26 | 1 SR-26; SR-126 to SR-26; MP .00 - 1 | • | | Re | construct widenin | g | | |
| | ST_GF_HB | 173 | \$3,405,838 | \$594,162 | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$0 | \$4,000,000 | \$0 |
| WEBER | 10016 STIP Adv Dt: | F-LC57(22 | 2) | 37 11 | 1 SR-37 (4000 Sout State Route: SR-3 | :h); 3500 West to 3 37 from: 11.00 to: | | Re | construct widenin | g | | |
| | STP_URB_ | O/L | \$0 | \$0 | \$0 | \$1,921,055 | \$0 | \$1,887,804 | \$3,808,859 | \$3,550,999 | \$0 | \$257,860 |
| WEBER | 10831 Active Adv Dt: | F-0037(10 |)10 | 37 10 | 3 SR-37; 5100 Wes SR-37; MP 9.51 - | | | Er | viro. Mitigation/St | orm Water Pollutio | n/ etc | |
| | EQ_BONUS | (MG) | \$994,300 | \$0 | \$0 | \$0 | \$0 | \$0 | \$994,300 | \$926,986 | \$67,314 | \$0 |
| WEBER | 12964 Scoping | S-0039(31 |)9 | 39 9 | 5 SR-39; Ogden Ca SR-39; MP 8.62 - | | ion Use Study | Pla | anning | | | |
| | ST_TIF_HB | 377 | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$0 | \$200,000 | \$0 |
| WEBER | 12446 STIP Adv Dt: | NEWPRO | J(12446) | 39 9 | 5 SR-39; Ogden to SR-39; MP 8.89 - | | oir Bridge Rehab | Ne | ew Bridge/Bridge R | Replacement | | |
| | STP_BR | | \$0 | \$0 | \$0 | \$0 | \$430,000 | \$0 | \$430,000 | \$400,889 | \$29,111 | \$0 |
| NEW | ST_BRIDGI | | \$0 | \$0 | \$0 | \$0 | \$1,400,000 | \$0 | \$1,400,000 | \$0 | \$1,400,000 | \$0 |
| | | Total | \$0 | \$0 | \$0 | \$0 | \$1,830,000 | \$0 | \$1,830,000 | \$400,889 | \$1,429,111 | \$0 |



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epm345_stip_report (v 3.1)

| Region | PIN | Status | Project No | 0. | Rt. Bea Len | PIN Descript | ion / Proiect L | | | oncept Desc | ription | | |
|---------|----------------|-------------------|----------------|--------|-------------|--|------------------------------------|-------------------|-------------|--------------------|-------------|--------------|------------|
| | | Fund | - | rior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Neber (| County | Projects | | | | | | | | | | | |
| WEBER | 10708 Adv I | Scoping | F-0089(326)408 | | 89 408 | US-89; SR-203 Inte | ersection Improvem to MP 408.72 | nents | Inte | ersection Modifica | ation | | |
| | | NHPP_NHS | | \$0 | \$4,775,000 | \$0 | \$0 | \$0 | \$0 | \$4,775,000 | \$4,451,733 | \$323,268 | \$ |
| | | ST_SIGNALS | | \$0 | \$300,000 | \$0 | \$0 | \$0 | \$0 | \$300,000 | \$0 | \$300,000 | \$ |
| | | NHS | • | 25,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$23,308 | \$1,693 | \$ |
| | | EQ_BONUS(M | · | 00,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$200,000 | \$186,460 | \$13,540 | \$ |
| | | | Total \$2 | 25,000 | \$5,075,000 | \$0 | \$0 | \$0 | \$0 | \$5,300,000 | \$4,661,500 | \$638,500 | \$ |
| WEBER | 10707 Adv l | Scoping Dt: | F-0097(8)5 | | 97 5 | SR-97; 5600 South SR-97; MP 4.68 - 5 | at SR-126 .10 & Bridges #013 | 007C, #013005C, # | | ersection Modifica | ation | | |
| | | STP_FLX_ST | | \$0 | \$100,000 | \$1,650,000 | \$0 | \$0 | \$0 | \$1,750,000 | \$1,631,525 | \$118,475 | \$(|
| WEBER | 11088 Adv l | STIP Dt: | F-0108(28)11 | | 108 11 | 1 SR-108 (Midland D SR-108; MP 11.35 | • • | inckley Dr | Red | construct widenir | ng | | |
| | | STP_URB_O/L | | \$0 | \$10,726 | \$321,785 | \$740,105 | \$0 | \$1,072,616 | \$2,145,232 | \$2,000,000 | \$145,232 | \$0 |
| WEBER | 11481 Adv l | Active Dt: | S-0108(30)11 | | 108 11 | 1 SR-108; SR-37 to S SR-108; MP 11.34 | | | Red | construct widenir | ng | | |
| | | L_BETTERMEN | NT | \$0 | \$297,203 | \$0 | \$0 | \$0 | \$0 | \$297,203 | \$0 | \$0 | \$297,20 |
| | | ST_TIF_HB377 | | 57,156 | \$6,742,844 | \$0 | \$0 | \$0 | \$0 | \$10,000,000 | \$0 | \$10,000,000 | \$ |
| | | LOCAL_GOVT | | 60,418 | \$1,939,582 | \$0 | \$0 | \$0 | \$0 | \$3,000,000 | \$0 | \$0 | \$3,000,00 |
| | | | Total \$4,3 | 17,574 | \$8,979,629 | \$0 | \$0 | \$0 | \$0 | \$13,297,203 | \$0 | \$10,000,000 | \$3,297,20 |
| WEBER | 12508 Adv I | STIP Dt: | NEWPROJ(12508 | 3) | 134 11 | SR-134; I-15 interc | hange modificatior - 11.45 | ıs | Inte | ersection Modifica | ation | | |
| NEW | | STP_FLX_ST | | \$0 | \$0 | \$0 | \$4,500,000 | \$0 | \$0 | \$4,500,000 | \$4,195,350 | \$304,650 | \$ |
| WEBER | 10760 Adv l | Subst Comp Dt: | S-0158(118)0 | | 158 | 8 SR-158 Utility Wor SR-158; MP .00 - 8 | | | Oth | ner-Roadway Proj | ect | | |
| | | ST_PVMT | \$ | 18,139 | \$11,861 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$30,000 | \$0 |
| WEBER | 6568 Adv l | Scoping | F-LC57(18) | | MULT | | N PLEASANT VIEW | | PE | & ROW | | | |
| | Auv | STP_URB_O/L | . \$ | 10,000 | \$0 | \$278,880 | \$364,689 | \$0 | \$3,029,258 | \$3,682,827 | \$3,433,500 | \$0 | \$249,327 |
| WEBER | 8141 Adv l | Scoping | F-R199(70) | | MULT | • | ASHINGTON BLVD | | | CONSTRUCT ANI | D WIDEN | | |
| | Auvi | STP_URB_O/L | | \$0 | \$2,692,266 | \$2,670,814 | \$2,681,540 | \$0 | \$0 | \$8,044,620 | \$7,499,999 | \$0 | \$544,62° |
| | | | | | | | | | | | | | |



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epm345_stip_report (v 3.1)

| Region | PIN | Status | Project | l No. | Rt. Beg Len | PIN Descript | ion / Project l | Location | | oncept Desc | ription | | |
|---------|----------------|----------------------------|--------------|-------------|-------------|------------------------------------|--|-------------------------------------|-------------|--------------------|--------------------|-------------|-----------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Veber C | ounty | Projects | | | | | | | | | | | |
| WEBER | 8559 Adv [| Advertised Ot: 06/07/14 | F-LC57(24) | | MULT | • | ashington Blvd. to | | RE | CONSTRUCTION | | | |
| | | STP_URB_O/L | ; | \$4,692,079 | \$632,695 | \$0 | \$0 | \$0 | \$0 | \$5,324,774 | \$4,964,287 | \$0 | \$360,487 |
| WEBER | 8612 Adv [| Undr Const 0t: 03/22/14 | F-LC57(23) | | MULT | 1ST STREET, HUN 1ST STREET, HUN | | | Bit | uminous Paveme | nt, Rehabilitation | | |
| | | STP_RURAL | | \$321,660 | \$125 | \$0 | \$0 | \$0 | \$0 | \$321,785 | \$300,000 | \$0 | \$21,78 |
| WEBER | 10014 Adv E | Active Ot: | S-LC57(21) | | MULT | | outh): 7th Street to 2 | | Red | construct widenin | g | | |
| | | ST_EXCHANGE | | \$0 | \$3,825,000 | \$0 | \$0 | \$0 | \$0 | \$3,825,000 | \$0 | \$3,825,000 | \$(|
| | | LOCAL_GOVT | | \$0 | \$382,500 | \$0 | \$0 | \$0 | \$0 | \$382,500 | \$0 | \$0 | \$382,500 |
| | | STP_URB_O/L | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| | | | Total | \$0 | \$4,207,500 | \$0 | \$0 | \$0 | \$0 | \$4,207,500 | \$0 | \$3,825,000 | \$382,50 |
| WEBER | 10900 Adv [| Advertised 0t: 05/03/14 | ER-R199(125) | | OTHER | | ing Repair, Old Sno oad 226, M.P. 0.0 - 7 | | Em | ergency Repair - | Roadway | | |
| | | EQ_BONUS(MG | i) : | \$1,302,296 | \$17,920 | \$0 | \$0 | \$0 | \$0 | \$1,320,215 | \$1,230,837 | \$0 | \$89,37 |
| WEBER | 12166 Adv [| STIP Dt: | F-LC57(30) | | OTHER | • | nil; D&RGW Rail to 1 GW Rail to Ogden F | • | Tra | iils | | | |
| | | CMAQ_WFRC | | \$0 | \$136,009 | \$0 | \$0 | \$0 | \$0 | \$136,009 | \$136,009 | \$0 | \$(|
| | | STP_FLX_ST | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$ |
| | | STP_TAP_ST | | \$0 | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$600,000 | \$0 | \$ |
| | | LOCAL_GOVT | Total | \$0 \$0 | \$663,991 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$663,991 | \$0 | \$0 \$0 | \$663,99 |
| | | | Total | \$0 | \$1,400,000 | \$0 | \$0 | \$0 | \$0 | \$1,400,000 | \$736,009 | \$0 | \$663,99 |
| WEBER | 11091 Adv [| Scoping Ot: | F-R199(133) | | | Washington Blvd . Washington Blvd. | | | Inte | ersection Improve | ements | | |
| | | STP_URB_O/L | | \$0 | \$10,726 | \$268,154 | \$293,897 | \$0 | \$0 | \$572,777 | \$534,000 | \$0 | \$38,77 |
| WEBER | 11993 Adv [| STIP Ot: | F-LC57(26) | | | • | arrisville Rd to Was h Harrisville Road t | shington Blvd to Washington Blvd | Red | construct widenin | g | | |
| | | STP_URB_O/L | | \$0 | \$10,726 | \$0 | \$268,157 | \$0 | \$2,938,968 | \$3,217,851 | \$3,000,002 | \$0 | \$217,849 |
| WEBER | 11995 Adv [| | S-LC57(27) | | | | d Street/ Sheridan I d Street/ Sheridan I | | Inte | ersection Modifica | ation | | |
| | | STP_URB_O/L | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$(|
| | | ST_EXCHANGE | | \$0 | \$2,125,000 | \$0 | \$0 | \$0 | \$0 | \$2,125,000 | \$0 | \$2,125,000 | \$0 |
| | | LOCAL_GOVT | | \$0 | \$212,500 | \$0 | \$0 | \$0 | \$0 | \$212,500 | \$0 | \$0 | \$212,500 |
| | | | Total | \$0 | \$2,337,500 | \$0 | \$0 | \$0 | \$0 | \$2,337,500 | \$0 | \$2,125,000 | \$212,500 |



epm345_stip_report (v 3.1)

DRAFT

UDOT electronic Program Management Statewide Transportation Improvement Program **Approved for Public Comment**



| Region | PIN | Status | Projec | t No. | Rt. Beg Len | PIN Descrip | tion / Project | Location | Co | oncept Desc | ription | | |
|---------|--------------|------------|------------|-------|-------------|------------------|--|---------------------|-----------|--------------------|-----------|-------|----------|
| | | Fund | | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Weber C | County | Projects | | | | | | | | | | | |
| WEBER | 12003 Adv | | F-LC57(28) | | | | North (Lund Lane) ike Lanes; 638 Nort | | | destrian/Bicycle S | afety | | |
| | | CMAQ_WFRC | | \$0 | \$10,726 | \$0 | \$268,154 | \$0 | \$761,557 | \$1,040,437 | \$969,999 | \$0 | \$70,438 |
| WEBER | 12014 Adv | | F-LC57(29) | | | Ogden City Bicyc | cle Study cle Study; Municipa | al Boundaries of Oc | | affic | | | |
| | | LOCAL GOVT | | \$0 | \$6,753 | \$0 | \$0 | \$0 | \$0 | \$6,753 | \$0 | \$0 | \$6,753 |
| | | TAP_URB_WF | RC | \$0 | \$93,000 | \$0 | \$0 | \$0 | \$0 | \$93,000 | \$93,000 | \$0 | \$0 |
| | | | Total | \$0 | \$99,753 | \$0 | \$0 | \$0 | \$0 | \$99,753 | \$93,000 | \$0 | \$6,753 |



UDOT electronic Program Management Statewide Transportation Improvement Program **Approved for Public Comment**





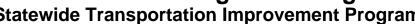
epm345_stip_report (v 3.1)

| Region | PIN | Program Des | cription | | | | | | | | | |
|--------|-------|-------------------|-----------------|--------------|-------------|------|------|-------------|-------------|-------------|-------------|-------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| County | Progr | ams | | | | | | | | | | |
| 1 | 8752 | REGION 1 - Region | 1 CONCEPT MASTI | ER PIN | | | | | | | | |
| | | ST_CONCPT_D1 | \$0 | \$222,859 | \$0 | \$0 | \$0 | \$0 | \$222,859 | \$0 | \$222,859 | \$ |
| 2 | 8754 | REGION 2 - Region | 2 CONCEPT MASTI | ER PIN | | | | | | | | |
| | | ST_CONCPT_D2 | \$0 | \$301,863 | \$0 | \$0 | \$0 | \$0 | \$301,863 | \$0 | \$301,863 | \$ |
| 3 | 8756 | REGION 3 - Region | 3 CONCEPT MASTI | ER PIN | | | | | | | | |
| | | ST_CONCPT_D3 | \$0 | \$348,125 | \$0 | \$0 | \$0 | \$0 | \$348,125 | \$0 | \$348,125 | \$ |
| 4 | 8758 | REGION 4 - Region | 4 CONCEPT MASTI | ER PIN | | | | | | | | |
| | | _ | \$0 | \$235,519 | \$0 | \$0 | \$0 | \$0 | \$235,519 | \$0 | \$235,519 | \$ |
| S | 9299 | UNKNOWN FOUND | ATIONS PROGRAM | | | | | | | | | |
| Ū | 0200 | BR ON/OFF | \$586,500 | \$0 | \$0 | \$0 | \$0 | \$0 | \$586,500 | \$469,200 | \$117,300 | ; |
| | | ST_BRIDGE | \$841,543 | \$358,457 | \$0 | \$0 | \$0 | \$0 | \$1,200,000 | \$0 | \$1,200,000 | : |
| | | Total | \$1,428,043 | \$358,457 | \$0 | \$0 | \$0 | \$0 | \$1,786,500 | \$469,200 | \$1,317,300 | : |
| S | 9369 | BRIDGE INSPECTION | ON PROGRAM | | | | | | | | | |
| | | BR_ON/OFF | \$4,400,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$4,400,000 | \$3,520,000 | \$880,000 | ; |
| | | NHPP_BR | \$0 | \$2,400,000 | \$1,200,000 | \$0 | \$0 | \$1,200,000 | \$4,800,000 | \$4,475,040 | \$324,960 | \$ |
| | | Total | \$4,400,000 | \$2,400,000 | \$1,200,000 | \$0 | \$0 | \$1,200,000 | \$9,200,000 | \$7,995,040 | \$1,204,960 | (|
| S | 9615 | LOAD RATING PRO | OGRAM | | | | | | | | | |
| | | BR_ON/OFF | \$7,250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$7,250,000 | \$5,800,000 | \$1,450,000 | \$ |
| | | STP_BR | \$0 | \$2,250,000 | \$0 | \$0 | \$0 | \$0 | \$2,250,000 | \$2,097,675 | \$152,325 | • |
| | | Total | \$7,250,000 | \$2,250,000 | \$0 | \$0 | \$0 | \$0 | \$9,500,000 | \$7,897,675 | \$1,602,325 | , |
| S | 9616 | BRIDGE SCOUR IN | SPECTION PROGRA | AM | | | | | | | | |
| | | BR_ON/OFF | \$198,609 | \$364,390 | \$0 | \$0 | \$0 | \$0 | \$562,999 | \$450,399 | \$112,600 | \$ |
| | | STP_FLX_ST | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$27,969 | \$2,031 | \$ |
| | | ST_BRIDGE | \$148,293 | \$11,707 | \$0 | \$0 | \$0 | \$0 | \$160,000 | \$0 | \$160,000 | |
| | | Total | \$375,750 | \$376,096 | \$0 | \$0 | \$0 | \$0 | \$751,846 | \$478,368 | \$273,478 | \$ |
| S | 9862 | 2012 STATEWIDE E | BRIDGE PRESERVA | TION PROGRAM | | | | | | | | |
| | | ST_BRIDGE | \$2,689,861 | \$484,198 | \$0 | \$0 | \$0 | \$0 | \$3,174,059 | \$0 | \$3,174,059 | \$ |
| | | ST_SPOT_MNT | \$7,780 | \$17,220 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | \$ |
| | | Total | \$2,657,641 | \$501,419 | \$0 | \$0 | \$0 | \$0 | \$3,159,059 | \$0 | \$3,159,059 | \$ |



