**Expected 2024 Allocation** 

|                                | Expected 2024 Autocation |                                   |                                     |             |                  |                 |                  |                    |             |                              |                   |                      |                       |                         |                  |                       |         |                             |                             |                          |                      |                         |            |                         |                     |
|--------------------------------|--------------------------|-----------------------------------|-------------------------------------|-------------|------------------|-----------------|------------------|--------------------|-------------|------------------------------|-------------------|----------------------|-----------------------|-------------------------|------------------|-----------------------|---------|-----------------------------|-----------------------------|--------------------------|----------------------|-------------------------|------------|-------------------------|---------------------|
|                                |                          |                                   | RATING AND RANKING CRITERIA         |             |                  |                 |                  |                    |             |                              |                   |                      |                       |                         |                  |                       |         |                             |                             |                          |                      |                         |            |                         |                     |
| RANK                           | APPLICANT                | SUB-APPLICANT                     | PROJECT                             | 1. Capacity | 2. Housing Stock | 3. Housing Plan | 4. Poverty (a-d) | 5. Financial Match | 6. Maturity | 7. Regional Quality Planning | 8. Local Planning | 9. Recent CDBG Money | 10. Regional Priority | 11. Geographical Impact | 12. Benefit Cost | 13. Property Tax Rate | 14. ADA | 15. Title IV (Civil Rights) | Total<br>Points<br>Possible | TOTAL<br>PROJECT<br>COST | 2024 CDBG<br>REQUEST | 2025<br>CDBG<br>REQUEST | %<br>MATCH | 2024 CDBG<br>ALLOCATION | Balance of<br>Funds |
|                                |                          |                                   |                                     | 5           | 8                | 3               | 21               | 6                  | 5           | 4                            | 4                 | 6                    | 6                     | 5                       | 5                | 5                     | 1       | 1                           | 85                          |                          |                      |                         |            |                         |                     |
| Base<br>Regional<br>Allocation | -                        | -                                 |                                     |             |                  |                 |                  |                    |             |                              |                   |                      |                       |                         |                  |                       |         |                             |                             |                          |                      |                         |            | \$1,137,977             | \$1,137,977         |
|                                | Tooele County*           | Wasatch Front<br>Regional Council | Administration and<br>Planning      |             |                  |                 |                  |                    |             |                              |                   |                      |                       |                         |                  |                       |         |                             |                             | \$50,000                 | \$50,000             | \$0                     | 0%         | \$50,000                | \$1,087,977         |
| 1                              | Washington<br>Terace     | N/A                               | Rohmer Park<br>Improvements         | 5           | 0                | 0               | 4                | 6                  | 3           | 0                            | 4                 | 2                    | 3                     | 5                       | 5                | 3                     | 1       | 1                           | 42                          | \$404,875                | \$248,998            | \$0                     | 39%        | \$248,998               | \$838,979           |
| 2                              | Wendover                 | N/A                               | Pilot Peak Waterline<br>Replacement | 5           | 0                | 0               | 6                | 0                  | 3           | 0                            | 4                 | 3                    | 5                     | 5                       | 5                | 4                     | 0       | 0                           | 40                          | \$300,000                | \$300,000            | \$0                     | 0%         | \$300,000               | \$538,979           |
| 3                              | Marriott-<br>Slaterville | N/A                               | Sewer/Water<br>Installation         | 5           | 0                | 0               | 5                | 6                  | 4           | 1                            | 4                 | 4                    | 5                     | 1                       | 1                | 1                     | 0       | 1                           | 38                          | \$827,620                | \$200,000            | \$200,000               | 52%        | \$200,000               | \$338,979           |
| DQ                             | Vernon Town**            | N/A                               | Main Street Repair                  | 0           | 0                | 0               | 5                | 0                  | 3           | 0                            | 4                 | 6                    | 5                     | 5                       | 4                | 1                     | 0       | 0                           | 33                          | \$300,000                | \$300,000            | \$0                     | 0%         |                         | \$338,979           |
| DQ                             | Weber<br>County***       | N/A                               | Elevator ADA Upgrade                | 0           | 0                | 0               | 5                | 0                  | 2           | 0                            | 3                 | 6                    | 3                     | 5                       | 5                | 4                     | 0       | 0                           | 33                          | \$118,043                | \$118,043            | \$0                     | 0%         |                         | \$338,979           |
| 6                              | Tooele County            | SwitchPoint                       | Vehicle Purchase                    | 2.5         | 0                | 0               | 6                | 0                  | 3           | 0                            | 0                 | 6                    | 4                     | 5                       | 5                | 0                     | 0       | 0                           | 31.5                        | \$60,000                 | \$60,000             | \$0                     | 0%         | \$60,000                | \$278,979           |

Note: Community infrastructure projects are capped at \$300,000 and one entity may not receive more than \$300,000. \*This project in an annual set aside. \*\*This project was disqualified due to the public notice hearing being incorrect. \*\*\*This project is not currenty eligible in CDBG policies due to being located in Ogden City, an entittlement community.