### Salt Lake/West Valley Area Technical Advisory Committee (TAC) October 19, 2022 2:00 PM Meeting Minutes

Meeting recording available here.

1. Action Item - July 27, 2022 Meeting Minutes - Britney Ward

Motion – Emily Harris Second – Jeremy Neilson **APPROVED** 

## 2. Transportation Improvement Program (TIP) Business - Ben Wuthrich

a. Action – Board Modification for the 2023-2028 TIP

West Valley City - Parkway Blvd (2700 So); MVC to 6400 West.

In 2018, West Valley City (WVC) applied for \$5,767,800 from the Surface Transportation Program (STP) to reconstruct and widen Parkway Boulevard between Mountain View Corridor (MVC) and 6400 West. As the project completed the Plan-in-hand (PIH), the updated project estimated cost came in at \$11,200,000, approximately \$5.4 million above the current programmed amount.

Some of the major differences between the 2018 Concept Report and the PIH estimate included: • An additional \$1.2M in right-of-way, • An additional \$750K in design/construction engineering services, • An additional \$2.2M in Roadway and Drainage Items, • \$600K in Mobilization, • \$400K in Traffic Control, • \$600K in Drainage Pipe/Structures.

West Valley requested an additional \$1,900,000 in Urban Surface Transportation Program Funds and will provide the remaining \$3,532,200 from various Local funding sources.

Motion – John Miller. Recommend to Trans Com that the STP allocation for this project be increased by \$1.9M.

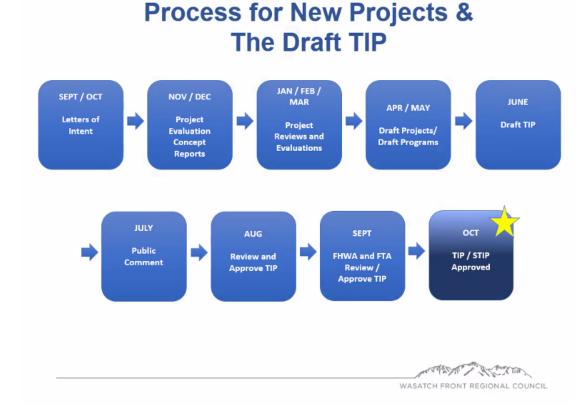
Second – Ben White

## APPROVED

b. **Review** – List of "Letters of Intent" Received

List of LOI for TIP projects can be found at this <u>link</u>. Ben will send a memo later this week with a link to all the projects that were submitted and their eligibility status.

c. Information – Schedule for the 2024-2029 TIP Process



Concept Reports and completed application forms are due December 8 for STP, CMAQ, TAP, and CRP funds.

## 3. Information Item – UTA TDM Annual Report - Michael Goldman

UTA Rideshare has a staff of 11 people. The Salt Lake/West Valley program reduced VMT by 3.7M last year. High fuel prices are attracting more users. 60 vans were added last year, 40 more will be added next year.

## 4. Information Item – ATMS Annual Report - Tyler Laing

ITS began growing (about 8.6% annually) following the 2002 Olympics. ITS includes CCTV cameras, VMS signs, vehicle detection, and other technology. Fiber optic network is also expanding. New digital cameras improve video quality. New TOC software from Southwest Research Institute to replace previous software that was installed 15 years ago. Full color VMS signs are being installed.

There were 22 wrong-way driver crashes last year that resulted in 8 fatalities. Additional signage and detection are being added to prevent wrong-way driving. A high percentage

of wrong-way crashes involve impaired drivers. UDOT is also considering design standards to distinguish on-ramps from off-ramps.

## 5. Information Item – GreenBike Annual Report - Ben Bolte

Users can make unlimited rides for an annual fee of \$75.00. New Executive Director is Stan Penfold. Ogden and Salt Lake services will be expanding, and adding e-bikes.

6. **City Project Report/ Information** – How Municipal participation in Transit service benefits City goals - Salt Lake City.

Lara McLellan reported on the SLC Transit Master Plan. Frequent Transit Network (FTN) routes were identified and increased frequency implemented, including expanded hours of service. The changes resulted in ridership increases, and SLC received positive feedback from the community. The new on-demand service and other pass programs have also been well received.

7. Information Item – Safe Streets for All (SS4A) Update - Kip Billings

# SS4A Progress Report

- Action Plan Grant Request
  - 6 Counties
- Awards announced January 2023
  - Fatal crashes 2016-2020 (608)
  - Fatal crashes/100,000 population annually (6.6)
  - % Population disadvantaged (Justice40)
    - US 32%, WFRC application 22%
- Disadvantaged Community (DAC)
  - Transportation Access (time, cost)
    - Health
    - Environment (air pollution)
    - Economic
    - Resilience (climate change)
    - Equity (ESL)
- Action Plan
  - RFP in development
  - 15 months to complete
- Implementation Grant Request: September 2024
  - City/County applications

## **SS4A Timeline**



## 8. Information Item – Proposed 2023 TAC Schedule - Ben Wuthrich

January 25<sup>th</sup> is the Salt Lake engineers conference. October 18, 2023 could be fall break (Thursday and Friday) Ben will check availability of Jan 11<sup>th</sup> and 18<sup>th</sup>.

9. Action Item - Vote on Vice Chair - Becka Roolf

Current Vice Chair is Britney Ward of Sandy, who will be Chair for 2023. Nominations – Chris Norlem (by Becka Roolf), Ben White (by John Miller) assuming he accepts the nomination (which he later did). Second – Jared Bunch of Holladay seconded Ben White.

Nominations closed.