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UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

| Region | PIN | Program Desc | cription | | | | | | | | | |
|--------|-------|------------------|------------------|------------------|------------|------------|------------|------------|---------------|---------------|-----------------------|----------------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| County | Progr | ams | | | | | | | | | | |
| S | 10031 | 2014 PAVEMENT R | EHABILITATION (P | URPLE BOOK) PROG | RAM | | | | | | | |
| | | NHS | \$930,685 | \$0 | \$0 | \$0 | \$0 | \$0 | \$930,685 | \$867,678 | \$63,007 | ; |
| | | ST_BRIDGE | \$28,743 | \$536,257 | \$0 | \$0 | \$0 | \$0 | \$565,000 | \$0 | \$565,000 | ; |
| | | NHPP_IM | \$15,297,133 | \$3,692,608 | \$0 | \$0 | \$0 | \$0 | \$18,989,741 | \$17,884,539 | \$1,105,203 | |
| | | STP_FLX_ST | \$8,803,575 | \$17,835,050 | \$0 | \$0 | \$0 | \$0 | \$26,638,625 | \$24,835,190 | \$1,803,435 | |
| | | NHPP_NHS | \$19,053,809 | \$32,426,191 | \$0 | \$0 | \$0 | \$0 | \$51,480,000 | \$47,994,804 | \$3,485,196 | |
| | | ST_PVMT | \$0 | \$1,377,523 | \$0 | \$0 | \$0 | \$0 | \$1,377,523 | \$0 | \$1,377,523 | |
| | | ST_CONCPT_D3 | \$22,437 | \$3,747 | \$0 | \$0 | \$0 | \$0 | \$26,184 | \$0 | \$26,184 | |
| | | NHPP_BR | \$295,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$295,000 | \$275,029 | \$19,972 | |
| | | EQ_BONUS(MG) | \$8,821,966 | \$318,459 | \$0 | \$0 | \$0 | \$0 | \$9,140,425 | \$8,521,618 | \$618,807 | |
| | | IM , | \$1,197,567 | \$1 | \$0 | \$0 | \$0 | \$0 | \$1,197,568 | \$1,127,870 | \$69,698 | |
| | | L_BETTERMENT | \$0 | \$205,377 | \$0 | \$0 | \$0 | \$0 | \$205,377 | \$0 | \$0 | \$205,3 |
| | | Total | \$54,450,917 | \$56,395,211 | \$0 | \$0 | \$0 | \$0 | \$110,846,127 | \$101,506,727 | \$9,134,024 | \$205,3 |
| | 40022 | | | ANGE BOOK) PROG | | | | | | | | |
| S | 10032 | NHS | • | • | | ¢o. | ¢o. | ¢o. | £2.022.640 | \$2.020.242 | \$205,376 | |
| | | ST_GF_BRIDGE | \$2,976,601 | \$57,017 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$3,033,618 | \$2,828,242 | | |
| | | | \$0 | \$865,493 \$0 | \$0 \$0 | | | \$0 \$0 | \$865,493 | \$0 | \$865,493 | |
| | | STP_RURAL | \$2,145,232 | | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$2,145,232 | \$2,000,000 | \$145,232 \$43,734 | |
| | | NHPP_BR | \$461,000 | \$185,000 | \$0 | \$0 | \$0 | \$0 | \$646,000 | \$602,266 | \$43,734 | |
| | | NHPP_NHS | \$0 | \$20,323,158 | \$0 | \$0 | \$0 | \$0 | \$20,323,158 | \$18,947,280 | \$1,409,728 | |
| | | ST_SAFE_SIDE | \$43,128 | \$0 | \$0 | \$0 | \$0 | \$0 | \$43,128 | \$0 | \$43,128 | |
| | | BR_ON/OFF | \$45,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$45,000 | \$36,000 | \$9,000 | |
| | | EQ_BONUS(MG) | \$1,514,589 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,514,589 | \$9,323 | \$1,505,266 | \$4.500 |
| | | LOCAL_GOVT | \$0 | \$1,500,000 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$0 | \$1,500, |
| | | IM | \$917,451 | \$29,750 | \$0 | \$0 | \$0 | \$0 | \$947,201 | \$892,074 | \$55,127 | |
| | | STP_FLX_ST | \$7,418,876 | \$6,977,958 | \$0 | \$0 | \$0 | \$0 | \$14,396,834 | \$13,422,168 | \$974,666 | |
| | | NHPP_IM | \$3,012,919 | \$3,312,588 | \$0 | \$0 | \$0 | \$0 | \$6,325,507 | \$5,957,362 | \$368,145 | |
| | | L_BETTERMENT | \$14,376 | \$0 | \$0 | \$0 | \$0 | \$0 | \$14,376 | \$0 | \$0 | \$14, |
| | | Total | \$18,549,171 | \$33,250,965 | \$0 | \$0 | \$0 | \$0 | \$51,800,136 | \$44,694,715 | \$5,624,895 | \$1,514, |
| S | 10948 | STATEWIDE SIGNA | | | | | | | | | | |
| | | ST_SIGNL_M&O | \$6,659,009 | \$1,243,815 | \$0 | \$0 | \$0 | \$0 | \$7,902,824 | \$0 | \$7,902,824 | |
| | | SPR_P | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125,000 | \$100,000 | \$25,000 | |
| | | Total | \$6,784,009 | \$1,243,815 | \$0 | \$0 | \$0 | \$0 | \$8,027,824 | \$100,000 | \$7,927,824 | |
| S | 11214 | 2013 BRIDGE PRES | SERVATION PROGE | RAM | | | | | | | | |
| | | ST_CONCPT_D4 | \$5,606 | \$313 | \$0 | \$0 | \$0 | \$0 | \$5,919 | \$0 | \$5,919 | |
| | | ST_GF_BRIDGE | \$68 | \$1,609,932 | \$0 | \$0 | \$0 | \$0 | \$1,610,000 | \$0 | \$1,610,000 | |
| | | ST_BRIDGE | \$411,193 | \$646,288 | \$0 | \$0 | \$0 | \$0 | \$1,057,481 | \$0 | \$1,057,481 | |
| | | Total | \$416,867 | \$2,256,533 | \$0 | \$0 | \$0 | \$0 | \$2,673,400 | \$0 | \$2,673,400 | |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| pinio 10_0 | | | | | rtopol | IL KUII OII. JUII 10, 2 | | | | | | |
|------------|-------|------------------|------------------|-----------------|-------------|-------------------------|------------|-------------|--------------|--------------|-----------------------|---------------|
| Region | PIN | Program Desc | cription | | | | | | | | | |
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| County | Progr | ams | | | | | | | | | | |
| S | 11731 | 2015 PAVEMENT RE | EHABILITATION (P | URPLE BOOK) PRO | OGRAM | | | | | | | |
| | | ST_CONCPT_D3 | \$3,213 | \$3,213 | \$0 | \$0 | \$0 | \$0 | \$6,426 | \$0 | \$6,426 | \$ |
| | | IM | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$47,090 | \$2,910 | \$ |
| | | NHPP_IM | \$0 | \$19,753,975 | \$0 | \$0 | \$0 | \$0 | \$19,753,975 | \$18,604,294 | \$1,149,681 | 9 |
| | | EQ_BONUS(MG) | \$560,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$560,000 | \$522,088 | \$37,912 | ; |
| | | STP_FLX_ST | \$0 | \$27,190,000 | \$0 | \$0 | \$0 | \$0 | \$27,190,000 | \$25,349,237 | \$1,840,763 | \$ |
| | | NHPP_NHS | \$0 | \$30,000,000 | \$0 | \$0 | \$0 | \$0 | \$30,000,000 | \$27,969,000 | \$2,031,000 | \$ |
| | | NHS | \$0 | \$867,715 | \$0 | \$0 | \$0 | \$0 | \$867,715 | \$808,971 | \$58,744 | \$ |
| | | Total | \$563,213 | \$77,864,903 | \$0 | \$0 | \$0 | \$0 | \$78,428,116 | \$73,300,679 | \$5,127,437 | ; |
| S | 11798 | 2014 STATEWIDE B | RIDGE PREVENTI | VE MAINTENANCE | PROGRAM | | | | | | | |
| | | NHPP_NHS | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$466,150 | \$33,850 | , |
| | | ST_BRIDGE | \$113,009 | \$181,991 | \$0 | \$0 | \$0 | \$0 | \$295,000 | \$0 | \$295,000 | : |
| | | NHS | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$23,308 | \$1,693 | ; |
| | | Total | \$113,009 | \$706,991 | \$0 | \$0 | \$0 | \$0 | \$820,000 | \$489,458 | \$330,543 | |
| S | 11903 | STATEWIDE CULVE | RT PROGRAM | | | | | | | | | |
| _ | | NHPP_IM | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$470,900 | \$0 | \$29,10 |
| | | NHPP_NHS | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$466,150 | \$0 | \$33,8 |
| | | STP_FLX_ST | \$383,831 | \$3,616,169 | \$2,000,000 | \$2,000,000 | \$0 | \$2,000,000 | \$10,000,000 | \$9,323,000 | \$677,000 | 4 55,5 |
| | | EQ_BONUS(MG) | \$195,626 | \$236,142 | \$0 | \$0 | \$0 | \$0 | \$431,768 | \$402,537 | \$29,231 | |
| | | Total | \$579,457 | \$4,852,311 | \$2,000,000 | \$2,000,000 | \$0 | \$2,000,000 | \$11,431,768 | \$10,662,587 | \$706,231 | \$62,9 |
| S | 11904 | STATEWIDE SIGN F | PROGRAM | | | | | | | | | |
| J | 11304 | HSIP | \$0 | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$932,300 | \$66,513 | \$1,18 |
| | | STP_FLX_ST | \$120,000 | \$1,880,000 | \$1,000,000 | \$1,000,000 | \$0 \$0 | \$1,000,000 | \$5,000,000 | \$4,661,500 | \$338,500 | φ1,1¢ |
| | | Total | \$120,000 | \$2,880,000 | \$1,000,000 | \$1,000,000 | \$0 \$0 | \$1,000,000 | \$6,000,000 | \$5,593,800 | \$405,013 | \$1,1 |
| | | | , | , | , , , | \$1,000,000 | Ψ | \$1,000,000 | \$0,000,000 | ψ3,333,000 | ψ 1 03,013 | Ψι,ι |
| S | 12132 | 2015 PAVEMENT PR | • | • | | | | | | | | |
| | | NHPP_IM | \$0 | \$10,225,000 | \$0 | \$0 | \$0 | \$0 | \$10,225,000 | \$9,629,905 | \$595,095 | |
| | | STP_FLX_ST | \$0 | \$10,175,000 | \$0 | \$0 | \$0 | \$0 | \$10,175,000 | \$9,486,153 | \$688,848 | |
| | | STP_RURAL | \$0 | \$2,145,232 | \$0 | \$0 | \$0 | \$0 | \$2,145,232 | \$2,000,000 | \$145,232 | |
| | | IM | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$47,090 | \$2,910 | |
| | | NHPP_NHS | \$0 | \$17,100,000 | \$0 | \$0 | \$0 | \$0 | \$17,100,000 | \$15,942,330 | \$1,157,670 | |
| | | NHS | \$0 | \$50,000 | \$0 | \$0 *** | \$0 \$0 | \$0 \$0 | \$50,000 | \$46,615 | \$3,385 | |
| | | ST_PVMT | \$0 | \$5,218,050 | \$0 | \$0 | \$0 | \$0 | \$5,218,050 | \$0 | \$5,218,050 | |
| | | Total | \$0 | \$44,963,282 | \$0 | \$0 | \$0 | \$0 | \$44,963,282 | \$37,152,092 | \$7,811,190 | \$ |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345 stip report (v 3.1)

| pm345_s | tip_repo | rt (V 3.1) | | | Repo | ort Run on: Jun 18, 2 | 2014, 09:23 A.M. | | | | | |
|---------|----------|-----------------------------|--------------------|----------------------|--------------------------|-----------------------|------------------|------------|---------------|--------------|--------------|-------|
| Region | PIN | Program Des | scription | | | | | | | | | |
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| ounty | Progr | ams | | | | | | | | | | |
| S | 12133 | 2016 PAVEMENT | PRESERVATION (OR | ANGE BOOK) PR | OGRAM | | | | | | | |
| | | NHPP_NHS | \$0 | \$0 | \$20,000,000 | \$0 | \$0 | \$0 | \$20,000,000 | \$18,646,000 | \$1,354,000 | \$ |
| | | NHPP_IM | \$0 | \$0 | \$8,000,000 | \$0 | \$0 | \$0 | \$8,000,000 | \$7,534,400 | \$465,600 | \$ |
| | | STP_FLX_ST | \$0 | \$0 | \$8,000,000 | \$0 | \$0 | \$0 | \$8,000,000 | \$7,458,400 | \$541,600 | • |
| | | Total | \$0 | \$0 | \$36,000,000 | \$0 | \$0 | \$0 | \$36,000,000 | \$33,638,800 | \$2,361,200 | ; |
| S | 12134 | 2017 PAVEMENT | PRESERVATION (OR | ANGE BOOK) PR | OGRAM | | | | | | | |
| | | NHPP_IM | \$0 | \$0 | \$0 | \$8,000,000 | \$0 | \$0 | \$8,000,000 | \$7,534,400 | \$465,600 | ! |
| | | NHPP_NHS | \$0 | \$0 | \$0 | \$20,000,000 | \$0 | \$0 | \$20,000,000 | \$18,646,000 | \$1,354,000 | ; |
| | | STP_FLX_ST | \$0 | \$0 | \$0 | \$8,000,000 | \$0 | \$0 | \$8,000,000 | \$7,458,400 | \$541,600 | ; |
| | | Total | \$0 | \$0 | \$0 | \$36,000,000 | \$0 | \$0 | \$36,000,000 | \$33,638,800 | \$2,361,200 | \$ |
| S | 12135 | 2016 PAVEMENT | REHABILITATION (PU | RPLE BOOK) PR | OGRAM | | | | | | | |
| | | NHPP_NHS | \$0 | \$0 | \$54,300,000 | \$0 | \$0 | \$0 | \$54,300,000 | \$50,623,890 | \$3,676,110 | ; |
| | | STP_FLX_ST | \$0 | \$0 | \$27,600,000 | \$0 | \$0 | \$0 | \$27,600,000 | \$25,731,480 | \$1,868,520 | , |
| | | NHPP_IM | \$0 | \$0 | \$24,000,000 | \$0 | \$0 | \$0 | \$24,000,000 | \$22,603,200 | \$1,396,800 | ; |
| | | Total | \$0 | \$0 | \$105,900,000 | \$0 | \$0 | \$0 | \$105,900,000 | \$98,958,570 | \$6,941,430 | |
| s | 12136 | 2017 PAVEMENT | REHABILITATION (PU | RPLE BOOK) PR | OGRAM | | | | | | | |
| • | | NHPP_NHS | \$0 | \$0 | \$0 | \$54,300,000 | \$0 | \$0 | \$54,300,000 | \$50,623,890 | \$3,676,110 | ; |
| | | STP_FLX_ST | \$0 | \$0 | \$0 | \$27,500,000 | \$0 | \$0 | \$27,500,000 | \$25,638,250 | \$1,861,750 | |
| | | NHPP_IM | \$0 | \$0 | \$0 | \$24,000,000 | \$0 | \$0 | \$24,000,000 | \$22,603,200 | \$1,396,800 | ; |
| | | Total | \$0 | \$0 | \$0 | \$105,800,000 | \$0 | \$0 | \$105,800,000 | \$98,865,340 | \$6,934,660 | |
| S | 12137 | 2015 STATEWINE | BRIDGE PREVENTIV | E MAINTENANCE | PROGRAM | | | | | | | |
| J | 12137 | ST_BRIDGE | \$0 | \$2,370,000 | \$0 | \$0 | \$0 | \$0 | \$2,370,000 | \$0 | \$2,370,000 | |
| | | ST_BRIDGE | \$0 \$0 | \$2,370,000 | \$0 \$0 | \$0 | \$0 | \$0 \$0 | \$2,370,000 | \$0 \$0 | \$2,370,000 | |
| | | Total | \$0 | \$4,740,000 | \$0 | \$0 | \$0 | \$0 | \$4,740,000 | \$0 | \$4,740,000 | |
| | | | | | | | , . | • | , , ,,,,,,,, | | , , ,,,,,,, | |
| S | 12138 | 2016 STATEWIDE ST_BRIDGE | BRIDGE PREVENTIVI | E MAINTENANCE \$0 | : PROGRAM \$2,000,000 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$2,000,000 | : |
| | | 31_BRIDGE | φυ | φ0 | \$2,000,000 | φυ | φυ | φU | \$2,000,000 | φ0 | \$2,000,000 | |
| S | 12139 | 2017 STATEWIDE | BRIDGE PREVENTIV | | | | | | | | | |
| | | ST_BRIDGE | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$0 | \$2,000,000 | \$0 | \$2,000,000 | |
| S | 12781 | UNOBLIGATED T | IF/CHNF FUNDS PROC | GRAM | | | | | | | | |
| | | ST_GF_HB242 | \$343,083 | \$0 | \$0 | \$0 | \$0 | \$0 | \$343,083 | \$0 | \$343,083 | |
| | | ST_GF_HB173 | \$24,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,000 | \$0 | \$24,000 | |
| | | ST_GF_HB3 | \$250 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250 | \$0 | \$250 | |
| | | ST_CHF_TIF | \$10,200,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,200,000 | \$0 | \$10,200,000 | |
| | | ST_GF_HCP | \$13,246 | \$0 | \$0 | \$0 | \$0 | \$0 | \$13,246 | \$0 | \$13,246 | |
| | | ST_GF_TIF | \$6,457,200 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,457,200 | \$0 | \$6,457,200 | \$ |
| | | Total | \$17,037,780 | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,037,780 | \$0 | \$17,037,780 | • |



UDOT electronic Program Management Statewide Transportation Improvement Program **Approved for Public Comment**





epm345_stip_report (v 3.1)

| Region | PIN | Program Des | scription | | | | | | | | | |
|--------|-------|----------------|---------------------|----------------|--------|------|---------------|-----|---------------|--------------|--------------|-------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| County | Progr | ams | | | | | | | | | | |
| S | 12956 | 2018 PAVEMENT | PRESERVATION (ORAN | IGE BOOK) PROG | RAM | | | | | | | |
| | | NHPP_NHS | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$0 | \$20,000,000 | \$18,646,000 | \$1,354,000 | \$0 |
| | | STP_FLX_ST | \$0 | \$0 | \$0 | \$0 | \$9,500,000 | \$0 | \$9,500,000 | \$8,856,850 | \$643,150 | \$0 |
| | | NHPP_IM | \$0 | \$0 | \$0 | \$0 | \$6,000,000 | \$0 | \$6,000,000 | \$5,650,800 | \$349,200 | \$0 |
| | | Total | \$0 | \$0 | \$0 | \$0 | \$35,500,000 | \$0 | \$35,500,000 | \$33,153,650 | \$2,346,350 | \$0 |
| s | 12957 | 2018 PAVEMENT | REHABILITATION (PUR | PLE BOOK) PROG | RAM | | | | | | | |
| | | STP_ENH_ST | \$0 | \$0 | \$0 | \$0 | \$27,600,000 | \$0 | \$27,600,000 | \$22,080,000 | \$5,520,000 | \$0 |
| | | NHPP_NHS | \$0 | \$0 | \$0 | \$0 | \$60,000,000 | \$0 | \$60,000,000 | \$55,938,000 | \$4,062,000 | \$0 |
| | | NHPP_IM | \$0 | \$0 | \$0 | \$0 | \$18,500,000 | \$0 | \$18,500,000 | \$17,423,300 | \$1,076,700 | \$0 |
| | | Total | \$0 | \$0 | \$0 | \$0 | \$106,100,000 | \$0 | \$106,100,000 | \$95,441,300 | \$10,658,700 | \$0 |
| s | 12958 | 2018 STATEWIDE | BRIDGE PREVENTIVE I | MAINTENANCE PE | ROGRAM | | | | | | | |
| | .2000 | ST_BRIDGE | \$0 | \$0 | \$0 | \$0 | \$4,500,000 | \$0 | \$4,500,000 | \$0 | \$4,500,000 | \$0 |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| egion | PIN | Program Des | scription | | | | | | | | | |
|-------|--------|------------------|-------------------|----------------|-------------|------|------|-------------|--------------|--------------|-------------|-------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| egion | County | y Programs | | | | | | | | | | |
| 1 | 5981 | REGION ONE COM | MMUTER LINK PROG | RAM | | | | | | | | |
| | | CMAQ_WFRC | \$678,090 | \$3,404,705 | \$1,179,978 | \$0 | \$0 | \$2,359,756 | \$7,622,529 | \$7,106,484 | \$516,045 | \$ |
| | | Total | \$678,090 | \$3,404,705 | \$1,179,978 | \$0 | \$0 | \$2,359,756 | \$7,622,529 | \$7,106,484 | \$516,045 | ; |
| 1 | 8418 | REGION ONE PRO | OGRAM DE-OBLIGAT | ION FUND | | | | | | | | |
| | | IM | \$0 | \$4,778,235 | \$0 | \$0 | \$0 | \$0 | \$4,778,235 | \$4,500,141 | \$278,093 | |
| | | STP_FLX_ST | \$0 | \$1,151,485 | \$0 | \$0 | \$0 | \$0 | \$1,151,485 | \$1,073,530 | \$77,956 | |
| | | NHS | \$0 | \$370,354 | \$0 | \$0 | \$0 | \$0 | \$370,354 | \$345,281 | \$25,073 | |
| | | Total | \$0 | \$6,300,074 | \$0 | \$0 | \$0 | \$0 | \$6,300,074 | \$5,918,952 | \$381,122 | |
| 2 | 5996 | ITS - REGION TWO | O COMMUTER LINK | | | | | | | | | |
| | | CMAQ_MAG | \$79,384 | \$0 | \$0 | \$0 | \$0 | \$0 | \$79,384 | \$74,010 | \$5,374 | |
| | | ST_ATMS | \$454,781 | \$75,219 | \$0 | \$0 | \$0 | \$0 | \$530,000 | \$0 | \$530,000 | |
| | | STP_FLX_MAG | \$133,424 | \$0 | \$0 | \$0 | \$0 | \$0 | \$133,424 | \$124,391 | \$9,033 | |
| | | ST_INELIGIBL | \$0 | \$882 | \$0 | \$0 | \$0 | \$0 | \$882 | \$0 | \$882 | |
| | | CMAQ_WFRC | \$4,032,309 | \$5,297,186 | \$1,608,924 | \$0 | \$0 | \$3,476,348 | \$14,414,767 | \$13,438,888 | \$975,880 | |
| | | Total | \$4,699,898 | \$5,373,287 | \$1,608,924 | \$0 | \$0 | \$3,476,348 | \$15,158,457 | \$13,637,288 | \$1,521,169 | |
| 2 | 8419 | REGION TWO PRO | OGRAM DE-OBLIGAT | TION FUND | | | | | | | | |
| | | NHPP_IM | \$0 | \$1,041,240 | \$0 | \$0 | \$0 | \$0 | \$1,041,240 | \$980,640 | \$60,600 | |
| | | NHPP_NHS | \$0 | \$2,187,614 | \$0 | \$0 | \$0 | \$0 | \$2,187,614 | \$2,039,513 | \$148,101 | |
| | | ST_QTR_QTR | \$0 | \$188,438 | \$0 | \$0 | \$0 | \$0 | \$188,438 | \$0 | \$188,438 | |
| | | STP_FLX_ST | \$0 | \$938,550 | \$0 | \$0 | \$0 | \$0 | \$938,550 | \$875,011 | \$63,540 | |
| | | IM | \$0 | \$778,962 | \$0 | \$0 | \$0 | \$0 | \$778,962 | \$733,627 | \$45,336 | |
| | | Total | \$0 | \$5,134,805 | \$0 | \$0 | \$0 | \$0 | \$5,134,805 | \$4,628,790 | \$506,015 | |
| 3 | 5999 | REGION THREE C | OMMUTER LINK - EX | (PANSION HARDW | /ARE | | | | | | | |
| | | CMAQ_MAG | \$733,949 | \$98,170 | \$0 | \$0 | \$0 | \$0 | \$832,119 | \$775,785 | \$56,334 | |
| | | Total | \$733,949 | \$98,170 | \$0 | \$0 | \$0 | \$0 | \$832,119 | \$775,785 | \$56,334 | |
| 3 | 8420 | REGION THREE P | ROGRAM DE-OBLIG | ATION FUND | | | | | | | | |
| | | STP_FLX_ST | \$0 | \$2,473 | \$0 | \$0 | \$0 | \$0 | \$2,473 | \$2,305 | \$167 | |
| | | NHS | \$0 | \$1,823,093 | \$0 | \$0 | \$0 | \$0 | \$1,823,093 | \$1,699,669 | \$123,423 | |
| | | NHPP_NHS | \$0 | \$1,219,982 | \$0 | \$0 | \$0 | \$0 | \$1,219,982 | \$1,137,389 | \$82,593 | |
| | | Total | \$0 | \$3,045,548 | \$0 | \$0 | \$0 | \$0 | \$3,045,548 | \$2,839,364 | \$206,184 | |
| 4 | 8421 | REGION FOUR PR | OGRAM DE-OBLIGA | TION FUND | | | | | | | | |
| | | IM | \$0 | \$3,654,916 | \$0 | \$0 | \$0 | \$0 | \$3,654,916 | \$3,442,200 | \$212,716 | |
| | | NHPP_IM | \$0 | \$4,820,715 | \$0 | \$0 | \$0 | \$0 | \$4,820,715 | \$4,540,149 | \$280,566 | |
| | | STP_FLX_ST | \$0 | \$1,249,505 | \$0 | \$0 | \$0 | \$0 | \$1,249,505 | \$1,164,913 | \$84,591 | |
| | | Total | \$0 | \$9,725,136 | \$0 | \$0 | \$0 | \$0 | \$9,725,136 | \$9,147,263 | \$577,873 | |



