Dawn Ramsey, Chair
Mayor, South Jordan
Bob Stevenson, Vice Chair
Commissioner, Davis County
Dirk Burton
Mayor, West Jordan
Mike Caldwell
Mayor, Ogden
Robert Dahle
Mayor, Holladay
Robert Dandoy
Mayor, Roy
Gage Froerer
Commissioner, Weber County
Jim Harvey
Commissioner, Weber County
Erin Mendenhall
Mayor, Salt Lake City
Mike Newton
Commissioner, Morgan County
Kistie Overson
Mayor, Taylorsville
Lee Perry
Commissioner, Box Elder County
Joy Petro
Mayor, Layton
Mark Shepherd
Mayor, Clearfield
Jeff Silvestini
Mayor, Millcreek
Brandon Stanger
Mayor, Clinton
Scott Wardle
Councilmember, Tooele County
Jenny Wilson
Mayor, Salt Lake County
Aimee Winder Newton Councilmember, Salt Lake County

Senator Wayne Harper Utah State Senate

Representative Mike Schultz Utah House of Representatives

Cartion Christensen
Utah Transit Authority
Carlos Braceras
Utah Department of Transportation
Troy Walker
Utah League of Cities and Towns
Lorene Kamalu
Utah Association of Counties
Ari Bruening
Envision Utah
Laura Hanson
State Planning Coordinator

Andrew Gruber
Executive Director

## Transportation Coordinating Committee (Trans Com) Agenda

A meeting of Trans Com will be held on Thursday, April 27, 2023 at 2:00pm at WFRC, 41 N Rio Grande Street, Salt Lake City, UT, and via Zoom. To join the meeting via Zoom CLICK HERE. Meeting ID: 8322707 6018; Passcode 810553. For mobile connectivity dial: 1-669-900-9128.

The agenda will be as follows:

1. ACTION: Approval of Minutes for February 16, 2023
2. Chair's Report

## 3. Public Comment

4. Transportation Improvement Program (TIP)
a. Report on Board Modifications to the 2023-2028 TIP
b. ACTION: Board Modifications to the 2023-2028 TIP
c. ACTION: Recommend 2024-2029 Surface Transportation Program (STP)
d. ACTION: Recommend 2024-2029 Congestion Mitigation/Air Quality (CMAQ) Program
e. ACTION: Recommend 2025 Transportation Alternatives Program (TAP)
f. ACTION: Recommend 2025 Carbon Reduction Program (CRP)
5. Other Business

Next Meeting: June 15, 2023
6. Adjournment

## Upcoming Events:

- WFRC Regional Growth Committee (RGC), Thursday, May 18, 2023
- WFRC Council Meeting, Thursday, May 25, 2023
- Joint Policy Advisory Committee (JPAC), Thursday, June 1, 11:30am (Hosted by UTA)
- Active Transportation Committee (ATC) Meeting, Wednesday, June 14, 9:45am
- Next Transportation Coordinating (Trans Com) Meeting, Thursday, June 15, 2:00pm

[^0]DATE:
April 13, 2023
AGENDA ITEM:
SUBJECT:
PREPARED BY:
4a

Report on Board Modifications to the 2023-2028 TIP
Ben Wuthrich, Transportation Improvement Program Coordinator

## BACKGROUND:

Since the last meeting of Trans Com, WFRC received requests to modify the current 2023-2028 Transportation Improvement Program (TIP). The modification required action from the Wasatch Front Regional Council at its March 23rd meeting and the Transportation Commission but did not require a new air quality conformity analysis or a 30-day public comment period. The modification is attached to the approved resolution.

## RECOMMENDATION:

This item is for information only

## CONTACT PERSON:

Ben Wuthrich (801) 363-4250 ext 1121

## EXHIBIT:

2023-2028 TIP Amendment Six Resolution

## RESOLUTION OF THE WASATCH FRONT REGIONAL COUNCIL AMENDING THE 2023-2028 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Wasatch Front Regional Council is the officially designated Metropolitan Planning Organization for the Salt Lake/ West Valley and the Ogden/ Layton Urbanized Areas and, as such, has the responsibility for developing a Transportation Improvement Program, and

WHEREAS, a Transportation Improvement Program is to include all federally funded highway and transit projects scheduled for the next six years, and

WHEREAS, the Utah Department of Transportation, the State Transportation Commission, the Utah Transit Authority, and the Wasatch Front Regional Council and its local jurisdictions desire to amend the 2023-2028 Transportation Improvement Program (TIP) to include and / or modify the projects on the attached project description list, and

WHEREAS, the U.S. Department of Transportation Metropolitan Planning Regulations Paragraph 450.326(a) requires that "the TIP . . . be updated at least every four years, and be approved by the MPO and the Governor," and

WHEREAS, the Statewide Air Quality Implementation Plan includes traffic control measures for reducing air pollutant emissions for the Salt Lake/ West Valley and the Ogden/ Layton Urbanized Areas and budgets for mobile source emissions, and