APPROVED

#### Draft - 2023 SCHEDULE FOR THE SHORT RANGE TRANSPORTATION TECHNICAL ADVISORY COMMITTEE

#### January 25 - Hybrid

- Amendments & Funding Requests for 2023-2028 TIP
  TIF & TTIF Process
- UTA Service Update
- Project Update

#### February 22 - Hybrid

- TAC Project Preview
- Project Update

#### March 29 - In Person

- Amendments & Funding Request for 2023-2028 TIP
  2024-2029 CMAQ Program Recommendations
- 2024-2029 STP Program Recommendations
- 2024-2029 TAP Program Recommendations
- 2024-2029 CRP Program Recommendations
- Legislative Review

#### April – No Meeting

#### May 31 - Hybrid

- Amendments & Funding Request for 2023-2028 TIP
- · Review of draft 2024-2029 TIP and Conformity for Public Review
- Corridor Preservation Activities/ Programming
- UDOT Region Workshop's Report
- County 3<sup>rd</sup> Quarter Presentation
- Project Update

#### June - No Meeting

#### July - No Meeting

#### August 2 - Hybrid

- Amendments & Funding Request for 2023-2028 TIP
- Review of Final 2024-2029 TIP
- Review of Final 2024-2029 Conformity Determination
- Functional Classification Process Review
- Project Update

#### September - No Meeting

#### October 18 - Hybrid

- Amendments & Funding Request for 2024-2029 TIP
- 2025-2030 TIP Input, Schedule, and Process
- ATMS Report from UDOT TOC (Annual Report)
- TDM Report from UTA (Annual Report)
- TDM Report from Greenbike (Annual Report)
- Proposed 2024 TAC Schedule
- Vote on Vice-chair

#### November - No Meeting

#### December - No Meeting

#### 10. Other Business - Becka Roolf

11. Next Meeting – January 25, 2023 - Later changed to January 18 per above (South Jordan City Project Report)

Adjourned.

In-person Attendees: Keith Ludwig Coby Wilson Jeff Ray Lara McLellan Julianne Sabula Jordon Chandler Rosie Hernandez Ben Wuthrich

## Meeting Participants (Virtual):

| 😑 Parti              | cipants (35) —                    |          | ×           |  |  |
|----------------------|-----------------------------------|----------|-------------|--|--|
| Q Find a participant |                                   |          |             |  |  |
| КВ                   | Kip Billings, WFRC (Me)           | Ŷ        | <b>_</b> 1  |  |  |
|                      | Rosie Hernandez, WFRC (Host)      | • ¥      | √⁄4         |  |  |
| JC                   | Jordon Chandler, WFRC (Co-host) 🚺 | • ¥      | √⁄⁄         |  |  |
|                      | Board Room (Co-host)              | €        | <b>1</b>    |  |  |
|                      | Hugh Van Wagenen, WFRC (Co-host)  | 🗠 ¼      | <b>7</b> ⁄2 |  |  |
| BR                   | Becka Roolf   SLC Transportation  | Ŷ        | <b>7</b> ⁄2 |  |  |
| AG                   | Adam Ginsberg                     | 1/2      | <b>7</b> ⁄2 |  |  |
| AB                   | Alex Beim - UTA                   | 1/2      | <b>7</b> ⁄2 |  |  |
| BW                   | Ben White, Taylorsville           | 1/2      | <b>7</b> ⁄2 |  |  |
| BP                   | Brad Palmer                       | 1/2      | <b>⊑∕</b> ⊅ |  |  |
| BM                   | Brian Moore - Riverton City       | 1/2      | <b>7</b> ⁄1 |  |  |
| BW                   | Britney Ward                      | 1/2      | <b>7</b> ⁄2 |  |  |
| BT                   | Bryce Terry - Herriman City       | ž        | <b>7</b> ⁄2 |  |  |
| CN                   | Chris Norlem                      | 1/2      | <b>7</b> ⁄2 |  |  |
| CE                   | City Engineer - Ryan Kump         | 1/2      | √⁄4         |  |  |
| LD                   | Dan Johnson                       | 1/2      | <b>1</b> 21 |  |  |
| DP                   | Dennis Pay                        | Se .     | <b>1</b> 20 |  |  |
| EH                   | Emily Harris                      | <u>%</u> | √⁄4         |  |  |
| EL                   | Eric Lundell                      | 1/2      | <b>√</b> ⁄1 |  |  |
| JB                   | Jared Bunch, Holladay             | 1/2      | <b>1</b> 20 |  |  |
| H                    | Jared Hamner                      | <u>%</u> | √⁄4         |  |  |
| M                    | John Miller, Millcreek            | ¥        | <b>7</b> ⁄1 |  |  |

| JM       | John Miller, Millcreek                  | <i>‰</i> 📈   |  |
|----------|---|--------------|--|
| КВ       | Kent Barnes                             | <i>‰</i> ⊠∕a |  |
| KR       | Krista Riester - City of West Jordan    | <i>¾</i> ⊄4  |  |
| MG       | Madeline Galang - SL County Parks & Rec | <i>¾</i> ⊄4  |  |
| MG       | Matt Gray - UTA                         | <i>¾</i> ⊄¤  |  |
| <b>B</b> | Mayor Dirk Burton                       | <i>¾</i> ⊄4  |  |
| MP       | Mayor Palmer - Herriman                 | <i>¾</i> ⊄¤  |  |
| NN       | Nikki Navio, WFRC                       | ¥ 🕬          |  |
| SK       | Sam Karthan, UCE                        | ¥ 🕫          |  |
| SE       | Shane Ellis                             | ¥ 🕬          |  |
| TH       | Todd Hammond                            | ¥ 🕬          |  |
| U        | Todd Johnson - City of West Jordan      | ¥ 🕬          |  |
| TS       | Trae Stokes                             | ¥ 🕬          |  |
| TL       | Tyler Laing                             | ¥ 🕬          |  |
|          | Invite Mute Me                          |              |  |