UDOT electronic Program Management Statewide Transportation Improvement Program



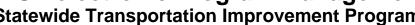
epm345_stip_report (v 3.1)

| Region | PIN | Program Desc | ription | | | | | | | | | |
|--------|--------|-------------------|-----------------|------------------|--------------|--------------|------|--------------|---------------|---------------|--------------|---------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Othe |
| tatewi | de Cou | inty Programs | | | | | | | | | | |
| 9 | 5954 | STATEWIDE ITS EX | PANSION PROGRA | AM | | | | | | | | |
| | | ST_ATMS | \$7,125,751 | \$5,296,934 | \$0 | \$0 | \$0 | \$0 | \$12,422,686 | \$0 | \$12,422,686 | |
| | | CMAQ_WFRC | \$0 | \$8,348 | \$0 | \$0 | \$0 | \$0 | \$8,348 | \$7,783 | \$0 | \$5 |
| | | ST_CONT_R4 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$15,000 | \$0 | \$15,000 | |
| | | OTHER | \$102,327 | \$20,734 | \$0 | \$0 | \$0 | \$0 | \$123,061 | \$0 | \$0 | \$123,0 |
| | | Total | \$7,243,079 | \$5,326,017 | \$0 | \$0 | \$0 | \$0 | \$12,569,095 | \$7,783 | \$12,437,686 | \$123,6 |
| В | 6019 | HIGHWAY SAFETY | IMPROVEMENT PR | ROGRAM - (HSIP) | | | | | | | | |
| | | ST_SPOT_SFTY | \$30,000 | \$550,000 | \$0 | \$0 | \$0 | \$0 | \$580,000 | \$0 | \$580,000 | |
| | | ST_CONCEPT_D | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | |
| | | ST_PVMT | \$1,041,349 | \$1,007,494 | \$0 | \$0 | \$0 | \$0 | \$2,048,843 | \$0 | \$2,048,843 | |
| | | CMAQ_TOOELE | \$170,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$170,000 | \$158,491 | \$11,509 | |
| | | ST_SIGNALS | \$0 | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$100,000 | |
| | | STP_FLX_ST | \$0 | \$141 | \$0 | \$0 | \$0 | \$0 | \$141 | \$131 | \$0 | |
| | | HSIP | \$20,858,000 | \$49,088,742 | \$22,000,000 | \$22,000,000 | \$0 | \$22,000,000 | \$135,946,742 | \$126,743,147 | \$8,818,736 | \$384, |
| | | ST_CONCPT_D3 | \$11,355 | \$11,355 | \$0 | \$0 | \$0 | \$0 | \$22,710 | \$0 | \$22,710 | |
| | | L_BETTERMENT | \$0 | \$89,744 | \$0 | \$0 | \$0 | \$0 | \$89,744 | \$0 | \$0 | \$89 |
| | | HSIP_100% | \$0 | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | |
| | | ST_CONT_R1 | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$0 | \$30,000 | |
| | | SEC164_HSIP | \$0 | \$19,379,870 | \$0 | \$0 | \$0 | \$0 | \$19,379,870 | \$18,067,852 | \$1,300,631 | \$11 |
| | | Total | \$22,110,353 | \$70,269,653 | \$22,000,000 | \$22,000,000 | \$0 | \$22,000,000 | \$158,380,006 | \$144,969,622 | \$12,924,386 | \$485, |
| S | 5775 | STATEWIDE SPOT | SAFETY IMPROVE | MENT PROGRAM | | | | | | | | |
| | | ST_BARRIER | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | |
| | | ST_SPOT_SFTY | \$2,420,838 | \$2,420,027 | \$0 | \$0 | \$0 | \$0 | \$4,840,865 | \$0 | \$4,840,865 | |
| | | STP_FLX_ST | \$950,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$950,000 | \$885,685 | \$64,315 | |
| | | ST_CONT_R4 | \$24,023 | \$0 | \$0 | \$0 | \$0 | \$0 | \$24,023 | \$0 | \$24,023 | |
| | | ST_ADA_RAMPS | \$10,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$10,000 | \$0 | \$10,000 | |
| | | ST_SIGNALS | \$5,815 | \$54,185 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | |
| | | Total | \$3,470,676 | \$2,474,212 | \$0 | \$0 | \$0 | \$0 | \$5,944,888 | \$885,685 | \$5,059,203 | |
| S | 5925 | 2007- 2009 STATEW | VIDE CORRIDOR S | TUDIES / CEVP PR | OGRAM | | | | | | | |
| | | ST_CORR_CEVP | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | |
| | | ST_GF_OTHER | \$0 | \$9,609 | \$0 | \$0 | \$0 | \$0 | \$9,609 | \$0 | \$9,609 | |
| | | Total | \$0 | \$59,609 | \$0 | \$0 | \$0 | \$0 | \$59,609 | \$0 | \$59,609 | |
| S | 5928 | 2009 PAVEMENT PR | RESERVATION PRO | | | | | | | | | |
| | | ST_BRIDGE | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$0 | \$500,000 | |
| | | L_BETTERMENT | \$43,900 | \$0 | \$0 | \$0 | \$0 | \$0 | \$43,900 | \$0 | \$0 | \$43 |
| | | STP_FLX_ST | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$233,075 | \$16,925 | |
| | | ST_PVMT | \$957,985 | \$0 | \$0 | \$0 | \$0 | \$0 | \$957,985 | \$0 | \$957,985 | |
| | | Total | \$1,751,885 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,751,885 | \$233,075 | \$1,474,910 | \$43, |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

| Region | PIN | Program Des | cription | | | | | | | | | |
|--------|--------|------------------|------------------|------------------|------|------|------|-----|--------------|--------------|--------------|----------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| tatewi | de Cou | ınty Programs | | | | | | | | | | |
| S | 5930 | STATEWIDE MAIN | TENANCE SPOT IMP | PROVEMENTS PROG | RAM | | | | | | | |
| | | ST_CONT_R2 | \$40,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$40,000 | \$0 | \$40,000 | \$ |
| | | ST_SPOT_MNT | \$699,810 | \$369,755 | \$0 | \$0 | \$0 | \$0 | \$1,069,566 | \$0 | \$1,069,566 | \$ |
| | | Total | \$739,810 | \$369,755 | \$0 | \$0 | \$0 | \$0 | \$1,109,566 | \$0 | \$1,109,566 | \$ |
| S | 5947 | STATEWIDE SAFE | E SIDEWALK & ADA | INSTALLATION PRO | GRAM | | | | | | | |
| | | ST_SAFE_SIDE | \$280,141 | \$74,699 | \$0 | \$0 | \$0 | \$0 | \$354,840 | \$0 | \$354,840 | : |
| | | ST_ADA_RAMPS | \$234,979 | \$23,671 | \$0 | \$0 | \$0 | \$0 | \$258,650 | \$0 | \$258,650 | ; |
| | | Total | \$515,120 | \$98,370 | \$0 | \$0 | \$0 | \$0 | \$613,490 | \$0 | \$613,490 | \$ |
| S | 5952 | STATEWIDE TRAF | FIC SIGNALS NEW | CONSTRUTION | | | | | | | | |
| | | ST_SPOT_SFTY | \$14,079 | \$10,921 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$25,000 | ; |
| | | ST_CONT_R1 | \$200,734 | \$19,998 | \$0 | \$0 | \$0 | \$0 | \$220,732 | \$0 | \$220,732 | 9 |
| | | ST_SIGNALS | \$10,303,650 | \$10,217,748 | \$0 | \$0 | \$0 | \$0 | \$20,521,398 | \$0 | \$20,521,398 | 9 |
| | | ST_ADA_RAMPS | \$125,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$125,000 | \$0 | \$125,000 | ; |
| | | Total | \$10,643,463 | \$10,248,667 | \$0 | \$0 | \$0 | \$0 | \$20,892,130 | \$0 | \$20,892,130 | ! |
| S | | TRANSPORTATIO | N ENHANCEMENT P | ROGRAM FY 2008 | | | | | | | | |
| | | LOCAL_GOVT | \$611,871 | -\$17,927 | \$0 | \$0 | \$0 | \$0 | \$593,945 | \$0 | \$0 | \$593,94 |
| | | STP_ENH_EAC | -\$165,756 | \$518,693 | \$0 | \$0 | \$0 | \$0 | \$352,938 | \$282,350 | \$0 | \$70,5 |
| | | STP_ENH_ST | \$0 | \$74,280 | \$0 | \$0 | \$0 | \$0 | \$74,280 | \$59,424 | \$14,856 | ; |
| | | Total | \$446,115 | \$575,046 | \$0 | \$0 | \$0 | \$0 | \$1,021,162 | \$341,774 | \$14,856 | \$664,5 |
| S | 6025 | NATIONAL RECRE | ATIONANAL TRAILS | S PROGRAM | | | | | | | | |
| | | NRT | \$0 | \$3,086,282 | \$0 | \$0 | \$0 | \$0 | \$3,086,282 | \$3,086,282 | \$0 | |
| S | 6026 | HIGH RISK RUAL I | ROADS PROGRAM - | (HRRR) | | | | | | | | |
| | | HSIP_HRRR@1 | \$296,444 | \$28,556 | \$0 | \$0 | \$0 | \$0 | \$325,000 | \$325,000 | \$0 | ; |
| | | HSIP_HRRR | \$655,599 | \$811,960 | \$0 | \$0 | \$0 | \$0 | \$1,467,559 | \$1,368,205 | \$43,852 | \$55,5 |
| | | Total | \$952,017 | \$840,516 | \$0 | \$0 | \$0 | \$0 | \$1,792,533 | \$1,693,205 | \$43,826 | \$55,5 |
| S | 6061 | STATEWIDE BARF | RIER TREATMENTS | | | | | | | | | |
| | | ST_BARRIER | \$606,682 | \$119,318 | \$0 | \$0 | \$0 | \$0 | \$726,000 | \$0 | \$726,000 | |
| | | Total | \$606,682 | \$119,318 | \$0 | \$0 | \$0 | \$0 | \$726,000 | \$0 | \$726,000 | : |
| S | 6064 | RAILROAD CROSS | SING PROGRAM | | | | | | | | | |
| | | R/H_DEVICES | \$5,198,795 | \$284,759 | \$0 | \$0 | \$0 | \$0 | \$5,483,554 | \$5,112,317 | \$371,237 | |
| | | R/H_HAZ_ELIM | \$3,340,480 | \$2,358,470 | \$0 | \$0 | \$0 | \$0 | \$5,698,949 | \$5,313,130 | \$385,819 | |
| | | LOCAL_GOVT | \$0 | \$8,697 | \$0 | \$0 | \$0 | \$0 | \$8,697 | \$0 | \$0 | \$8,6 |
| | | ST_SPOT_SFTY | \$104,581 | \$171,776 | \$0 | \$0 | \$0 | \$0 | \$276,357 | \$0 | \$276,357 | ; |
| | | Total | \$8,643,855 | \$2,823,702 | \$0 | \$0 | \$0 | \$0 | \$11,467,557 | \$10,425,448 | \$1,033,413 | \$8,69 |



UDOT electronic Program Management Statewide Transportation Improvement Program **Approved for Public Comment**



epm345_stip_report (v 3.1)

| pm345_s | lib_repu | it (v 3.1) | | | Report | Run on: Jun 18, 2 | 2014, 09:23 A.M. | | | | | |
|--------------|----------|----------------|------------------|---------------------|-----------------|-------------------|------------------|-----|--------------|-------------|-------------|-------------|
| Region | PIN | Program Des | cription | | | | | | | | | |
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| tatewic | de Cou | unty Programs | | | | | | | | | | |
| S | 6129 | STATEWIDE SMAL | L AREA LIGHTING | | | | | | | | | |
| | | ST_LIGHTING | \$350,609 | \$122,772 | \$0 | \$0 | \$0 | \$0 | \$473,381 | \$0 | \$473,381 | \$ |
| | | ST_CONT_R3 | \$0 | \$42,480 | \$0 | \$0 | \$0 | \$0 | \$42,480 | \$0 | \$42,480 | \$ |
| | | Total | \$338,886 | \$165,252 | \$0 | \$0 | \$0 | \$0 | \$504,138 | \$0 | \$504,138 | \$ |
| s | 6212 | STATEWIDE SAFE | ROUTES TO SCHOOL | OL PROGRAM | | | | | | | | |
| | | TAP_FLEX | \$100,000 | \$800,000 | \$0 | \$0 | \$0 | \$0 | \$900,000 | \$839,070 | \$60,930 | \$ |
| | | SR2S_OPT | \$466,642 | \$0 | \$0 | \$0 | \$0 | \$0 | \$466,642 | \$466,642 | \$0 | \$ |
| | | SR2S_PRGM | \$792,038 | \$80,599 | \$0 | \$0 | \$0 | \$0 | \$872,637 | \$872,637 | \$0 | \$ |
| | | SR2S_INFR | \$1,532,063 | \$2,126 | \$0 | \$0 | \$0 | \$0 | \$1,534,189 | \$1,534,189 | \$0 | \$ |
| | | TAP_SU_CMPO | \$0 | \$33,620 | \$0 | \$0 | \$0 | \$0 | \$33,620 | \$31,344 | \$2,276 | \$ |
| | | ST_INELIGIBL | \$0 | \$608 | \$0 | \$0 | \$0 | \$0 | \$608 | \$0 | \$608 | \$ |
| | | LOCAL_GOVT | \$0 | \$37,525 | \$0 | \$0 | \$0 | \$0 | \$37,525 | \$0 | \$0 | \$37,52 |
| | | TAP_URB_WFRC | \$16,343 | \$545,430 | \$0 | \$0 | \$0 | \$0 | \$561,773 | \$523,741 | \$38,032 | \$0 |
| | | TAP_URB_MAG | \$27,470 | \$177,420 | \$0 | \$0 | \$0 | \$0 | \$204,890 | \$191,019 | \$13,871 | \$(|
| | | TAP_SU_DMPO | \$0 | \$43,630 | \$0 | \$0 | \$0 | \$0 | \$43,630 | \$40,676 | \$2,954 | \$(|
| | | Total | \$2,934,556 | \$1,720,958 | \$0 | \$0 | \$0 | \$0 | \$4,655,514 | \$4,499,318 | \$118,671 | \$37,52 |
| s | 6364 | STATEWIDE SIGN | MODIFICATIONS & | REPLACEMENT PRO | GRAM | | | | | | | |
| | | ST_SIGNING | \$853,203 | \$388,023 | \$0 | \$0 | \$0 | \$0 | \$1,241,226 | \$0 | \$1,241,226 | \$0 |
| | | Total | \$853,203 | \$388,023 | \$0 | \$0 | \$0 | \$0 | \$1,241,226 | \$0 | \$1,241,226 | \$(|
| S | 6432 | STATEWIDE-TRAN | ISPORTATION ENHA | ANCEMENT PROGRA | M FY 2010 & 201 | | | | | | | |
| | | LOCAL_GOVT | \$106,708 | \$520,349 | \$0 | \$0 | \$0 | \$0 | \$627,057 | \$0 | \$0 | \$627,057 |
| | | TAP_FLEX | \$218,842 | \$39,108 | \$0 | \$0 | \$0 | \$0 | \$257,950 | \$240,487 | \$0 | \$17,463 |
| | | STP_ENH_EAC | \$2,050,000 | \$29,070 | \$0 | \$0 | \$0 | \$0 | \$2,079,070 | \$1,663,256 | \$0 | \$415,814 |
| | | ST_CONT_PG | \$0 | \$46,000 | \$0 | \$0 | \$0 | \$0 | \$46,000 | \$0 | \$46,000 | \$0 |
| | | CMAQ_WFRC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | | STP_ENH_ST | \$0 | \$21,403 | \$0 | \$0 | \$0 | \$0 | \$21,403 | \$17,123 | \$0 | \$4,28 |
| | | TAP_NU_JHC | \$277,800 | \$558 | \$0 | \$0 | \$0 | \$0 | \$278,358 | \$259,513 | \$0 | \$18,84 |
| | | Total | \$2,653,351 | \$656,488 | \$0 | \$0 | \$0 | \$0 | \$3,309,838 | \$2,180,379 | \$46,000 | \$1,083,460 |
| S | 6632 | 2011 STATEWIDE | PAVEMENT PRESER | RVATION PROGRAM | | | | | | | | |
| | | STP_FLX_ST | \$126,154 | \$849,103 | \$0 | \$0 | \$0 | \$0 | \$975,257 | \$909,232 | \$66,025 | \$(|
| | | ST_BRIDGE | \$0 | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$0 | \$120,000 | \$0 |
| | | IM | \$6,882,793 | \$0 | \$0 | \$0 | \$0 | \$0 | \$6,882,793 | \$6,482,215 | \$400,579 | \$0 |
| | | ST_INELIGIBL | -\$41 | \$496 | \$0 | \$0 | \$0 | \$0 | \$454 | \$0 | \$454 | \$(|
| | | Total | \$6,644,914 | \$969,598 | \$0 | \$0 | \$0 | \$0 | \$7,614,512 | \$7,052,096 | \$562,416 | \$(|
| s | 6672 | STATEWIDE HIGH | WAY JURISDICTION | AL TRANSFERS PRO | OGRAM | | | | | | | |
| - | | ST_HWY_TRNSF | -\$448,968 | \$1,194,767 | \$0 | \$0 | \$0 | \$0 | \$745,799 | \$0 | \$745,799 | \$0 |
| | | | 7 : .0,000 | Ŧ : , : = : , : ▼ · | 40 | | ** | 4.5 | Ţ . , | 40 | | Ų0 |