WHEREAS, the projects included in the proposed Transportation Improvement Program amendment are either included in Phase 1 of the Regional Transportation Plan or are not regionally significant, or are included in the 2023-2028 TIP or are exempt projects that do not need to be reviewed for air quality conformity and consistency with the State Implementation Plan according to 40 CFR Part 93.126 Table 2 Exempt Projects, and

WHEREAS, the proposed Transportation Improvement Program amendment had a public review and comment opportunity at the Regional Council meeting on March 23, 2023, and all comments were carefully considered,

NOW THEREFORE LET IT BE RESOLVED, that the Wasatch Front Regional Council
(1) Approves Amendment Six to the 2023-2028 Transportation Improvement Program as attached,
(2) Finds that the TIP conforms to and is consistent with the State Implementation Plan for Salt Lake, Davis, western Weber, and southern Box Elder Counties, and
(3) Finds that the development of the Transportation Improvement Program is based on a currently certified transportation planning process.


Wasatch Front Regional Council


Date: March 23, 2023

## 2023-2028 Transportation Improvement Program (TIP) (Amendment Six)

## Board Modification

## Additional Funding

| Ogden/ Layton Urban Area |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County | Sponsor | Facility | PIN | Project Location | Concept/ Type of Improvement | Funding Source | Project <br> Estimated Cost | Currently <br> Funded <br> Amount | Action | Funding Amount | Year |
| Davis | Layton City | Kay's Creek Ped Overpass | $\begin{aligned} & 20545 / \\ & 20317 \end{aligned}$ | Kay's Creek Trail Ped Overpass <br> @ Layton FrontRunner | Project will Construct a New Pedestrian Overpass at the Layton FrontRunner Station | ST_TIF_ACT <br> State Transportation Investment Funds for Active Transportation | \$8,250,232 | \$3,600,000 | Combine <br> Funding | \$8,250,232 | 2023-2024 |
|  |  |  |  |  |  | CMAQ_WFRC <br> Congestion Mitigation/ Air Quality Funds - WFRC Area |  | \$2,145,232 |  |  |  |
|  |  |  |  |  |  | LOCAL_GOVT <br> Local Government Funds (Davis County Funds) |  | \$2,505,000 |  |  |  |

The Kay's Creek Trail Ped Overpass project will construct a pedestrian overpass bridge to span the width of the Union Pacific/FrontRunner railway corridor and touch down immediately next to the FrontRunner Station with direct access to their services. Its location is within UTA's 1st Mile, Last Mile strategy to improve access and ridership to transit stations. Layton City applied to the Active Transportation Investment Fund program, Davis County Programs, and to the WFRC CMAQ program and were successful with partial funding from all three resources. In each program, the funding received from one can be used to satisfy the local match requirements of the other. This request is to acknowledge the multiple funding sources and combine the funding into one project identification number for construction.

| Davis | UDOT | (SR-177) West Davis Hwy | 11268 | West Davis Hwy (SR-177); I-15 \& Legacy Hwy (SR-67) to SR-193 | New Construction of the West Davis Highway | ST_TIF (State - Transportation Investment Funds) | \$781,193,663 | \$731,193,663 | Additional Funding | \$50,000,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

The request for additional funds for the West Davis Highway project is the result of market driven cost increases in right of way, and material price increases in fuel, asphalt, and other materials due to supply chain interruptions and utility delays. These increases have exceeded the current contingency. As the project is still under construction, the cost is estimated based on current information.

## Additional Funding



The current scope of the I-15 at 900 South Right of Way project is to identify right of way issues from the original construction of I-15 in the 1960s. Region contingency funds were allocated to facilitate title research, design, and appraisal services. Additional funds are needed to complete the acquisition based on appraisals and negotiations between the landowner and the Department.
Background: During the original construction of I-15, a gap in the right of way was never acquired by the Department. This was discovered in 2021 when the neighboring owner acquired adjoining land from Union Pacific Railroad and installed a fence under the bridge structure that spans 900 South in Salt Lake City, blocking UDOT's ability to conduct inspections and maintenance.

## 2023-2028 Transportation Improvement Program (TIP) (Amendment Six) <br> Board Modification

## New Project



The Transportation Alternatives Program (TAP) includes projects and activities that encompass a variety of smaller-scale transportation projects such as pedestrian and bicycle facilities, recreational trails, safe routes to school projects, etc. Region 1 conducted an application process to determine eligible projects in the area utilizing the TAP funding for 2023 and requests approval to add four TAP projects to the current TIP/ STIP.

| Davis | Layton | Gentile Street | 20173 | $10^{\prime}$ Shared paved trail along Gentile Street | Sontruct facility for pedestrians and bicyclists | UDOT R1 TAP <br> (UDOT Region One Transportation Alternatives Program) | \$300,000 | \$0 | New Funding | \$150,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