UDOT electronic Program Management Statewide Transportation Improvement Program

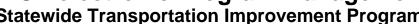


epm345_stip_report (v 3.1)

| орино по_с | | | | | report | Kuli oli. Juli 16, | 2014, 03.23 A.W. | | | | | |
|------------|--------|-------------------|-----------------|----------------|-------------|--------------------|------------------|-----|--------------|--------------|-------------|-----------|
| Region | PIN | Program Desc | cription | | | | | | | | | |
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Statewi | de Cou | unty Programs | | | | | | | | | | |
| S | 6850 | STATEWIDE; BRIDG | SE PROGRAM UNS | PENT FUNDS | | | | | | | | |
| | | BR_ON/OFF | \$40,000 | \$601,000 | \$0 | \$0 | \$0 | \$0 | \$641,000 | \$512,800 | \$128,200 | \$0 |
| | | STP_BR | \$0 | \$0 | \$3,000,000 | \$0 | \$0 | \$0 | \$3,000,000 | \$2,796,900 | \$203,100 | \$0 |
| | | STP_FLX_ST | \$0 | \$760,000 | \$0 | \$0 | \$0 | \$0 | \$760,000 | \$708,548 | \$51,452 | \$0 |
| | | NHPP_BR | \$0 | \$905,000 | \$0 | \$0 | \$0 | \$0 | \$905,000 | \$843,732 | \$61,269 | \$0 |
| | | ST_BRIDGE | \$1,047,693 | \$452,307 | \$0 | \$0 | \$0 | \$0 | \$1,500,000 | \$0 | \$1,500,000 | \$0 |
| | | BR_OFF | \$0 | \$479,966 | \$0 | \$0 | \$0 | \$0 | \$479,966 | \$383,973 | \$95,993 | \$0 |
| | | Total | \$1,087,693 | \$3,198,273 | \$3,000,000 | \$0 | \$0 | \$0 | \$7,285,966 | \$5,245,952 | \$2,040,014 | \$0 |
| S | 6938 | FY 2007 SCENIC BY | WAYS PROGRAM | AWARDS | | | | | | | | |
| | | L_PASS_MATCH | \$0 | \$9,736 | \$0 | \$0 | \$0 | \$0 | \$9,736 | \$0 | \$0 | \$9,736 |
| | | BYWAYS | \$98,228 | \$126,607 | \$0 | \$0 | \$0 | \$0 | \$224,835 | \$199,513 | \$0 | \$25,321 |
| | | ST_INELIGIBL | \$1,866 | \$269 | \$0 | \$0 | \$0 | \$0 | \$2,135 | \$0 | \$2,135 | \$0 |
| | | Total | \$100,094 | \$136,612 | \$0 | \$0 | \$0 | \$0 | \$236,706 | \$199,513 | \$2,135 | \$35,058 |
| s | 7231 | STATEWIDE BRIDG | E COLLISION REP | AIR PROJECTS | | | | | | | | |
| | | ST_INS-RECOV | \$421,581 | \$49,257 | \$0 | \$0 | \$0 | \$0 | \$470,838 | \$0 | \$470,838 | \$0 |
| | | ST_BRIDGE | \$339,338 | \$94,002 | \$0 | \$0 | \$0 | \$0 | \$433,340 | \$0 | \$433,340 | \$0 |
| | | Total | \$760,919 | \$143,259 | \$0 | \$0 | \$0 | \$0 | \$904,178 | \$0 | \$904,178 | \$0 |
| s | 7496 | SCENIC BYWAYS P | ROGRAM AWARDS | 5 | | | | | | | | |
| | | ST_INELIGIBL | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$2,000 | \$0 | \$2,000 | \$0 |
| | | BYWAYS | \$1,017,545 | \$1,739,544 | \$0 | \$0 | \$0 | \$0 | \$2,757,089 | \$2,409,180 | \$212,148 | \$135,761 |
| | | L_PASS_MATCH | \$0 | \$89,789 | \$0 | \$0 | \$0 | \$0 | \$89,789 | \$0 | \$0 | \$89,789 |
| | | ST_PVMT | \$118,813 | \$1,187 | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$0 | \$120,000 | \$0 |
| | | Total | \$1,136,358 | \$1,832,519 | \$0 | \$0 | \$0 | \$0 | \$2,968,878 | \$2,409,180 | \$334,148 | \$225,550 |
| S | 8071 | STATEWIDE; FY 20° | 12 PAVEMENT PRE | SERVATION PROC | GRAM | | | | | | | |
| | | STP_FLX_ST | \$581,665 | \$312,811 | \$0 | \$0 | \$0 | \$0 | \$894,476 | \$833,920 | \$60,556 | \$0 |
| | | IM | \$8,029,301 | \$2,820 | \$0 | \$0 | \$0 | \$0 | \$8,032,121 | \$7,564,652 | \$467,469 | \$0 |
| | | NHS | \$6,011,365 | \$91 | \$0 | \$0 | \$0 | \$0 | \$6,011,457 | \$5,604,481 | \$406,976 | \$0 |
| | | ST_PVMT | \$539,607 | \$101,203 | \$0 | \$0 | \$0 | \$0 | \$640,810 | \$0 | \$640,810 | \$0 |
| | | EQ_BONUS(MG) | \$358,863 | \$120,118 | \$0 | \$0 | \$0 | \$0 | \$478,981 | \$446,554 | \$32,427 | \$0 |
| | | ST_ATMS | \$235,537 | \$14,463 | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$0 | \$250,000 | \$0 |
| | | NHPP_NHS | \$1,262,601 | \$1 | \$0 | \$0 | \$0 | \$0 | \$1,262,601 | \$1,177,123 | \$85,478 | \$0 |
| | | NHPP_IM | \$6,484,146 | \$219,117 | \$0 | \$0 | \$0 | \$0 | \$6,703,263 | \$6,313,133 | \$390,130 | \$0 |
| | | Total | \$22,935,786 | \$772,791 | \$0 | \$0 | \$0 | \$0 | \$23,708,577 | \$21,488,252 | \$2,220,325 | \$0 |



UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

STIP 2015-2020Report Run on: Jun 18, 2014, 09:23 A.M.

| gion | PIN | Program Des | scription | | | | | | | | | |
|-------|--------|-------------------|-------------------|--------------------------|------------|------------|------------|------------|---------------|---------------|--------------|--------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Othe |
| atewi | de Cou | inty Programs | | | | | | | | | | |
| S | 8072 | | 013 PAVEMENT PRE | ESERVATION PROGR | AM | | | | | | | |
| | | ST_CONT_R3 | \$0 | \$5,000 | \$0 | \$0 | \$0 | \$0 | \$5,000 | \$0 | \$5,000 | |
| | | ST_BRIDGE | \$0 | \$129,000 | \$0 | \$0 | \$0 | \$0 | \$129,000 | \$0 | \$129,000 | |
| | | HSIP | \$1,721,365 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,721,365 | \$1,604,829 | \$116,536 | |
| | | IM | \$2,096,365 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,096,365 | \$1,974,357 | \$122,008 | |
| | | ST_PVMT | \$31,398 | \$568,602 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$0 | \$600,000 | |
| | | NHPP_IM | \$0 | \$11,986,049 | \$0 | \$0 | \$0 | \$0 | \$11,986,049 | \$11,288,461 | \$726,688 | |
| | | ST_INELIGIBL | \$0 | \$4,438 | \$0 | \$0 | \$0 | \$0 | \$4,438 | \$0 | \$4,438 | |
| | | EQ_BONUS(MG) | \$5,605,218 | \$4,655 | \$0 | \$0 | \$0 | \$0 | \$5,609,872 | \$5,230,084 | \$379,788 | |
| | | NHS | \$9,155,601 | \$87,257 | \$0 | \$0 | \$0 | \$0 | \$9,242,858 | \$8,617,116 | \$625,742 | |
| | | STP_FLX_ST | \$1,712,068 | \$607,740 | \$0 | \$0 | \$0 | \$0 | \$2,319,808 | \$2,162,757 | \$157,051 | |
| | | NHPP_NHS | \$3,732,066 | \$901,946 | \$0 | \$0 | \$0 | \$0 | \$4,634,012 | \$4,320,290 | \$313,723 | |
| | | Total | \$24,054,081 | \$14,294,687 | \$0 | \$0 | \$0 | \$0 | \$38,348,768 | \$35,197,893 | \$3,179,974 | |
| • | 0070 | STATEMINE, EV 2 | O42 DAVEMENT DEL | HARII ITATION PROC | DAM | | | | | | | |
| S | 8073 | STP_SU_JHC | \$525,351 | HABILITATION PROG \$0 | \$0 | \$0 | \$0 | \$0 | \$525,351 | \$489,785 | \$35,566 | |
| | | ST_PVMT | \$323,331 | \$65,711 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$65,711 | \$403,703 | \$65,711 | |
| | | STP_FLX_ST | \$10,537,975 | \$1,723,968 | \$0 \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$12,261,943 | \$11,431,809 | \$830,134 | |
| | | LHIP | \$4,000,000 | \$1,723,300 | \$0 \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$4,000,000 | \$3,200,000 | \$800,000 | |
| | | NHS | \$10,718,336 | \$3,839 | \$0 \$0 | \$0 | \$0 | \$0 \$0 | \$10,722,174 | \$9,996,283 | \$725,891 | |
| | | ST_ATMS | \$20,000 | \$0 | \$0 \$0 | \$0 | \$0 | \$0 \$0 | \$20,000 | \$9,330,283 | \$20,000 | |
| | | IM | \$9,635,300 | \$109,366 | \$0 | \$0 | \$0 | \$0 \$0 | \$9,744,666 | \$9,177,526 | \$567,140 | |
| | | STP_RURAL | \$127,000 | \$873,000 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$932,300 | \$67,700 | |
| | | Total | \$34,425,741 | \$3,039,521 | \$0 | \$0 | \$0 | \$0 | \$37,465,262 | \$34,282,627 | \$3,542,758 | -\$360 |
| s | 8074 | STATEWINE: EV 2 | 012 & 2013 PAVEME | ENT REHABILITATION | I PROGRAM | | | | | | | |
| • | 0074 | ST_INELIGIBL | \$0 | \$1,733 | \$0 | \$0 | \$0 | \$0 | \$1,733 | \$0 | \$1,733 | |
| | | ST_CONCPT_D3 | \$10,195 | \$10,195 | \$0 | \$0 | \$0 | \$0 | \$20,389 | \$0 | \$20,389 | |
| | | NHS | \$27,430,581 | \$1,432,401 | \$0 | \$0 | \$0 | \$0 | \$28,862,982 | \$26,908,958 | \$1,954,024 | |
| | | EQ_BONUS(MG) | \$13,244,837 | \$834,001 | \$0 | \$0 | \$0 | \$0 | \$14,078,838 | \$13,125,701 | \$953,137 | |
| | | ST_BRIDGE | \$0 | \$2,000,000 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$0 | \$2,000,000 | |
| | | NHPP_IM | \$50,361,208 | \$7,080,761 | \$0 | \$0 | \$0 | \$0 | \$57,441,970 | \$54,098,847 | \$3,343,123 | |
| | | ST_RET_ROW | \$3,450,063 | \$0 | \$0 | \$0 | \$0 | \$0 | \$3,450,063 | \$0 | \$3,450,063 | |
| | | STP_ENH_ST | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$500,000 | \$400,000 | \$100,000 | |
| | | HSIP | \$973,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$973,000 | \$907,128 | \$65,872 | |
| | | STP_FLX_ST | \$22,594,557 | \$2,259,675 | \$0 | \$0 | \$0 | \$0 | \$24,854,232 | \$23,171,601 | \$1,682,632 | |
| | | NHPP_NHS | \$20,691,003 | \$6,736,572 | \$0 | \$0 | \$0 | \$0 | \$27,427,574 | \$25,570,728 | \$1,856,847 | |
| | | ST_CONCPT_D4 | \$2,399 | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,399 | \$0 | \$2,399 | |
| | | Total | \$137,373,614 | \$20,384,575 | \$0 | \$0 | \$0 | \$0 | \$157,758,188 | \$142,394,458 | \$16,016,557 | |
| s | 8528 | FY2011 BRIDGE P | REVENTIVE MAINTE | ENANCE PROGRAM | | | | | | | | |
| | 0320 | 1 12011 BINIDGE F | | | | | | | | | | |
| 3 | | ST_BRIDGE | \$177,694 | \$77,306 | \$0 | \$0 | \$0 | \$0 | \$255,000 | \$0 | \$255,000 | |

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UDOT electronic Program Management Statewide Transportation Improvement Program **Approved for Public Comment**



epm345_stip_report (v 3.1)

| Region P | N Program De | scription | | | | | | | | | |
|-----------|---------------------|-----------------|-------------|------|------|------|-----|--------------|--------------|-------------|-----------|
| | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Other |
| Statewide | County Programs | | | | | | | | | | |
| S 85 | 19 FY 2012 & 2013 E | NHANCEMENT PROG | GRAM | | | | | | | | |
| | ST_PVMT | \$1,352 | -\$676 | \$0 | \$0 | \$0 | \$0 | \$676 | \$0 | \$676 | \$ |
| | ST_CONT_R3 | \$50,988 | \$2,602 | \$0 | \$0 | \$0 | \$0 | \$53,590 | \$0 | \$53,590 | \$ |
| | NHS | \$270,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$270,000 | \$251,721 | \$18,279 | |
| | TAP_SU_JHC | \$374,800 | \$53,189 | \$0 | \$0 | \$0 | \$0 | \$427,989 | \$399,014 | \$0 | \$28,97 |
| | L_BETTERMENT | \$0 | \$229,605 | \$0 | \$0 | \$0 | \$0 | \$229,605 | \$0 | \$0 | \$229,60 |
| | LOCAL_GOVT | \$0 | \$22,883 | \$0 | \$0 | \$0 | \$0 | \$22,883 | \$0 | \$0 | \$22,88 |
| | TAP_URB_WFRC | \$65,000 | \$471,308 | \$0 | \$0 | \$0 | \$0 | \$536,308 | \$500,000 | -\$4,401 | \$40,70 |
| | ST_CONST | \$56,816 | \$6,184 | \$0 | \$0 | \$0 | \$0 | \$63,000 | \$0 | \$63,000 | \$ |
| | ENH_EAC_100% | \$516,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$516,000 | \$516,000 | \$0 | \$ |
| | STP_TAP_ST | \$315,117 | \$0 | \$0 | \$0 | \$0 | \$0 | \$315,117 | \$315,117 | \$0 | \$ |
| | STP_ENH_ST | \$0 | \$4,820,282 | \$0 | \$0 | \$0 | \$0 | \$4,820,282 | \$3,814,425 | \$1,005,857 | \$ |
| | ST_CONT_R2 | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50,000 | \$0 | \$50,000 | ; |
| | EM_2012_PLHD | \$1,525,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,525,000 | \$1,525,000 | \$0 | ; |
| | BYWAYS | \$1,204,591 | \$1 | \$0 | \$0 | \$0 | \$0 | \$1,204,592 | \$963,674 | \$0 | \$240,91 |
| | ST_INELIGIBL | \$0 | \$70 | \$0 | \$0 | \$0 | \$0 | \$70 | \$0 | \$70 | \$ |
| | TAP_FLEX | \$77,162 | \$0 | \$0 | \$0 | \$0 | \$0 | \$77,162 | \$71,938 | \$0 | \$5,22 |
| | ST_LIGHTING | \$0 | \$75,000 | \$0 | \$0 | \$0 | \$0 | \$75,000 | \$0 | \$75,000 | \$ |
| | TAP_URB_MAG | \$0 | \$284,285 | \$0 | \$0 | \$0 | \$0 | \$284,285 | \$265,039 | \$0 | \$19,24 |
| | STP_ENH_EAC | \$831,287 | \$646,068 | \$0 | \$0 | \$0 | \$0 | \$1,477,355 | \$1,197,084 | \$0 | \$280,27 |
| | STP_FLX_ST | \$0 | \$338,000 | \$0 | \$0 | \$0 | \$0 | \$338,000 | \$315,117 | \$22,883 | \$ |
| | LOCAL_INKIND | \$0 | \$78,554 | \$0 | \$0 | \$0 | \$0 | \$78,554 | \$0 | \$0 | \$78,5 |
| | OTHER | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000 | \$0 | \$0 | \$100,00 |
| | ST_CONT_PG | \$0 | \$22,883 | \$0 | \$0 | \$0 | \$0 | \$22,883 | \$0 | \$22,883 | • |
| | Total | \$5,388,113 | \$7,100,238 | \$0 | \$0 | \$0 | \$0 | \$12,488,351 | \$10,134,129 | \$1,307,837 | \$1,046,3 |
| S 89 | 22 PUBLIC RELATION | ONS PROGRAM | | | | | | | | | |
| | ST_CONT_R3 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | ; |
| | ST_CONT_R4 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | ; |
| | ST_CONT_R2 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | ; |
| | ST_KW_KW_C | \$600,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$600,000 | \$0 | \$600,000 | ; |
| | ST_CONT_R1 | \$65,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$65,000 | \$0 | \$65,000 | ; |
| | ST_PR | \$1,112,749 | \$132,251 | \$0 | \$0 | \$0 | \$0 | \$1,245,000 | \$0 | \$1,245,000 | \$ |
| | Total | \$1,957,749 | \$132,251 | \$0 | \$0 | \$0 | \$0 | \$2,090,000 | \$0 | \$2,090,000 | \$ |
| | | | | | | | | | | | |



Approved for Public Comment

UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| Region | PIN | Program Desc | ription | | | | | | | | | |
|--------|-------|---------------------|----------------|--------------|------|------|------|-----|--------------|--------------|-------------|---------|
| | | Fund | Prior | 2015 | 2016 | 2017 | 2018 | CD | Total | Fed Aid | State | Othe |
| arious | Count | ty Programs | | | | | | | | | | |
| 1 | 5599 | Region One Conting | ency Funds | | | | | | | | | |
| | | ST_SPOT_SFTY | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 | \$0 | \$60,000 | : |
| | | ST_CONT_PG | \$100,126 | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,126 | \$0 | \$100,126 | |
| | | ST_CONT_R1 | \$0 | \$225,000 | \$0 | \$0 | \$0 | \$0 | \$225,000 | \$0 | \$225,000 | |
| | | ST_ATMS | \$286,235 | \$1,765 | \$0 | \$0 | \$0 | \$0 | \$288,000 | \$0 | \$288,000 | |
| | | LOCAL_GOVT | \$0 | \$275,000 | \$0 | \$0 | \$0 | \$0 | \$275,000 | \$0 | \$0 | \$275,0 |
| | | Total | \$386,361 | \$561,765 | \$0 | \$0 | \$0 | \$0 | \$948,126 | \$0 | \$673,126 | \$275,0 |
| 2 | 5589 | Region Two Conting | ency Funds | | | | | | | | | |
| | | STP_FLX_ST | \$729,325 | \$0 | \$0 | \$0 | \$0 | \$0 | \$729,325 | \$679,950 | \$49,375 | |
| | | ST_SPOT_MNT | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$6,000 | \$0 | \$6,000 | |
| | | ST_CONT_R2 | \$1,624,137 | \$1,174,282 | \$0 | \$0 | \$0 | \$0 | \$2,798,419 | \$0 | \$2,798,419 | |
| | | EM_2011_PLHD | \$1,000,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000,000 | \$0 | |
| | | Total | \$3,353,462 | \$1,180,282 | \$0 | \$0 | \$0 | \$0 | \$4,533,744 | \$1,679,950 | \$2,853,794 | |
| 3 | 5597 | Region Three Contir | ngency Funds | | | | | | | | | |
| | | L_PASS_MATCH | \$0 | \$1,354 | \$0 | \$0 | \$0 | \$0 | \$1,354 | \$0 | \$0 | \$1 |
| | | ST_CONT_R3 | \$862,133 | \$779,793 | \$0 | \$0 | \$0 | \$0 | \$1,641,925 | \$0 | \$1,641,925 | |
| | | ST_BARRIER | \$20,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$20,000 | \$0 | \$20,000 | |
| | | ST_CONST | \$0 | \$160,000 | \$0 | \$0 | \$0 | \$0 | \$160,000 | \$0 | \$160,000 | |
| | | PL_MAG | \$10,875 | \$7,771 | \$0 | \$0 | \$0 | \$0 | \$18,646 | \$18,646 | \$0 | |
| | | Total | \$342,143 | \$948,918 | \$0 | \$0 | \$0 | \$0 | \$1,291,061 | -\$422,046 | \$1,711,752 | \$1 |
| 4 | 5591 | Region Four Conting | gency Funds | | | | | | | | | |
| | | TAP_FLEX | \$343,237 | \$0 | \$0 | \$0 | \$0 | \$0 | \$343,237 | \$320,000 | \$23,237 | |
| | | ST_SPOT_SFTY | \$0 | \$49,651 | \$0 | \$0 | \$0 | \$0 | \$49,651 | \$0 | \$49,651 | |
| | | OTHER | \$0 | \$25,000 | \$0 | \$0 | \$0 | \$0 | \$25,000 | \$0 | \$0 | \$25 |
| | | ST_BRIDGE | \$0 | \$70,000 | \$0 | \$0 | \$0 | \$0 | \$70,000 | \$0 | \$70,000 | |
| | | STP_ENH_ST | \$120,000 | \$0 | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$96,000 | \$24,000 | |
| | | ST_CONT_R4 | \$561,580 | \$1,348,987 | \$0 | \$0 | \$0 | \$0 | \$1,910,567 | \$0 | \$1,910,567 | |
| | | Total | \$1,024,818 | \$1,493,638 | \$0 | \$0 | \$0 | \$0 | \$2,518,455 | \$416,000 | \$2,077,455 | \$25 |
| S | 6062 | PROGRAMMING DIR | RECTOR CONTING | | | | | | | | | |
| | | ER_2010 | \$0 | \$513,580 | \$0 | \$0 | \$0 | \$0 | \$513,580 | \$478,811 | \$34,769 | |
| | | LOCAL_GOVT | \$617,126 | \$282,874 | \$0 | \$0 | \$0 | \$0 | \$900,000 | \$0 | \$0 | \$900 |
| | | STP_FLX_ST | \$0 | \$7,348,840 | \$0 | \$0 | \$0 | \$0 | \$7,348,840 | \$6,851,323 | \$497,516 | |
| | | ST_CONT_PG | \$135,098 | \$414,902 | \$0 | \$0 | \$0 | \$0 | \$550,000 | \$0 | \$550,000 | |
| | | ST_PVMT | \$0 | \$309,130 | \$0 | \$0 | \$0 | \$0 | \$309,130 | \$0 | \$309,130 | |
| | | STP_RURAL | \$0 | \$1,800,000 | \$0 | \$0 | \$0 | \$0 | \$1,800,000 | \$1,678,140 | \$121,860 | |
| | | EQ_BONUS(MG) | \$0 | \$565,342 | \$0 | \$0 | \$0 | \$0 | \$565,342 | \$527,069 | \$38,274 | |
| | | NHPP_IM | \$0 | \$5,500,000 | \$0 | \$0 | \$0 | \$0 | \$5,500,000 | \$5,179,900 | \$320,100 | |
| | | Total | \$752,225 | \$16,734,668 | \$0 | \$0 | \$0 | \$0 | \$17,486,892 | \$14,715,243 | \$1,871,649 | \$900 |
| | | | | | | | | | | | | |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| cpmo-to_sup_report (v o.1) | Report Run on: Jun 18 | 8, 2014, 09:23 A.I | IVI. | | | | |
|---|-----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|
| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
| Fund CMAQ_CACHE | | | | | | | |
| Program Description AIR QUALITY - FTA FUND TRANSFER | | | | | | | |
| AGGIE BLUE BIKE PROGRAM | \$0 | \$96,170 | \$0 | \$0 | \$0 | \$0 | \$96,170 |
| CMPO PROJECTS | Federal Aid Match | \$89,659 \$6,511 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$89,659 \$6,511 |
| Fund CMAQ_MAG | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| UTA SOUTH COUNTY COMMUTER RAIL EXPRESS BUS | \$0 | \$666,000 | \$666,000 | \$666,000 | \$0 | \$0 | \$1,998,000 |
| UTA MAG PROJECT | Federal Aid Match | \$620,912 \$45,088 | \$620,912 \$45,088 | \$620,912 \$45,088 | \$0 \$0 | \$0 \$0 | \$1,862,735 \$135,265 |
| Fund CMAQ_PM2.5 | | | | | | | |
| Program Description TRANSIT - TRAVEL DEMAND MANAGMENT | | | | | | | |
| UTA; RIDESHARE PROGRAM (MAG) | \$0 | \$120,000 | \$202,000 | \$203,000 | \$0 | \$0 | \$525,000 |
| UTA MAG PROJECT | Federal Aid | \$111,876 | \$188,325 \$43,675 | \$189,257 | \$0 \$0 | \$0 | \$489,458 |
| Program Description TRANSIT - VAN ACQUISITION | Match | \$8,124 | \$13,675 | \$13,743 | \$0 | \$0 | \$35,543 |
| UTA; VAN POOL PROGRAM (MAG) | \$0 | \$135,000 | \$180,000 | \$180,000 | \$0 | \$0 | \$495,000 |
| UTA MAG PROJECT | Federal Aid | \$125,861 | \$167,814 | \$167,814 | \$0 | \$0 | \$461,489 |
| | Match | \$9,140 | \$12,186 | \$12,186 | \$0 | \$0 | \$33,512 |
| Fund CMAQ_WFRC | | | | | | | |
| Program Description AIR QUALITY - FTA FUND TRANSFER | | | | | | | |
| ITS/APTS DEPLOYMENT IN SALT LAKE | \$0 | \$0 | \$0 | \$0 | \$268,154 | \$268,154 | \$536,308 |
| WFRC SALT LAKE PROJECT | Federal Aid Match | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$250,000 \$18,154 | \$250,000 \$18,154 | \$500,000 \$36,308 |
| | Match | ΨU | φυ | φυ | \$10,134 | φ10,134 | \$30,300 |
| RIDESHARE - WFRC - SALT LAKE AREA | \$0 | \$341,879 | \$341,879 | \$341,879 | \$341,879 | \$704,580 | \$2,072,096 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$318,734 | \$318,734 | \$318,734 | \$318,734 | \$656,880 | \$1,931,815 |
| | Match | \$23,145 | \$23,145 | \$23,145 | \$23,145 | \$47,700 | \$140,281 |
| RIDESHARE - WFRC OGDEN/LAYTON AREA | \$0 | \$168,540 | \$168,540 | \$168,540 | \$168,540 | \$337,080 | \$1,011,240 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$157,130 | \$157,130 | \$157,130 | \$157,130 | \$314,260 | \$942,779 |
| | Match | \$11,410 | \$11,410 | \$11,410 | \$11,410 | \$22,820 | \$68,461 |
| VAN LEASE IN SALT LAKE | \$0 | \$296,257 | \$296,257 | \$348,600 | \$321,785 | \$296,042 | \$1,558,941 |
| WFRC SALT LAKE PROJECT | Federal Aid | \$276,200 | \$276,200 | \$325,000 | \$300,000 | \$276,000 | \$1,453,401 |
| | Match | \$20,057 | \$20,057 | \$23,600 | \$21,785 | \$20,042 | \$105,540 |
| ITS/APTS DEPLOYMENT IN WEBER COUNTY | \$0 | \$0 | \$0 | \$0 | \$354,500 | \$354,500 | \$709,000 |
| WFRC WEBER PROJECT | هو Federal Aid | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$334,500 | \$330,500 \$330,500 | \$661,001 |
| | Match | \$0 | \$0 | \$0 | \$24,000 | \$24,000 | \$47,999 |
| WANTE AND IN WEDER COUNTY | ** | \$407.407 | 0407.407 | \$407.407 | \$407.40 7 | \$400.040 | \$700 2E7 |
| VAN LEASE IN WEBER COUNTY WFRC WEBER PROJECT | \$0 Federal Aid | \$127,427 \$118,800 | \$127,427 \$118,800 | \$127,427 \$118,800 | \$127,427 \$118,800 | \$198,649 \$185,200 | \$708,357 \$660,401 |
| WING WEDER FROMEGI | Match | \$8,627 | \$8,627 | \$8,627 | \$8,627 | \$13,449 | \$47,956 |
| Program Description SALT LAKE OGDEN URBANIZED AREA | | | | | | | |
| BUS SERVICE FROM DOWNTOWN OGDEN TO OGDEN VALLEY | \$0 | \$0 | \$0 | \$0 | \$482,677 | \$536,308 | \$1,018,985 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$450,000 | \$500,000 | \$950,000 |
| Dragram Decariation TRANSIT NEW SERVICE | Match | \$0 | \$0 | \$0 | \$32,677 | \$36,308 | \$68,985 |
| Program Description TRANSIT - NEW SERVICE | _ | | | | | | |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| epino45_stip_report (v 5.1) | Report Run on: Jun 1 | 18, 2014, 09:23 A | IVI | | | | |
|--|----------------------|------------------------|------------------------|------------------------|------------------------|------------------------|--------------------------|
| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
| Fund CMAQ_WFRC | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| BICYCLE TRANSIT CENTER | \$0 | \$36,469 | \$0 | \$0 | \$0 | \$0 | \$36,469 |
| UTA WFRC PROJECT | Federal Aid | \$34,000 | \$0 | \$0 | \$0 | \$0 | \$34,000 |
| | Match | \$2,469 | \$0 | \$0 | \$0 | \$0 | \$2,469 |
| WEST VALLEY INTERMODAL CENTER PARK & RIDE | \$0 | \$509,493 | \$0 | \$0 | \$0 | \$0 | \$509,493 |
| UTA WFRC PROJECT | Federal Aid | \$475,000 | \$0 | \$0 | \$0 | \$0 | \$475,000 |
| Dragues Description TRAY INDROVENTA | Match | \$34,493 | \$0 | \$0 | \$0 | \$0 | \$34,493 |
| Program Description TRAX IMPROVEMENTS | ** | •• | • | • | ** | ¢o. | ¢0 |
| RETRO FIT / REHAB LIGHT RAIL VEHICLES - SL COUNTY WFRC SALT LAKE PROJECT | \$0 Federal Aid | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| WING OALL LAKE I NOVEOT | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund FTASEC_5307 | | | | | | | |
| Program Description LOGAN URBANIZED AREA | | | | | | | |
| PREVENTATIVE MAINTENANCE - TRANSIT (CVTD) | \$0 | \$750,000 | \$780,000 | \$830,000 | \$850,000 | \$1,700,000 | \$4,910,000 |
| CACHE | Federal Aid | \$600,000 | \$624,000 | \$664,000 | \$680,000 | \$1,360,000 | \$3,928,000 |
| | Match | \$150,000 | \$156,000 | \$166,000 | \$170,000 | \$340,000 | \$982,000 |
| REPLACEMENT PARA TRANSIT BUSES- (CVTD) | \$0 | \$80,000 | \$240,000 | \$85,000 | \$255,000 | \$360,000 | \$1,020,000 |
| CACHE | Federal Aid | \$64,000 | \$192,000 | \$68,000 | \$204,000 | \$288,000 | \$816,000 |
| | Match | \$16,000 | \$48,000 | \$17,000 | \$51,000 | \$72,000 | \$204,000 |
| SECURITY CONTRACTS & EQUIPMENT- (CVTD) | \$0 | \$32,000 | \$32,000 | \$35,000 | \$35,000 | \$80,000 | \$214,000 |
| CACHE | Federal Aid | \$25,600 | \$25,600 | \$28,000 | \$28,000 | \$64,000 | \$171,200 |
| | Match | \$6,400 | \$6,400 | \$7,000 | \$7,000 | \$16,000 | \$42,800 |
| TRANSIT FACILITY IMPROVEMENTS - (CVTD) | \$0 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$400,000 | \$1,200,000 |
| CACHE | Federal Aid | \$200,000 \$160,000 | \$160,000 | \$200,000 \$160,000 | \$200,000 \$160,000 | \$320,000 | \$960,000 |
| | Match | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$80,000 | \$240,000 |
| Program Description OGDEN/LAYTON URBANIZED AREA | | | | | | | |
| UTA PLANNING - OGDEN/LAYTON URBANIZED AREA | \$0 | \$290,220 | \$290,220 | \$290,220 | \$290,220 | \$580,440 | \$1,741,320 |
| UTA WFRC PROJECT | Federal Aid Match | \$232,176 | \$232,176 | \$232,176 | \$232,176 | \$464,352 | \$1,393,056 \$348,264 |
| | Waten | \$58,044 | \$58,044 | \$58,044 | \$58,044 | \$116,088 | \$340,204 |
| ADA PARATRANSIT SERVICES OPERATING ASSISTANCE | \$0 | \$1,428,685 | \$1,471,546 | \$1,743,046 | \$1,885,104 | \$3,941,565 | \$10,469,946 |
| WFRC UTA PROJECT | Federal Aid | \$1,142,948 | \$1,177,237 | \$1,394,437 | \$1,508,083 | \$3,153,252 | \$8,375,957 |
| | Match | \$285,737 | \$294,309 | \$348,609 | \$377,021 | \$788,313 | \$2,093,989 |
| PREVENTIVE MAINTENANCE OF BUSES AND FACILITIES | \$0 | \$12,282,210 | \$12,659,384 | \$15,048,585 | \$16,298,698 | \$34,105,328 | \$90,394,204 |
| WFRC UTA PROJECT | Federal Aid | \$9,825,768 | \$10,127,507 | \$12,038,868 | \$13,038,958 | \$27,284,262 | \$72,315,363 |
| | Match | \$2,456,442 | \$2,531,877 | \$3,009,717 | \$3,259,740 | \$6,821,066 | \$18,078,841 |
| SECURITY EQUIPMENT | \$0 | \$142,869 | \$147,155 | \$174,305 | \$188,510 | \$394,158 | \$1,046,996 |
| WFRC UTA PROJECT | Federal Aid | \$142,809 \$114,295 | \$117,724 | \$174,303 \$139,444 | \$150,808 | \$315,326 | \$837,597 |
| | Match | \$28,574 | \$29,431 | \$34,861 | \$37,702 | \$78,832 | \$209,399 |
| TO A NOIT ENLIANGEMENTS | A. | #4.40.000 | 64.47.455 | \$474.00F | \$400 F40 | \$204.4E7 | \$1.046.006 |
| TRANSIT ENHANCEMENTS WFRC UTA PROJECT | \$0 Federal Aid | \$142,869 \$114,295 | \$147,155 \$117,724 | \$174,305 \$139,444 | \$188,510 \$150,808 | \$394,157 \$315,326 | \$1,046,996 \$837,597 |
| WING OTA PROJECT | Match | \$114,295 \$28,574 | \$117,724 \$29,431 | \$34,861 | \$130,808 | \$78,831 | \$209,399 |
| | | | . , . | . , . | | | |



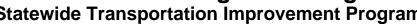
UDOT electronic Program Management Statewide Transportation Improvement Program



| pm345_stip_report (v 3.1) | STIP 20 Report Run on: Jun | | .M. | | | | |
|---|----------------------------|------------------------|--------------|--------------|--------------|--------------|---------------------|
| RANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Tota |
| Fund FTASEC 5307 | | | | | | | |
| Program Description PROVO/OREM URBANIZED AREA | | | | | | | |
| UTA PLANNING (MAG) | \$0 | \$140,295 | \$140,295 | \$140,295 | \$140,295 | \$140,296 | \$701,47 |
| UTA MAG PROJECT | Federal Aid | \$112,236 | \$112,236 | \$112,236 | \$112,236 | \$112,237 | \$561,18 |
| | Match | \$28,059 | \$28,059 | \$28,059 | \$28,059 | \$28,059 | \$140,2 |
| Program Description SALT LAKE URBANIZED AREA | | | | | | | |
| UTA PLANNING - SALT LAKE URBANIZED AREA | \$0 | \$756,985 | \$756,985 | \$756,985 | \$756,985 | \$1,513,970 | \$4,541,9 |
| UTA WFRC PROJECT | Federal Aid | \$605,588 | \$605,588 | \$605,588 | \$605,588 | \$1,211,176 | \$3,633,5 |
| | Match | \$151,397 | \$151,397 | \$151,397 | \$151,397 | \$302,794 | \$908,3 |
| ADA PARATRANSIT SERVICE OPERATING ASSISTANCE | \$0 | \$3,726,466 | \$3,838,260 | \$4,533,920 | \$4,916,953 | \$10,280,856 | \$27,296,4 |
| WFRC UTA PROJECT | Federal Aid | \$2,981,173 | \$3,070,608 | \$3,627,136 | \$3,933,562 | \$8,224,685 | \$21,837, |
| | Match | \$745,293 | \$767,652 | \$906,784 | \$983,391 | \$2,056,171 | \$5,459,2 |
| PREVENT MAINT OF BUSES, LIGHT RAIL VEHICLES, AND FACILITIES | \$0 | \$32,035,919 | \$33,019,706 | \$39,251,506 | \$42,512,198 | \$76,457,565 | \$223,276,8 |
| WFRC UTA PROJECT | Federal Aid | \$25,628,735 | \$26,415,765 | \$31,401,205 | \$34,009,758 | \$61,166,052 | \$178,621, |
| | Match | \$6,407,184 | \$6,603,941 | \$7,850,301 | \$8,502,440 | \$15,291,513 | \$44,655, |
| SECURITY EQUIPMENT | \$0 | \$372,646 | \$383,826 | \$454,643 | \$491,695 | \$1,028,086 | \$2,730, |
| WFRC UTA PROJECT | Federal Aid | \$298,117 | \$307,061 | \$363,714 | \$393,356 | \$822,469 | \$2,184, |
| W NO STATINGSEST | Match | \$74,529 | \$76,765 | \$90,929 | \$98,339 | \$205,617 | \$546, |
| TRANSIT ENHANCEMENTS | \$0 | \$372,646 | \$383,826 | \$454,643 | \$491,695 | \$1,028,086 | \$2,730, |
| WFRC UTA PROJECT | Federal Aid | \$372,040 \$298,117 | \$307,061 | \$363,714 | \$393,356 | \$822,469 | \$2,184, |
| WING GTAT ROOLOT | Match | \$74,529 | \$76,765 | \$90,929 | \$98,339 | \$205,617 | \$546, ⁴ |
| Program Description ST. GEORGE URBANIZED AREA | | | | | | | |
| ENHANCEMENT / PREVENTATIVE MAINTENANCE (DIXIE MPO) | \$0 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$200,000 | \$1,000, |
| DIXIE MPO PROJECTS | Federal Aid | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$160,000 | \$800, |
| | Match | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$40,000 | \$200, |
| EXPANSION BUSES (DIXIE MPO) | \$0 | \$760,000 | \$760,000 | \$760,000 | \$760,000 | \$760,000 | \$3,800, |
| DIXIE MPO PROJECTS | Federal Aid | \$608,000 | \$608,000 | \$608,000 | \$608,000 | \$608,000 | \$3,040, |
| | Match | \$152,000 | \$152,000 | \$152,000 | \$152,000 | \$152,000 | \$760, |
| REPLACEMENT BUSES (DIXIE MPO) | \$0 | \$380,000 | \$380,000 | \$380,000 | \$380,000 | \$380,000 | \$1,900, |
| DIXIE MPO PROJECTS | Federal Aid | \$304,000 | \$304,000 | \$304,000 | \$304,000 | \$304,000 | \$1,520, |
| | Match | \$76,000 | \$76,000 | \$76,000 | \$76,000 | \$76,000 | \$380, |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| INTERMODAL TRANSIT CENTER IMPROVEMENTS- (CVTD) | \$0 | \$25,000 | \$0 | \$60,000 | \$0 | \$0 | \$85, |
| CACHE | Federal Aid | \$20,000 | \$0 | \$48,000 | \$0 | \$0 | \$68, |
| | Match | \$5,000 | \$0 | \$12,000 | \$0 | \$0 | \$17, |
| TRANSIT PLANNING; SHORT RANGE TRANSIT PLAN- (CVTD) | \$0 | \$0 | \$0 | \$0 | \$232,000 | \$0 | \$232, |
| CACHE | Federal Aid | \$0 | \$0 \$0 | \$0 | \$185,600 | \$0 \$0 | \$185,6 |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | Match | \$0 | \$0 | \$0 | \$46,400 | \$0 | \$46, |
| UTA ADA OPERATING ASSISTANCE FOR PARATRANSIT SERVICE (MAG) | \$0 | \$730,982 | \$765,676 | \$791,924 | \$803,011 | \$814,253 | \$3,905,8 |
| UTA MAG PROJECT | Federal Aid | \$584,786 | \$612,541 | \$633,539 | \$642,409 | \$651,402 | \$3,124,6 |
| | Match | \$146,196 | \$153,135 | \$158,385 | \$160,602 | \$162,851 | \$781,1 |
| | | | | | | | |



UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

| epm345_stip_report (v 3.1) | Report Run on: Jun 1 | <u>18, 2014, 09:23 A.</u> | .M | | | | |
|--|----------------------|---------------------------|------------------------|-------------|--------------|------------------------|--------------------------|
| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
| Fund FTASEC_5307 | | | | | | | |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | |
| UTA PREVENTATIVE MAINTENANCE (MAG) | \$0 | \$6,292,351 | \$6,597,657 | \$6,828,634 | \$6,936,199 | \$7,025,130 | \$33,679,971 |
| UTA MAG PROJECT | Federal Aid | \$5,033,881 | \$5,278,126 | \$5,462,907 | \$5,548,959 | \$5,620,104 | \$26,943,977 |
| | Match | \$1,258,470 | \$1,319,531 | \$1,365,727 | \$1,387,240 | \$1,405,026 | \$6,735,994 |
| UTA SECURITY EQUIPMENT (MAG) | \$0 | \$73,098 | \$76,568 | \$79,192 | \$80,301 | \$81,425 | \$390,584 |
| UTA MAG PROJECT | Federal Aid | \$58,478 | \$61,254 | \$63,354 | \$64,241 | \$65,140 | \$312,467 |
| | Match | \$14,620 | \$15,314 | \$15,838 | \$16,060 | \$16,285 | \$78,117 |
| UTA TRANSIT ENHANCEMENTS (MAG) | \$0 | \$73,098 | \$76,568 | \$79,192 | \$80,301 | \$81,425 | \$390,584 |
| UTA MAG PROJECT | Federal Aid | \$58,478 | \$61,254 | \$63,354 | \$64,241 | \$65,140 | \$312,467 |
| | Match | \$14,620 | \$15,314 | \$15,838 | \$16,060 | \$16,285 | \$78,117 |
| Fund FTASEC_5309 | | | | | | | |
| Program Description LOGAN URBANIZED AREA | | | | | | | |
| FACILITY EXPANSION - (CVTD) | \$0 | \$0 | \$3,000,000 | \$500,000 | \$15,000,000 | \$15,000,000 | \$33,500,000 |
| CACHE | Federal Aid | \$0 | \$2,400,000 | \$400,000 | \$12,000,000 | \$12,000,000 | \$26,800,000 |
| | Match | \$0 | \$600,000 | \$100,000 | \$3,000,000 | \$3,000,000 | \$6,700,000 |
| REPLACE SUPPORT VEHICLES - (CVTD) | \$0 | \$0 | \$25,000 | \$0 | \$0 | \$115,000 | \$140,000 |
| CACHE | Federal Aid | \$0 | \$20,000 | \$0 | \$0 | \$92,000 | \$112,000 |
| | Match | \$0 | \$5,000 | \$0 | \$0 | \$23,000 | \$28,000 |
| REPLACEMENT FIXED ROUTE BUSES -(CVTD) | \$0 | \$0 | \$2,250,000 | \$0 | \$957,000 | \$2,460,000 | \$5,667,000 |
| CACHE | Federal Aid | \$0 | \$1,800,000 | \$0 | \$765,600 | \$1,968,000 | \$4,533,600 |
| | Match | \$0 | \$450,000 | \$0 | \$191,400 | \$492,000 | \$1,133,400 |
| Program Description NON URBANIZED AREA | | | | | | | |
| 35' EXPANSION BUSES (PARK CITY) | \$0 | \$0 | \$630,000 | \$0 | \$0 | \$660,000 | \$1,290,000 |
| PARK CITY | Federal Aid Match | \$0 \$0 | \$504,000 \$126,000 | \$0 \$0 | \$0 \$0 | \$528,000 \$132,000 | \$1,032,000 \$258,000 |
| | Maton | φυ | ψ120,000 | 40 | Ψ | ψ132,000 | \$200,000 |
| 35' REPLACEMENT BUSES (PARK CITY) | \$0 | \$990,000 | \$630,000 | \$660,000 | \$0 | \$0 | \$2,280,000 |
| PARK CITY | Federal Aid | \$792,000 | \$504,000 | \$528,000 | \$0 | \$0 | \$1,824,000 |
| | Match | \$198,000 | \$126,000 | \$132,000 | \$0 | \$0 | \$456,000 |
| 40' COMMUTER BUSES (PARK CITY) | \$0 | \$1,750,000 | \$0 | \$1,750,000 | \$0 | \$1,200,000 | \$4,700,000 |
| PARK CITY | Federal Aid | \$1,400,000 | \$0 | \$1,400,000 | \$0 | \$960,000 | \$3,760,000 |
| | Match | \$350,000 | \$0 | \$350,000 | \$0 | \$240,000 | \$940,000 |
| BUS SHELTERS (PARK CITY) | \$0 | \$0 | \$0 | \$0 | \$0 | \$150,000 | \$150,000 |
| PARK CITY | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$120,000 | \$120,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$30,000 | \$30,000 |
| KIMBALL JUNCTION AREA TRANSFER FACILITY (PARK CITY) | \$0 | \$3,800,000 | \$0 | \$0 | \$0 | \$0 | \$3,800,000 |
| PARK CITY | Federal Aid | \$3,040,000 | \$0 | \$0 | \$0 | \$0 | \$3,040,000 |
| | Match | \$760,000 | \$0 | \$0 | \$0 | \$0 | \$760,000 |
| PARK AND RIDE FACILITIES (PARK CITY) | \$0 | \$0 | \$2,500,000 | \$2,500,000 | \$0 | \$1,250,000 | \$6,250,000 |
| PARK AND RIDE FACILITIES (PARK CITT) | Federal Aid | \$0 \$0 | \$2,000,000 | \$2,000,000 | \$0 \$0 | \$1,250,000 | \$5,000,000 |
| | Match | \$0 | \$500,000 | \$500,000 | \$0 | \$250,000 | \$1,250,000 |
| | | | | | | | |



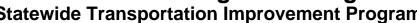
UDOT electronic Program Management Statewide Transportation Improvement Program



| n345_stip_report (v 3.1) | STIP 20' Report Run on: Jun | | .M. | | | | |
|---|-----------------------------|-----------------------------|--------------|--------------|----------------------------|----------------------------|---------------------|
| ANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Tota |
| und FTASEC_5309 | | | | | | | |
| Program Description NON URBANIZED AREA | | | | | | | |
| REPLACEMENT TROLLEY BUS (PARK CITY) | \$0 | \$0 | \$330,000 | \$0 | \$0 | \$0 | \$330,0 |
| PARK CITY | Federal Aid | \$0 | \$264,000 | \$0 | \$0 | \$0 | \$264,0 |
| | Match | \$0 | \$66,000 | \$0 | \$0 | \$0 | \$66,0 |
| Program Description PROVO/OREM URBANIZED AREA | | | | | | | |
| UTA - TRANSIT ORIENTATED DEVELOPMENT (TOD) PROJECTS | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$2,000,000 | \$4,000,0 |
| UTA MAG PROJECT | Federal Aid | \$0 \$0 | \$0 | \$0 | \$1,600,000 | \$1,600,000 | \$3,200, |
| | Match | \$0 | \$0 | \$0 | \$400,000 | \$400,000 | \$800,0 |
| UTA - UTAH CO. PROPERTY ACQUISITION, DESIGN AND CONSTRUCT (MAG) | \$0 | \$0 | \$0 | \$0 | \$2,900,000 | \$0 | \$2,900, |
| UTA MAG PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$2,320,000 | \$0 | \$2,320, |
| | Match | \$0 | \$0 | \$0 | \$580,000 | \$0 | \$580 , |
| Program Description SALT LAKE OGDEN URBANIZED AREA | | | | | | | |
| INTERMODAL TERMINAL; GATEWAY CENTRAL STATION CONST. & TOD | | \$16,718,750 | \$0 | \$0 | \$0 | \$0 | \$16,718 |
| WFRC UTA PROJECT | Federal Aid Match | \$13,375,000 \$2,242,750 | \$0 \$0 | \$0 \$0 | \$0 | \$0 \$0 | \$13,375 |
| | Waten | \$3,343,750 | \$0 | \$0 | \$0 | \$0 | \$3,343 |
| ITS / APTS DEPLOYMENT - BUS | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,000,000 | \$5,000 |
| WFRC UTA PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$4,000,000 | \$4,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$1,000,000 | \$1,000 |
| PURCHASE 88 CNG,ELEC, HYBRID REPLACEMENT BUSES/ EQUIP | \$0 | \$7,680,729 | \$7,963,129 | \$8,281,654 | \$8,612,920 | \$18,273,170 | \$50,811 |
| WFRC UTA PROJECT | Federal Aid | \$6,144,583 | \$6,370,503 | \$6,625,323 | \$6,890,336 | \$14,618,536 | \$40,649 |
| | Match | \$1,536,146 | \$1,592,626 | \$1,656,331 | \$1,722,584 | \$3,654,634 | \$10,162 |
| Program Description SALT LAKE URBANIZED AREA | | | | | | | |
| U OF U CENTRAL CAMPUS SHUTTLE ELECTRIFICATION PROJECT | \$0 | \$3,365,000 | \$0 | \$0 | \$0 | \$0 | \$3,365 |
| UTA WFRC PROJECT | Federal Aid | \$2,692,000 | \$0 | \$0 | \$0 | \$0 | \$2,692 |
| | Match | \$673,000 | \$0 | \$0 | \$0 | \$0 | \$673 |
| DRAPER TO SANDY LRT LINE, PE, DESIGN, ROW, CONST - NEW START | \$0 | \$7,146,250 | \$0 | \$0 | \$0 | \$0 | \$7,146 |
| WFRC UTA PROJECT | Federal Aid | \$5,717,000 | \$0 | \$0 | \$0 | \$0 | \$5,717 |
| | Match | \$1,429,250 | \$0 | \$0 | \$0 | \$0 | \$1,429 |
| Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA | | | | | | | |
| CENTRAL GARAGE CONSTRUCTION | \$0 | \$6,187,000 | \$18,276,500 | \$18,276,500 | \$0 | \$0 | \$42,740 |
| UTA WFRC PROJECT | Federal Aid Match | \$4,949,600 | \$14,621,200 | \$14,621,200 | \$0 \$0 | \$0 \$0 | \$34,192 \$8,548 |
| | Match | \$1,237,400 | \$3,655,300 | \$3,655,300 | \$0 | \$0 | ФО, 340 |
| CNG FUELING STATION AT NEW CENTRAL GARAGE | \$0 | \$0 | \$0 | \$3,227,000 | \$0 | \$0 | \$3,227 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$2,581,600 | \$0 | \$0 | \$2,581 |
| | Match | \$0 | \$0 | \$645,400 | \$0 | \$0 | \$645 |
| ELECTRIC CHARGING STATIONS AT TWO PARK AND RIDE LOTS | \$0 | \$62,500 | \$0 | \$0 | \$0 | \$250,000 | \$312 |
| UTA WFRC PROJECT | Federal Aid | \$50,000 | \$0 | \$0 | \$0 | \$200,000 | \$250 |
| | Match | \$12,500 | \$0 | \$0 | \$0 | \$50,000 | \$62 |
| TRANSIT ORIENTED DEVEL ORMENT DRO JEGTS | ¢ o | *0 | 60 | 60 | \$2.500.000 | \$5,000,000 | \$7,500 |
| TRANSIT ORIENTED DEVELOPMENT PROJECTS UTA WFRC PROJECT | \$0 Federal Aid | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$2,500,000 \$2,000,000 | \$5,000,000 \$4,000,000 | \$7,500 \$6,000 |
| OTA THE NOTE OF | Match | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$500,000 | \$1,000,000 | \$1,500, |
| | | | | | 7-30,000 | 7 -,- 30,000 | , ,, , , , , |



UDOT electronic Program Management Statewide Transportation Improvement Program

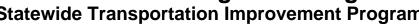




| pm345_stip_report (v 3.1) | STIP 201 Report Run on: Jun 1 | | M. | | | | |
|---|----------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|------------|
| RANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Tota |
| Fund FTASEC_5309 | | | | - | | _ | |
| Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA | | | | | | | |
| COMMUTER RAIL WEBER COUNTY TO SALT LAKE CITY - NEW STARTS WFRC UTA PROJECT | \$0 Federal Aid Match | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | \$0 \$0 \$0 | |
| PARK AND RIDE LOT PROPERTY ACQUISITION, DESIGN AND CONSTRUCT WFRC UTA PROJECT | \$0 | \$0 | \$0 | \$0 | \$0 | \$5,800,000 | \$5,800,0 |
| | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$4,640,000 | \$4,640,0 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$1,160,000 | \$1,160,0 |
| RAIL SYSTEM IMPROVEMENTS - FIXED GUIDEWAY MODERNIZATION WFRC UTA PROJECT | \$0 | \$7,282,624 | \$7,479,960 | \$7,683,850 | \$8,693,919 | \$49,406,821 | \$80,547,7 |
| | Federal Aid | \$5,826,099 | \$5,983,968 | \$6,147,080 | \$6,955,135 | \$39,525,457 | \$64,437,7 |
| | Match | \$1,456,525 | \$1,495,992 | \$1,536,770 | \$1,738,784 | \$9,881,364 | \$16,109,4 |
| REPLACE 60 PARATRANSIT VEHICLES AND EQUIPMENT WFRC UTA PROJECT | \$0 | \$1,040,000 | \$1,081,600 | \$1,124,864 | \$1,169,859 | \$1,985,577 | \$6,401,9 |
| | Federal Aid | \$832,000 | \$865,280 | \$899,891 | \$935,887 | \$1,588,462 | \$5,121,9 |
| | Match | \$208,000 | \$216,320 | \$224,973 | \$233,972 | \$397,115 | \$1,280,3 |
| Program Description ST. GEORGE URBANIZED AREA | | | | | | | |
| MAINTENANCE FACILITY CONSTRUCTION (DIXIE MPO) DIXIE MPO PROJECTS | \$0 | \$125,000 | \$125,000 | \$200,000 | \$125,000 | \$200,000 | \$775, |
| | Federal Aid | \$100,000 | \$100,000 | \$160,000 | \$100,000 | \$160,000 | \$620, |
| | Match | \$25,000 | \$25,000 | \$40,000 | \$25,000 | \$40,000 | \$155, |
| REPLACEMENT BUSES - (DIXIE MPO) DIXIE MPO PROJECTS | \$0 | \$380,000 | \$380,000 | \$380,000 | \$380,000 | \$380,000 | \$1,900 |
| | Federal Aid | \$304,000 | \$304,000 | \$304,000 | \$304,000 | \$304,000 | \$1,520 |
| | Match | \$76,000 | \$76,000 | \$76,000 | \$76,000 | \$76,000 | \$380 |
| Program Description TRANSIT - GREEN/ ENERGY REDUCTION GRANT | | 4.0,000 | 4 : 2,222 | 4 . 2,222 | , ,,,,,,, | ., | |
| EXISTING CENTRAL GARAGE CNG BUS MAINT EQUIP UTA WFRC PROJECT | \$0 | \$1,700,000 | \$0 | \$0 | \$0 | \$0 | \$1,700 |
| | Federal Aid | \$1,360,000 | \$0 | \$0 | \$0 | \$0 | \$1,360 |
| | Match | \$340,000 | \$0 | \$0 | \$0 | \$0 | \$340 |
| MT. OGDEN HYBRID BUS MAINTENANCE EQUIP UTA WFRC PROJECT | \$0 | \$223,600 | \$0 | \$0 | \$0 | \$0 | \$223 |
| | Federal Aid | \$178,880 | \$0 | \$0 | \$0 | \$0 | \$178 |
| | Match | \$44,720 | \$0 | \$0 | \$0 | \$0 | \$44 |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| EXPANSION BUSES - (DIXIE DMPO) DIXIE MPO PROJECTS | \$0 | \$760,000 | \$760,000 | \$760,000 | \$760,000 | \$760,000 | \$3,800 |
| | Federal Aid | \$608,000 | \$608,000 | \$608,000 | \$608,000 | \$608,000 | \$3,040 |
| | Match | \$152,000 | \$152,000 | \$152,000 | \$152,000 | \$152,000 | \$760, |
| 2 35' HYBRID ELECTRIC BUSES (PARK CITY) PARK CITY | \$0 | \$1,120,000 | \$0 | \$0 | \$0 | \$0 | \$1,120 |
| | Federal Aid | \$896,000 | \$0 | \$0 | \$0 | \$0 | \$896 |
| | Match | \$224,000 | \$0 | \$0 | \$0 | \$0 | \$224 |
| 3 SUPPORT VEHICLES (PARK CITY) PARK CITY | \$0 | \$110,000 | \$0 | \$0 | \$0 | \$0 | \$110 |
| | Federal Aid | \$88,000 | \$0 | \$0 | \$0 | \$0 | \$88 |
| | Match | \$22,000 | \$0 | \$0 | \$0 | \$0 | \$22 |
| PCMR TRANSIT CENTER (PARK CITY) PARK CITY | \$0 | \$0 | \$4,000,000 | \$0 | \$0 | \$0 | \$4,000, |
| | Federal Aid | \$0 | \$3,200,000 | \$0 | \$0 | \$0 | \$3,200, |
| | Match | \$0 | \$800,000 | \$0 | \$0 | \$0 | \$800, |
| Program Description TRANSIT - NEW STARTS GRANTS | | • | , | | | | |



UDOT electronic Program Management Statewide Transportation Improvement Program





epm345_stip_report (v 3.1)

| epm345_stip_report (V 3.1) | Report Run on: Jun | 18, 2014, 09:23 A | M. | | | | |
|--|----------------------|-------------------|--------------|--------------------------|--------------------------|----------------------------|----------------------------|
| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
| Fund FTASEC 5309 | | | | | | | |
| Program Description TRANSIT - NEW STARTS GRANTS | | | | | | | |
| MID-JORDAN LIGHT RAIL | \$0 | \$98,612,188 | \$0 | \$0 | \$0 | \$0 | \$98,612,188 |
| UTA WFRC PROJECT | Federal Aid | \$78,889,750 | \$0 | \$0 | \$0 | \$0 | \$78,889,750 |
| | Match | \$19,722,438 | \$0 | \$0 | \$0 | \$0 | \$19,722,438 |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | |
| BUS RAPID TRANSIT-PROVO/OREM VIA UNIV. PARKWAY AND UNIV. AVE (MAG) | \$0 | \$0 | \$75,000,000 | \$75,000,000 | \$0 | \$0 | \$150,000,000 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$60,000,000 | \$60,000,000 | \$0 | \$0 | \$120,000,000 |
| | Match | \$0 | \$15,000,000 | \$15,000,000 | \$0 | \$0 | \$30,000,000 |
| Fund FTASEC_5320 | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| 5 BUSES FOR & IMPROVEMENTS/REPAIRS TO CANYON PARK N RIDE LOT | \$0 | \$2,050,000 | \$625,000 | \$625,000 | \$625,000 | \$1,250,000 | \$5,175,000 |
| WFRC UTA PROJECT | Federal Aid | \$1,640,000 | \$500,000 | \$500,000 | \$500,000 | \$1,000,000 | \$4,140,000 |
| | Match | \$410,000 | \$125,000 | \$125,000 | \$125,000 | \$250,000 | \$1,035,000 |
| Fund FTASEC_5339 | | | | | | | |
| Program Description BUS & BUS FACILITY-SM URBAN | | | | | | | |
| BUS & BUS FACILITIES SMALL URBAN AREAS (UDOT) | \$0 | \$0 | \$0 | \$1,621,050 | \$1,637,261 | \$3,307,267 | \$6,565,578 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$0 | \$0 | \$1,296,840 | \$1,309,808 | \$2,645,814 | \$5,252,462 |
| Drawners Danawintian PHS V PHS EACH ITY PHDAL | Match | \$0 | \$0 | \$324,210 | \$327,452 | \$661,453 | \$1,313,116 |
| Program Description BUS Y BUS FACILITY - RURAL | • | •- | | | | | • |
| BUS & BUS FACILITIES NON-URBAN AREAS (UDOT) | \$0 | \$0 \$0 | \$0 \$0 | \$2,547,700 | \$2,573,177 | \$5,249,795 | \$10,370,672 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid Match | \$0 \$0 | \$0 \$0 | \$2,038,160 \$509,540 | \$2,058,542 \$514,635 | \$4,199,836 \$1,049,959 | \$8,296,538 \$2,074,134 |
| Program Description SALT LAKE URBANIZED AREA | Match | ΨΟ | Ψ | ψ303,340 | Ψ314,033 | ψ1,043,333 | Ψ2,074,134 |
| SLC DOWNTOWN STREETCAR ALTERNATIVES ANALYSIS | \$0 | \$587,500 | \$0 | \$0 | \$0 | \$0 | \$587,500 |
| WFRC UTA PROJECT | Federal Aid | \$470,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$470,000 |
| mino on modelon | Match | \$117,500 | \$0 | \$0 | \$0 | \$0 | \$117,500 |
| Program Description TRANSIT - ARRA FUNDS | | | | | | | . , |
| PURCHASE 5 CLEAN FUEL BUSES & RELATED EQUIP - 1 BUSES/YR (MAG) | \$0 | \$779,349 | \$802,729 | \$826,811 | \$851,615 | \$877,164 | \$4,137,668 |
| UTA MAG PROJECT | Federal Aid | \$623,479 | \$642,183 | \$661,449 | \$681,292 | \$701,731 | \$3,310,134 |
| | Match | \$155,870 | \$160,546 | \$165,362 | \$170,323 | \$175,433 | \$827,534 |
| Fund FTA_5307_50% | | | | | | | |
| Program Description LOGAN URBANIZED AREA | | | | | | | |
| OPERATING ASSISTANCE - (CVTD) | \$0 | \$2,000,000 | \$2,000,000 | \$2,400,000 | \$2,400,000 | \$5,400,000 | \$14,200,000 |
| CACHE | Federal Aid | \$1,000,000 | \$1,000,000 | \$1,200,000 | \$1,200,000 | \$2,700,000 | \$7,100,000 |
| | Match | \$1,000,000 | \$1,000,000 | \$1,200,000 | \$1,200,000 | \$2,700,000 | \$7,100,000 |
| Program Description ST. GEORGE URBANIZED AREA | | | | | | | |
| OPERATING ASSISTANCE (DIXIE MPO) | \$0 | \$1,080,000 | \$1,120,000 | \$1,160,000 | \$1,200,000 | \$1,240,000 | \$5,800,000 |
| DIXIE MPO PROJECTS | Federal Aid | \$540,000 | \$560,000 | \$580,000 | \$600,000 | \$620,000 | \$2,900,000 |
| | Match | \$540,000 | \$560,000 | \$580,000 | \$600,000 | \$620,000 | \$2,900,000 |
| Fund FTA_5310_50 | | | | | | | |
| Program Description ENHANCED MOBILITY SR/IWD-RURAL | | | | | | | |
| IRON CO. ON AGING: OPERATING | \$0 | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$12,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| | Match | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| | | | | | | | |



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

STIP 2015-2020Report Run on: Jun 18, 2014, 09:23 A.M.

| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
|---|-------------------|----------------------|------------|------------|------------|-------------|----------------------|
| Fund FTA_5310_50 | | | | | | | |
| Program Description ENHANCED MOBILITY SR/IWD-RURAL | | | | | | | |
| KANE CO. SENIORS: OPERATING | \$0 | \$4,960 | \$0 | \$0 | \$0 | \$0 | \$4,960 |
| OTHER LOCAL PROJECTS | Federal Aid | \$2,480 | \$0 | \$0 | \$0 | \$0 | \$2,480 |
| | Match | \$2,480 | \$0 | \$0 | \$0 | \$0 | \$2,480 |
| PIUTE CO. SENIORS: OPERATING | \$0 | \$6,000 | \$0 | \$0 | \$0 | \$0 | \$6,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| | Match | \$3,000 | \$0 | \$0 | \$0 | \$0 | \$3,000 |
| UINTAH BASIN AOG: OPERATING | \$0 | \$15,000 | \$0 | \$0 | \$0 | \$0 | \$15,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$7,500 |
| Due sure Description FAMIANCED MODILITY COMMO ON LIDE | Match | \$7,500 | \$0 | \$0 | \$0 | \$0 | \$7,500 |
| Program Description ENHANCED MOBILITY SR/IWD-SM URB CACHE EMPLOYMENT TRAINING CNTR: OPERATING | \$0 | \$00.404 | \$0 | \$0 | \$0 | \$0 | \$90,434 |
| OTHER LOCAL PROJECTS | پو Federal Aid | \$90,434 \$45,217 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$90,434 \$45,217 |
| OTHER EDGAL PROJECTS | Match | \$45,217 | \$0 | \$0 | \$0 | \$0 | \$45,217 |
| RED ROCK CENTER FOR INDEPENDENCE: OPERATING | \$0 | \$2,000 | \$0 | \$0 | \$0 | \$0 | \$2,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| | Match | \$1,000 | \$0 | \$0 | \$0 | \$0 | \$1,000 |
| Fund FTA_5310_80 | | | | | | | |
| Program Description ENHANCED MOBILITY SR/IWD-RURAL | | | | | | | |
| FOUR CORNERS: VEHICLE ACQUISITION | \$0 | \$80,000 | \$0 | \$0 | \$0 | \$0 | \$80,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$64,000 | \$0 | \$0 | \$0 | \$0 | \$64,000 |
| | Match | \$16,000 | \$0 | \$0 | \$0 | \$0 | \$16,000 |
| PIUTE CO. SENIORS: VEHICLE ACQUISITION | \$0 | \$58,438 | \$0 | \$0 | \$0 | \$0 | \$58,438 |
| OTHER LOCAL PROJECTS | Federal Aid | \$46,750 | \$0 | \$0 | \$0 | \$0 | \$46,750 |
| | Match | \$11,688 | \$0 | \$0 | \$0 | \$0 | \$11,688 |
| TRANSITIONS: VEHICLE ACQUISITION | \$0 | \$60,000 | \$0 | \$0 | \$0 | \$0 | \$60,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$48,000 | \$0 | \$0 | \$0 | \$0 | \$48,000 |
| Program Deceription ENHANCED MODILITY SP/IMD SM HPP | Match | \$12,000 | \$0 | \$0 | \$0 | \$0 | \$12,000 |
| Program Description ENHANCED MOBILITY SR/IWD-SM URB FIVE CO. AOG: MOBILITY MNGT | \$0 | \$29,431 | \$0 | \$0 | \$0 | \$0 | \$29,431 |
| OTHER LOCAL PROJECTS | Federal Aid | \$29,431 \$23,545 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$23,545 |
| | Match | \$5,886 | \$0 | \$0 | \$0 | \$0 | \$5,886 |
| Program Description RURAL PUBLIC TRANSIT PROGRAM | | | | | | | |
| CACHE EMPLOYMENT TRAINING CNTR: CAPITAL | \$0 | \$187,500 | \$0 | \$0 | \$0 | \$0 | \$187,500 |
| OTHER LOCAL PROJECTS | Federal Aid | \$150,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$150,000 |
| Fund FTA_5311_100 | Match | \$37,500 | \$0 | \$0 | ÞU | ΦU | \$37,500 |
| Program Description RURAL PUBLIC TRANSIT PROGRAM | | | | | | | |
| ADMINISTRATION (UDOT) | \$0 | \$642,992 | \$649,422 | \$655,916 | \$662,475 | \$1,351,582 | \$3,962,387 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$642,992 | \$649,422 | \$655,916 | \$662,475 | \$1,351,582 | \$3,962,387 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund FTA 5311 50% | | | | | | | |

Fund FTA_5311_50%

Program Description FORMULA FOR RURAL AREAS



UDOT electronic Program Management Statewide Transportation Improvement Program



epm345_stip_report (v 3.1)

| epm345_stip_report (v 3.1) | Report Run on: Jun 1 | 8, 2014, 09:23 A. | M | | | | |
|---|----------------------|----------------------------|----------------------------|-------------|-------------|--------------|----------------------------|
| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
| Fund FTA_5311_50% | | | | | | | |
| Program Description FORMULA FOR RURAL AREAS | | | | | | | |
| UINTAH BASIN AOG: ADM / OPS | \$0 | \$657,000 | \$0 | \$0 | \$0 | \$0 | \$657,000 |
| Local Government Program | Federal Aid | \$328,500 | \$0 | \$0 | \$0 | \$0 | \$328,500 |
| | Match | \$328,500 | \$0 | \$0 | \$0 | \$0 | \$328,500 |
| CACHE VALLEY TRANSIT: ADM/OPS | \$0 | \$691,600 | \$698,516 | \$0 | \$0 | \$0 | \$1,390,116 |
| OTHER LOCAL PROJECTS | Federal Aid | \$345,800 | \$349,258 | \$0 | \$0 | \$0 | \$695,058 |
| | Match | \$345,800 | \$349,258 | \$0 | \$0 | \$0 | \$695,058 |
| CEDAR AREA TRANSPORTATION: ADM/OPS | \$0 | \$196,514 | \$198,479 | \$0 | \$0 | \$0 | \$394,993 |
| OTHER LOCAL PROJECTS | Federal Aid | \$98,257 | \$99,240 | \$0 | \$0 | \$0 | \$197,497 |
| | Match | \$98,257 | \$99,240 | \$0 | \$0 | \$0 | \$197,497 |
| ELEVATED TRANSIT: ICB OPERATING | \$0 | \$1,180,176 | \$1,198,276 | \$0 | \$0 | \$0 | \$2,378,452 |
| OTHER LOCAL PROJECTS | Federal Aid | \$590,088 | \$599,138 | \$0 | \$0 | \$0 | \$1,189,226 |
| | Match | \$590,088 | \$599,138 | \$0 | \$0 | \$0 | \$1,189,226 |
| GREYHOUND: ICB OPERATING | \$0 | \$670,000 | \$676,700 | \$0 | \$0 | \$0 | \$1,346,700 |
| OTHER LOCAL PROJECTS | Federal Aid | \$335,000 | \$338,350 | \$0 | \$0 \$0 | \$0 | \$673,350 |
| OHER EGGRET ROSEGIO | Match | \$335,000 | \$338,350 | \$0 | \$0 | \$0 | \$673,350 |
| NAVAJO NATION TRANSIT: ADM/OPS | \$0 | \$356,592 | \$360,158 | \$0 | \$0 | \$0 | \$716,750 |
| OTHER LOCAL PROJECTS | Federal Aid | \$178,296 | \$180,079 | \$0 | \$0 \$0 | \$0 | \$358,375 |
| GINER EGG/LT ROSEGIO | Match | \$178,296 | \$180,079 | \$0 | \$0 | \$0 | \$358,375 |
| PARK CITY TRANSIT: ADM/OPS | \$0 | \$4,047,370 | \$4,147,702 | \$0 | \$0 | \$0 | \$8,195,072 |
| OTHER LOCAL PROJECTS | Federal Aid | \$2,023,685 | \$2,073,851 | \$0 | \$0 | \$0 | \$4,097,536 |
| | Match | \$2,023,685 | \$2,073,851 | \$0 | \$0 | \$0 | \$4,097,536 |
| UINTAH BASIN AOG: ADM/OPS | \$0 | \$657,000 | \$663,570 | \$0 | \$0 | \$0 | \$1,320,570 |
| OTHER LOCAL PROJECTS | Federal Aid | \$328,500 | \$331,785 | \$0 | \$0 | \$0 | \$660,285 |
| | Match | \$328,500 | \$331,785 | \$0 | \$0 | \$0 | \$660,285 |
| INTERCITY BUS - FORMUAL RURAL OPERATING (5311) (UDOT) | \$0 | \$0 | \$0 | \$683,467 | \$690,302 | \$1,394,410 | \$2,768,179 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$0 | \$0 | \$341,734 | \$345,151 | \$697,205 | \$1,384,089 |
| | Match | \$0 | \$0 | \$341,734 | \$345,151 | \$697,205 | \$1,384,089 |
| PROGRAM FUNDS FORMULA RURAL (5311) (UDOT) | \$0 | \$0 | \$0 | \$9,426,565 | \$9,548,657 | \$19,232,076 | \$38,207,298 |
| UTAH DEPT. OF TRANSPORTATION | Federal Aid | \$0 | \$0 | \$4,713,283 | \$4,774,329 | \$9,616,038 | \$19,103,649 |
| | Match | \$0 | \$0 | \$4,713,283 | \$4,774,329 | \$9,616,038 | \$19,103,649 |
| Fund FTA_5311_80 | | | | | | | |
| Program Description BUS Y BUS FACILITY - RURAL | | | | | | • | f2 020 C04 |
| PARK CITY TRANSIT: CONSTRUCTION | \$0 Federal Aid | \$2,023,163 \$1,618,530 | \$1,816,531 \$1,453,225 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$3,839,694 \$3,071,755 |
| OTHER LOCAL PROJECTS | Match | \$404,633 | \$363,306 | \$0 \$0 | \$0 | \$0 \$0 | \$767,939 |
| Program Description FORMULA FOR RURAL AREAS | | | | | | | |
| CEDAR AREA TRANSPORTATION: SIGN PURCHASE | \$0 | \$4,863 | \$0 | \$0 | \$0 | \$0 | \$4,863 |
| OTHER LOCAL PROJECTS | Federal Aid | \$3,890 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 | \$3,890 \$973 |
| | Match | \$973 | \$0 | \$0 | \$0 | \$0 | φ9/3 |



UDOT electronic Program Management Statewide Transportation Improvement Program

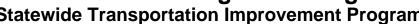


epm345_stip_report (v 3.1)

| cpmo-to_sup_report (v o.1) | Report Run on: Jun 1 | 6, 2014, 09.23 A. | .IVI. | | | | |
|--|----------------------|---------------------|-------------|-------------|------------------------------|------------------------------|-------------------------------|
| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
| Fund FTA_5311_80 | | | | | | | |
| Program Description FORMULA FOR RURAL AREAS | | | | | | | |
| MOBILITY MANAGEMENT: AOG ASSISTANCE | \$0 | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$250,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$0 | \$200,000 | \$0 | \$0 | \$0 | \$200,000 |
| | Match | \$0 | \$50,000 | \$0 | \$0 | \$0 | \$50,000 |
| UINTAH BASIN AOG: COMMUNICATIONS EQUIP | \$0 | \$35,600 | \$0 | \$0 | \$0 | \$0 | \$35,600 |
| OTHER LOCAL PROJECTS | Federal Aid Match | \$28,480 \$7,120 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$28,480 \$7,120 |
| Fund FTA_5339_80 | | Ų.,. <u>2</u> 0 | V O | Ų. | Ų0 | V | V 1,120 |
| Program Description BUS Y BUS FACILITY - RURAL | | | | | | | |
| CACHE VALLEY TRANSIT: VEHICLE ACQUISITION | \$0 | \$2,004,063 | \$50,000 | \$0 | \$0 | \$0 | \$2,054,063 |
| OTHER LOCAL PROJECTS | Federal Aid | \$1,603,250 | \$40,000 | \$0 | \$0 | \$0 | \$1,643,250 |
| | Match | \$400,813 | \$10,000 | \$0 | \$0 | \$0 | \$410,813 |
| CEDAR AREA TRANSPORTATION: VEH ACQUISITION | \$0 | \$50,000 | \$50,000 | \$0 | \$0 | \$0 | \$100,000 |
| OTHER LOCAL PROJECTS | Federal Aid | \$40,000 | \$40,000 | \$0 | \$0 | \$0 | \$80,000 |
| | Match | \$10,000 | \$10,000 | \$0 | \$0 | \$0 | \$20,000 |
| PARK CITY TRANSIT: CONSTRUCTION | \$0 | \$302,529 | \$400,000 | \$0 | \$0 | \$0 | \$702,529 |
| OTHER LOCAL PROJECTS | Federal Aid | \$242,023 | \$320,000 | \$0 | \$0 | \$0 | \$562,023 |
| | Match | \$60,506 | \$80,000 | \$0 | \$0 | \$0 | \$140,506 |
| SUN TRANS ST GEO.: VEH ACQUISITION | \$0 | \$0 | \$1,067,500 | \$0 | \$0 | \$0 | \$1,067,500 |
| OTHER LOCAL PROJECTS | Federal Aid | \$0 | \$854,000 | \$0 | \$0 | \$0 | \$854,000 |
| | Match | \$0 | \$213,500 | \$0 | \$0 | \$0 | \$213,500 |
| SUN TRANS ST. GEO.: CONSTRUCTION | \$0 | \$0 | \$37,500 | \$0 | \$0 | \$0 | \$37,500 |
| OTHER LOCAL PROJECTS | Federal Aid | \$0 | \$30,000 | \$0 | \$0 | \$0 | \$30,000 |
| Fund FTA ILL | Match | \$0 | \$7,500 | \$0 | \$0 | \$0 | \$7,500 |
| Program Description SALT LAKE OGDEN URBANIZED AREA | | | | | | | |
| OGDEN INTERMODAL TERMINAL TO WEBER STATE UNIVERSITY CORRIDOR | \$0 | \$0 | \$0 | \$0 | \$0 | \$93,750,000 | \$93,750,000 |
| WFRC UTA PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$75,000,000 | \$75,000,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$18,750,000 | \$18,750,000 |
| Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA | | | | | | • | *400.000.000 |
| 5600 WEST BRT PROJECT | \$0 Federal Aid | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$62,500,000 \$50,000,000 | \$37,500,000 \$30,000,000 | \$100,000,000 \$80,000,000 |
| UTA WFRC PROJECT | Match | \$0 \$0 | \$0 | \$0 | \$12,500,000 | \$7,500,000 | \$20,000,000 |
| SUGARHOUSE STREETCAR EXTENSION - STUDY | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500,000 |
| UTA WFRC PROJECT | Federal Aid | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400,000 |
| | Match | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100,000 |
| TRANSIT ORIENTED DEVELOPMENT | \$0 | \$0 | \$6,250,000 | \$6,250,000 | \$6,250,000 | \$12,500,000 | \$31,250,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$5,000,000 | \$5,000,000 | \$5,000,000 | \$10,000,000 | \$25,000,000 |
| | Match | \$0 | \$1,250,000 | \$1,250,000 | \$1,250,000 | \$2,500,000 | \$6,250,000 |
| Program Description TRANSIT - GREEN/ ENERGY REDUCTION GRANT | | | | | | | |



UDOT electronic Program Management Statewide Transportation Improvement Program





| m345_stip_report (v 3.1) | STIP 201 Report Run on: Jun 18 | | .4 | | | | |
|--|-----------------------------------|------------|------------------------|--------------|-------------|---------------|------------|
| | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Tota |
| ANSIT: | FIIOI ODI. | 2013 | 2010 | 2017 | 2010 | CD | 100 |
| und FTA_ILL Program Description TRANSIT - GREEN/ ENERGY REDUCTION GRANT | | | | | | | |
| • | ** | to. | ¢200 000 | \$0 | \$0 | ¢o. | \$200,0 |
| CAPACITORS ON LRT LINES TO STORE/USE ENERGY WFRC UTA PROJECT | \$0 Federal Aid | \$0 \$0 | \$200,000 \$160,000 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$160,0 |
| WING GIAT ROLLOT | Match | \$0 | \$40,000 | \$0 | \$0 | \$0 | \$40,0 |
| Program Description TRANSIT - NEW CONSTRUCTION (UNFUNDED) | | | | | | | |
| DRAPER TO UTAH COUNTY LIGHT RAIL (124TH SO. TO 146TH SO.) | \$0 | \$0 | \$0 | \$0 | \$0 | \$470,500,000 | \$470,500, |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$376,400,000 | \$376,400 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$94,100,000 | \$94,100 |
| FOOTHILL DRIVE BRT - STUDY | \$0 | \$250,000 | \$0 | \$0 | \$0 | \$0 | \$250, |
| UTA WFRC PROJECT | Federal Aid | \$200,000 | \$0 | \$0 | \$0 | \$0 | \$200 |
| | Match | \$50,000 | \$0 | \$0 | \$0 | \$0 | \$50 |
| MOUNTAIN TRANSPORTATION IMPROVEMENTS - STUDY | \$0 | \$0 | \$0 | \$0 | \$250,000 | \$500,000 | \$750 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$200,000 | \$400,000 | \$600 |
| | Match | \$0 | \$0 | \$0 | \$50,000 | \$100,000 | \$150 |
| PLEASANT VIEW TO BRIGHAM CITY TRANSIT IMPROVEMENT - ROW | \$0 | \$0 | \$0 | \$0 | \$0 | \$17,500,000 | \$17,500 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$14,000,000 | \$14,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$3,500,000 | \$3,500 |
| PLEASANT VIEW TO BRIGHAM CITY TRANSIT IMPROVEMENTS - CONSTR. | \$0 | \$0 | \$0 | \$0 | \$0 | \$100,000,000 | \$100,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$80,000,000 | \$80,000 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$20,000,000 | \$20,000 |
| SALT LAKE CITY DOWNTOWN CIRCLATOR - STUDY | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500 |
| UTA WFRC PROJECT | Federal Aid | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400 |
| | Match | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100 |
| SOUTH DAVIS COUNTY TRANSPORTATION IMPROVEMENT - STUDY | \$0 | \$500,000 | \$0 | \$0 | \$0 | \$0 | \$500 |
| UTA WFRC PROJECT | Federal Aid | \$400,000 | \$0 | \$0 | \$0 | \$0 | \$400 |
| | Match | \$100,000 | \$0 | \$0 | \$0 | \$0 | \$100 |
| TAYLORSVILLE/MURRAY TRANSIT IMPROVEMENTS | \$0 | \$0 | \$0 | \$32,500,000 | \$0 | \$0 | \$32,500 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$26,000,000 | \$0 | \$0 | \$26,000 |
| | Match | \$0 | \$0 | \$6,500,000 | \$0 | \$0 | \$6,500 |
| TRANSIT SYSTEM OPTIMIZATION - STUDY | \$0 | \$0 | \$0 | \$1,000,000 | \$0 | \$0 | \$1,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$800,000 | \$0 | \$0 | \$800 |
| Program Description TRANSIT - NEW SERVICE | Match | \$0 | \$0 | \$200,000 | \$0 | \$0 | \$200 |
| 3500 SOUTH BUS RAPID TRANSIT - NEW SERVICE | \$0 | \$0 | \$4,000,000 | \$4,000,000 | \$4,000,000 | \$0 | \$12,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 \$0 | \$3,200,000 | \$3,200,000 | \$3,200,000 | \$0 | \$9,600 |
| | Match | \$0 | \$800,000 | \$800,000 | \$800,000 | \$0 | \$2,400 |
| 9400 SOUTH EAST-WEST TRANSIT IMPROVEMENTS - STUDY | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,000,000 | \$2,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 \$0 | \$0 | \$0 | \$1,600,000 | \$1,600 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$400,000 | \$400, |



UDOT electronic Program Management Statewide Transportation Improvement Program





epm345 stip report (v 3.1)

| epm345_stip_report (v 3.1) | Report Run on: Jun 1 | 8, 2014, 09:23 A.I | М. | | | | |
|--|----------------------|--------------------|-------------|--------------|--------------|--------------|--------------|
| TRANSIT: | Prior Obl. | 2015 | 2016 | 2017 | 2018 | CD | Total |
| Fund FTA_ILL | | | | | | | |
| Program Description TRANSIT - NEW SERVICE | | | | | | | |
| INTELLIGENT TRANSPORTATION SYSTEMS | \$0 | \$0 | \$0 | \$10,000,000 | \$10,000,000 | \$10,000,000 | \$30,000,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$8,000,000 | \$8,000,000 | \$8,000,000 | \$24,000,000 |
| | Match | \$0 | \$0 | \$2,000,000 | \$2,000,000 | \$2,000,000 | \$6,000,000 |
| MOUNTAIN VIEW CORRIDOR TRANSIT IMPROVEMENT | \$0 | \$0 | \$0 | \$7,500,000 | \$12,500,000 | \$22,000,000 | \$42,000,000 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$6,000,000 | \$10,000,000 | \$17,600,000 | \$33,600,000 |
| | Match | \$0 | \$0 | \$1,500,000 | \$2,500,000 | \$4,400,000 | \$8,400,000 |
| CLEAN FUEL BUS PROGRAM (HYBRID ELECTRIC) 45 BUSES | \$0 | \$0 | \$0 | \$0 | \$9,734,400 | \$20,652,504 | \$30,386,904 |
| WFRC UTA PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$7,787,520 | \$16,522,003 | \$24,309,523 |
| | Match | \$0 | \$0 | \$0 | \$1,946,880 | \$4,130,501 | \$6,077,381 |
| Fund LOCAL_GOVT | | | | | | | |
| Program Description SALT LAKE OGDEN URBANIZED AREA | | | | | | | |
| PURCHASE 89 CNG,ELEC, HYBRID REPLACEMENT BUSES/ EQUIP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| WFRC UTA PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| REPLACE PARATRANSIT VEHICLES & RELATED EQUIPMENT | \$0 | \$0 | \$0 | \$0 | \$0 | \$22,701,072 | \$22,701,072 |
| WFRC UTA PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Program Description SALT LAKE URBANIZED AREA | | | | | | | |
| AIRPORT TO SLC CENTRAL BUS. DISTRICT: PE/FEIS, DESIGN BUILD | | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| WFRC UTA PROJECT | Federal Aid Match | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 | \$0 \$0 |
| Program Description SALT LAKE/OGDEN/LAYTON URBANIZED AREA | Match | \$ 0 | ΦU | \$0 | \$0 | ÞU | ΨU |
| SUGARHOUSE STREETCAR | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| UTA WFRC PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Program Description TRANSIT - UTAH COUNTY SERVICE AREA | | | | | | | |
| PURCHASE 25 REPLACEMENT BUSES (CLEAN FUEL) - APPROX 5 BUSES PER/YR (MA | | \$2,403,570 | \$2,499,713 | \$2,611,140 | \$2,673,808 | \$2,766,768 | \$12,954,999 |
| UTA MAG PROJECT | Federal Aid | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund CTD HDD CI | Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Fund STP_URB_SL Program Description SALTLAKE LIBRANIZED APEA | | | | | | | |
| Program Description SALT LAKE URBANIZED AREA BUS REPLACEMENT - NT EXCHANGE; TO REPLACEMENT BUSES | ¢c. | ¢0 | \$3,518,829 | \$2,681,540 | \$0 | \$0 | \$6,200,369 |
| UTA WFRC PROJECT | \$0 Federal Aid | \$0 \$0 | \$3,280,604 | \$2,500,000 | \$0 \$0 | \$0 \$0 | \$5,780,604 |
| OTA THE TROOPER | Match | \$0 | \$238,225 | \$181,540 | \$0 | \$0 | \$419,765 |
| | | • | , | , | • • | • • | |

SECTION VIII

SALT LAKE/ WEST VALLEY AND THE OGDEN/ LAYTON URBAN AREA

Public Transit Program

Federal Transit Administration (FTA)

Section 5307 – Urbanized Area Formula

Section 5309 – Capital Investment Program – New Starts

Section 5309 - Capital Investment Program - Fixed Guideway Modernization

Section 5309 – Capital Investment Program – Bus

Section 5339 – Alternatives Analysis Program

Section 5310 – Elderly Persons and Persons with Disabilities

| DRAFT - 2015 | – 2020 Transportation | Improvement Progra | am (TIP) | |
|---------------------|-----------------------|--------------------|----------|--|
| | | | | |
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| | | SALT LAKE/WE | ST VALLEY – OG | DEN/ LAYTON TR | ANSPORTATIO N | IMPRO VEMENT | TPRO GRAM | | | |
|----------------------------------|---|-----------------|----------------|-------------------------------|---------------|--------------|---------------------------------|------------|------------|------------|
| | | | | PUBLIC TRANSIT | ΓPROGRAM | | | | | |
| | | Estimated Total | Local Share of | 5307 Funds Obligated in FY | | E | stimated Federal S (Fiscal Y | J | | |
| Grantee | Project Description | Project Cost | Project | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | | | | | | | | | | |
| | SA | LT LAKE/W | EST VALLEY | Y URBANIZE | D AREA FOR | MULA - SE | CCTION 530 | 7 | | |
| UTA | Preventive Maintenance of Buses, Rail Vehicles and Facilities | 202,861,752 | 40,572,350 | 19,898,497 | 22,332,332 | 23,188,834 | 23,593,339 | 24,004,721 | 24,423,096 | 24,848,584 |
| UTA | ADA Operating Assistance for Paratransit Service | 23,654,619 | 4,730,924 | 2,330,010 | 2,606,582 | 2,703,912 | 2,749,878 | 2,796,626 | 2,844,169 | 2,892,520 |
| UTA | Transit Enhancements (Street Furniture, Stop / Station Amenities, Signage, Bike Racks, Transit Access Improvements) | 2,365,462 | 473,092 | 233,001 | 260,658 | 270,391 | 274,988 | 279,663 | 284,417 | 289,252 |
| UTA | Security Equipment | 2,365,462 | 473,092 | 233,001 | 260,658 | 270,391 | 274,988 | 279,663 | 284,417 | 289,252 |
| UTA | Planning | 5,298,899 | 1,059,780 | 605,588 | 605,588 | 605,588 | 605,588 | 605,588 | 605,588 | 605,588 |
| | AL: SALT LAKE/WEST VALLEY D AREA FORMULA - SECTION 5307 | 236,546,195 | 47,309,239 | 23,300,097 | 26,065,819 | 27,039,116 | 27,498,781 | 27,966,260 | 28,441,687 | 28,925,196 |
| | | OGDEN/ I | LAYTON URI | BANIZED AR | EA FORMUI | LA - SECTIO | ON 5307 | | | |
| UTA | Preventive Maintenance of Buses, Rail Vehicles and Facilities | 91,795,639 | 18,359,128 | 9,810,477 | 9,981,202 | 10,362,569 | 10,542,680 | 10,725,852 | 10,912,139 | 11,101,592 |
| UTA | ADA Operating Assistance for Paratransit Services | 10,662,179 | 2,132,436 | 1,141,211 | 1,160,611 | 1,203,948 | 1,224,415 | 1,245,230 | 1,266,399 | 1,287,928 |
| UTA | Transit Enhancements (Street Furniture, Stop Amenities, Signage, Bike Racks, Transit Access Improvements) | 1,066,218 | 213,244 | 114,121 | 116,061 | 120,395 | 122,442 | 124,523 | 126,640 | 128,793 |
| UTA | Security Equipment | 1,066,218 | 213,244 | 114,121 | 116,061 | 120,395 | 122,442 | 124,523 | 126,640 | 128,793 |
| UTA | Planning | 2,031,538 | 406,308 | 232,176 | 232,176 | 232,176 | 232,176 | 232,176 | 232,176 | 232,176 |
| SURTOTAL: OGDEN/LAYTON URBANIZED | | | | | | | | | | 12,879,282 |

| | | | SALT LAKE/W | EST VALLEY - O | GDEN/ LAYTON T | RANSPO RTATIO N | IMPRO VEMEN | NT PRO GRAM | | | | |
|---------|-------------------------|---|--------------------------|-----------------|----------------|---------------------------------|-------------|-------------|------|------------------------------|------|------|
| | PUBLIC TRANSIT PRO GRAM | | | | | | | | | | | |
| | Year Added to | | Fund Source | Estimated Total | Local Share of | 5309 Funds Obligated Through | | Е | | Funding and Phasi I Year) | ng | |
| Sponsor | TIP | Project Description | (FTA Section) | Project Cost | Project | FY 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | | | CAPITAI | LINVESTME | NT PROGRA | M - SECTION | N 5309 NEV | V STARTS | | | | |
| | | Sugar House Streetcar | Section 5309 TIGER II | 37,180,000 | 11,180,000 | 1,031,468 | | | | | | |
| | | EST VALLEY and O GDEN/ LAYTON MENT PRO GRAM - SECTION 5309 | | 37,180,000 | 11,180,000 | 1,031,468 | | | | | | |

| | | | SALT LAKE/W | EST VALLEY - O | GDEN/ LAYTON TI | RANSPO RTATIO N | IMPRO VEMEN | TPROGRAM | | | | | |
|---------|--|--|------------------------------|-----------------|-------------------|-----------------|--------------------------------|-------------------------------------|------------|------------|------------|------------|--|
| | | | | | PUBLIC TRANS | IT PRO GRAM | | | | | | | |
| Sponsor | Year Added to | Project Description | Fund Source | Estimated Total | al Local Share of | Local Share of | Local Share of Obligated in FY | Estimated Federal Share and Phasing | | | | | |
| Sponsor | TIP | r roject Description | (FTA Section) | Project Cost | Project | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | |
| | CAPITAL INVESTMENT PROGRAM - SECTION 5337 STATE OF GOOD REPAIR | | | | | | | | | | | | |
| UTA | | High Intensity Fixed Guideway & High Intensity Motor Bus State of Good Repair & Preventive Maintenance | 5337 State of Good Repair | 136,870,252 | 27,374,050 | 7,645,233 | 7,942,136 | 8,352,011 | 19,476,132 | 19,748,798 | 20,025,281 | 26,306,609 | |
| | | EST VALLEY and O GDEN/ LAYTON STMENT PRO GRAM - SECTION 533' GOOD REPAIR | - | 136,870,252 | 27,374,050 | 7,645,233 | 7,942,136 | 8,352,011 | 19,476,132 | 19,748,798 | 20,025,281 | 26,306,609 | |
| 11.0 | 227 G | i G 1 P 1 | | 1 11 | 1 | | | | 1 1 | 1 . 1 | . 7 | 1 .1 | |

^{*}Section 5337 State of Good Repair money can only be used on fixed guideway systems that have been in operation at least 7 years. As fixed guideways become at least 7 years old, the National Transit Database (NTD) will show that increase in fixed guideway miles. The Federal allocation formula will use those new numbers to increase allocations as UTA's rail systems meet this requirement. There is a two year lag for eligible systems to receive funds; one year for it to be reported to NTD Data and one year for it to be used as part of the federal formula.

SALT LAKE/WEST VALLEY - O GDEN/ LAYTON TRANSPORTATION IMPROVEMENT PROGRAM

PUBLIC TRANSIT PROGRAM

| Sponsor | Year Added to | Project Description Fund Source Estimated Total Local Share of Obligated in | | | | 5339 Funds | Estimated Federal Share and Phasing | | | | | | |
|---------|---------------|--|------------------------------|--------------|------------|-------------|-------------------------------------|------------|------------|------------|------------|------------|--|
| Бронзог | TIP | 1 Toject Description | (FTA Section) | Project Cost | Project | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | |
| | | CA | PITAL INV | ESTMENT PI | ROGRAM - S | ECTION 5339 | 9 BUS & BU | S FACILITI | IES | | | | |
| UTA | | Replace, Rehabilitate and Purchase Buses and Related Equipment and to Construct Bus-Related Facilities | 5339 Bus & Bus Facilities | 29,261,881 | 5,852,376 | 3,066,157 | 3,118,282 | 3,329,857 | 3,386,465 | 3,444,035 | 3,502,583 | 3,562,127 | |
| UTA | 2001 | Purchase 234 Replacement Clean Fuel Buses and Related Equipment: Approx. 33 Buses Per Year | Local Funds | 171,414,846 | 34,282,969 | 9,297,566 | 12,651,490 | 26,065,354 | 18,778,776 | 27,726,127 | 20,238,440 | 22,374,124 | |
| UTA | 2001 | Replace 202 Paratransit Vehicles and Related Equipment: Approx. 29 Vehicles Per Year | Local Funds | 46,073,728 | 9,214,746 | 3,489,216 | 4,648,254 | 5,292,112 | 5,474,040 | 5,902,130 | 6,115,850 | 5,937,380 | |
| | | EST VALLEY and O GDEN/ LAYTON TMENT PROGRAM - SECTION 5339 FACILITIES | - | 29,261,881 | 5,852,376 | 3,066,157 | 3,118,282 | 3,329,857 | 3,386,465 | 3,444,035 | 3,502,583 | 3,562,127 | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |

SALT LAKE/WEST VALLEY - O GDEN/ LAYTON TRANSPORTATION IMPROVEMENT PROGRAM

PUBLIC TRANSIT PROGRAM

| Sponsor | Year Added to TIP | Project Description | Fund Source (FTA Section) | Estimated Total Project Cost | Local Share of Project | 5310` Funds Obligated in FY 2014 | Estimated Federal Share and Phasing | | | | | |
|--|--|---------------------|--|---------------------------------|---------------------------|--|-------------------------------------|---------|---------|---------|---------|---------|
| эронзог | | | | | | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 |
| | SPECIAL NEEDS FOR THE ELDERLY INDIVIDUALS WITH DISABILITIES - SECTION 5310 | | | | | | | | | | | |
| Vans, and | | | 4,475,327 | 895,065 | 481,588 | 491,220 | 501,044 | 511,065 | 521,286 | 531,712 | 542,346 | |
| | Non-WFRC UZA's For E | | Related Equip. For Elderly and Persons with | 2,195,307 | 439,061 | 236,236 | 240,961 | 245,780 | 250,696 | 255,709 | 260,824 | 266,040 |
| | Salt Lake City / West Valley City UZA other eligible | | Disabilities; and other eligible operating / | 5,867,304 | 1,173,461 | 631,378 | 644,006 | 656,886 | 670,023 | 683,424 | 697,092 | 711,034 |
| | Ogder | n / Layton UZA | mobility mgmt Expenses | 3,246,626 | 649,325 | 349,368 | 356,355 | 363,482 | 370,752 | 378,167 | 385,731 | 393,445 |
| TOTAL: SALT LAKE/WEST VALLEY and O GDEN/ LAYTON URBANIZED AREAS CAPITAL INVESTMENT PROGRAM - SECTION 5339 BUS & BUS FACILITIES | | | 4,475,327 | 895,065 | 481,588 | 491,220 | 501,044 | 511,065 | 521,286 | 531,712 | 542,346 | |

| | SALT LAKE/WEST VALLEY - O GDEN/ LAYTON TRANSPORTATION IMPRO VEMENT PRO GRAM | | | | | | | | | | | | | |
|---------|---|---|------------------------------|---------------------------------|---------------------------|--------------------|---------------------------------------|-----------|-----------|-----------|-----------|-----------|--|--|
| | PUBLIC TRANSIT PROGRAM | | | | | | | | | | | | | |
| | Year Added to TIP | | Fund Source (FTA Sec) | Estimated Total Project Cost | Local Share of Project | Past Federal Funds | Estimated Federal Funding and Phasing | | | | | | | |
| Sponsor | | Project Description | | | | | (Fiscal Year) | | | | | | | |
| | | | | | | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | | |
| | CAPITAL INVESTMENT PROGRAM - DISCRETIONARY GRANTS | | | | | | | | | | | | | |
| UTA | NA | Park and Ride Lots: Property Acquisition, Design and Construction | 5309 Bus | 6,380,000 | 1,740,000 | | | | | | 2,320,000 | 2,320,000 | | |
| UTA | 2004 | IT S/ APTS Deployment | 5309 Bus | 5,000,000 | 1,000,000 | | | | | | 2,000,000 | 2,000,000 | | |
| UTA | 2010 | Transit Oriented Development Projects | 5309 Livability and Local | 12,000,000 | 6,000,000 | | | | | 2,000,000 | 2,000,000 | 2,000,000 | | |
| | 2011 | Central Garage: Design and Construction (Phase 1, Including CNG Fueling Facility) | 5309 SGR | 75,277,986 | 51,879,986 | 4,448,000 | _ | _ | _ | | | | | |
| UTA | | | TIGER VI | | | | 7,500,000 | 7,500,000 | | | | | | |
| OTA | | | STP | 13,211,980 | | | | | | | 3,000,000 | | | |
| | | | CMAQ | | | | | | | | | 950,000 | | |
| | | T VALLEY and O GDEN/ LAYTON UI IENT PRO GRAM - DIS CRETIO NARY | 160,940,028 | 35,787,970 | 19,935,472 | 13,375,000 | | 1 | 2,000,000 | 6,320,000 | 6,320,000 | | | |

SALT LAKE/WEST VALLEY - OGDEN/ LAYTON TRANSPORTATION IMPROVEMENT PROGRAM - ILLUSTRATIVE PRO JECTS - PUBLIC TRANSIT PRO GRAM

| Sponsor | Project Description | Estimated Total Project Cost | Local Share of Project | Estimated Federal Funding and Phasing (Fiscal Year) | | | | | | | |
|-------------|--|---------------------------------|---------------------------|--|-----------|------------|-------------|-------------|-------------|--|--|
| | | | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | | |
| UTA | Ogden Intermodal Terminal to Weber State University Corridor | 150,000,000 | 75,000,000 | | | | | 40,000,000 | 35,000,000 | | |
| UTA | Draper to Utah County Light Rail (12400 So. to 14600 So.: Phase II) | 470,500,000 | 94,100,000 | | | | | | 376,400,000 | | |
| UTA | Pleasant View to Brigham City Transit Improvement | 100,000,000 | 20,000,000 | | | | | | 80,000,000 | | |
| UTA | Pleasant View to Brigham City Corridor Preservation 14.7 miles | 17,500,000 | 3,500,000 | | | | | | 14,000,000 | | |
| UTA | Mountain View Corridor Transit Improvement (5600 West BRT) | 167,000,000 | 33,400,000 | 20,000,000 | | 6,000,000 | 60,000,000 | 35,000,000 | 12,600,000 | | |
| UTA | 9400 South East-West Transit Improvements | 2,000,000 | 400,000 | | | | | | 1,600,000 | | |
| UTA | 3500 South Bus Rapid Transit (BRT) Phase III | 12,000,000 | 2,400,000 | | 3,200,000 | 3,200,000 | 3,200,000 | | | | |
| UTA | Clean Fuels Bus Program (Hybrid Electric) or CNG Replacement Buses and Related Equipment | 30,386,904 | 6,077,381 | | | | 7,787,520 | 8,099,021 | 8,422,982 | | |
| UTA | Taylorsville / Murray Transit Improvements | 52,000,000 | 26,000,000 | | | 26,000,000 | | | | | |
| UTA | Transit Oriented Development Implementation | 31,250,000 | 6,250,000 | | 5,000,000 | 5,000,000 | 5,000,000 | 5,000,000 | 5,000,000 | | |
| UTA | Intelligent Transportation Systems | 30,000,000 | 6,000,000 | | | 8,000,000 | 8,000,000 | 8,000,000 | | | |
| UT A/County | Mountain Transportation Improvements | 750,000,000 | 150,000,000 | | | | 200,000,000 | 200,000,000 | 200,000,000 | | |

SALT LAKE/WEST VALLEY - O GDEN/ LAYTON TRANSPORTATION IMPROVEMENT PROGRAM - ILLUSTRATIVE PRO JECTS - PUBLIC TRANSIT PRO GRAM

| Sponsor | Project Description | Estimated Total Project Cost | Local Share of Project | Estimated Federal Funding and Phasing (Fiscal Year) | | | | | | | |
|-------------|---|---------------------------------|---------------------------|--|-----------|------|-----------|------------|------------|--|--|
| | | | | 2015 | 2016 | 2017 | 2018 | 2019 | 2020 | | |
| UTA | Foothill Drive BRT Study | 250,000 | 50,000 | 200,000 | | | | | | | |
| UT A/Cities | Sugar House Streetcar Extension Study | 500,000 | 100,000 | 400,000 | | | | | | | |
| UT A/City | Salt Lake City Downtown Circulator Study | 500,000 | 100,000 | 400,000 | | | | | | | |
| UTA | Capacitors on LRT lines to store/use energy from regenerative braking | 2,000,000 | 400,000 | | 1,600,000 | | | | | | |
| UTA | Electric Charging Stations at two Park and Ride Lots | 312,500 | 62,500 | 50,000 | | | | 100,000 | 100,000 | | |
| UTA | Sandy/South Jordan Circulator | 70,000,000 | 14,000,000 | | | | 6,000,000 | 25,000,000 | 25,000,000 | | |
| UTA | Clearfield Circulators | 3,000,000 | 600,000 | | | | 2,400,000 | | | | |
| UTA | South Davis Transit Implementation | 80,000,000 | 16,000,000 | | | | 4,000,000 | 30,000,000 | 30,000,000 | | |