UDOT TAP Contribution $\$ 150,000$, Local Contribution $\$ 150,000$, Total Project Cost $\$ 300,000$

| Davis | Farmington | 500 South | 20175 | New Sidewalk along 500 South | Construct Missing Sidewalk | UDOT R1 TAP (UDOT Region One Transportation Alternatives Program) | \$70,000 | \$0 | New Funding | \$52,500 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

UDOT TAP Contribution \$52,500, Local Contribution \$17,500, Total Project Cost \$70,000

| Davis | Fruit Heights | Country Lane | 20176 | New Sidewalk along Country Lane | Construct Missing Sidewalk | UDOT R1 TAP <br> (UDOT Region One Transportation Alternatives Program) | \$200,000 | \$0 | New <br> Funding | \$150,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

DATE: April 13, 2023
AGENDA ITEM:
SUBJECT:
4b
PREPARED BY:

## BACKGROUND:

The Wasatch Front Regional Council (WFRC) has received requests to modify the current 2023-2028 Transportation Improvement Program (TIP). This modification requires action from Trans Com (as delegated by the Regional Council) and the Transportation Commission but does not require a new air quality conformity analysis or a 30-day public comment period. The requested modification is listed with the attached resolution.

## RECOMMENDATION:

WFRC staff recommends that Trans Com make a motion "to approve the resolution to modify the 2023-2028 TIP as requested."

## CONTACT PERSON:

Ben Wuthrich (801) 363-4250 ext 1121

## EXHIBITS:

2023-2028 TIP Amendment Seven Resolution

WHEREAS, the Wasatch Front Regional Council is the officially designated Metropolitan Planning Organization for the Salt Lake/ West Valley and the Ogden/ Layton Urbanized Areas and, as such, has the responsibility for developing a Transportation Improvement Program, and

WHEREAS, a Transportation Improvement Program is to include all federally funded highway, transit, and active transportation projects scheduled for the next six years, and

WHEREAS, the Utah Department of Transportation, the State Transportation Commission, the Utah Transit Authority, and the Wasatch Front Regional Council and its local jurisdictions desire to amend the 2023-2028 Transportation Improvement Program (TIP) to include the projects on the attached project description list, and

WHEREAS, the U.S. Department of Transportation Metropolitan Planning Regulations Paragraph 450.324(a) requires that "the TIP . . . be updated at least every four years, and be approved by the MPO and the Governor," and

WHEREAS, the Statewide Air Quality Implementation Plan includes traffic control measures for reducing air pollutant emissions for the Salt Lake/ West Valley and the Ogden/ Layton Areas and budgets for mobile source emissions, and

WHEREAS, the projects included in the proposed Transportation Improvement Program amendment are either included in Phase 1 of the Regional Transportation Plan, are not regionally significant, are included in the 2023-2028 TIP, or are exempt projects that do not need to be reviewed for conformity and consistency with the State Implementation Plan according to 40 CFR Part 93.126 Table 2 Exempt Projects, and

WHEREAS, the proposed Transportation Improvement Program amendment had a public review and comment opportunity at the Trans Com meeting on April 27, 2023, and all comments were carefully considered,

NOW THEREFORE LET IT BE RESOLVED, that Trans Com as delegated by the Wasatch Front Regional Council
(1) Approves Amendment Seven to the 2023-2028 Transportation Improvement Program as attached,
(2) Finds that the TIP conforms to and is consistent with the State Implementation Plan for Salt Lake, Davis, western Weber, and southern Box Elder Counties, and
(3) Finds that the development of the Transportation Improvement Program is based on a currently certified transportation planning process.

## Mayor Mark Shepherd

Chair
Trans Com

Andrew S. Gruber
Executive Director
Wasatch Front Regional Council

Date: April 27, 2023

## 2023-2028 Transportation Improvement Program (TIP) (Amendment Seven)

Board Modification

## Scope Change


 in a more holistic bridge rehabilitation being needed in order to maintain the bridge overall structural integrity.

 the bridge to either bring the existing DDI (Diverging Diamond Interchange) geometry up to standard or return the interchange to its original configuration.



 sign on eastbound SR-171 (3300 South) leading up to the I-215 interchange, and one sign on northbound Bangerter Hwy approaching the Salt Lake International Airport.

## New Projects

| Salt Lake/ West Valley Urban Area |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County | Sponsor | Facility | PIN | Project Location | Concept/ Type of Improvement | Funding Source | $\begin{gathered} \text { Project } \\ \text { Estimated Cost } \end{gathered}$ | Currently <br> Funded <br> Amount | Action | Funding Amount | Year |
| Salt Lake | UDOT | 300 East Bridge | 20812 | 300 East Bridge over Mill Creek, in South Salt Lake | Full Bridge Replacement | BFP BR MAIN <br> (Bridge Formula Program - Main) | \$2,681,540 | \$0 | New Project | \$2,500,000 | 2023 |
|  |  |  |  |  |  | LOCAL_GOVT Local Government Funds (Matching Funds) |  |  |  | \$181,540 |  |


 project and is able to provide the necessary match.

| Salt Lake | UDOT | $\begin{aligned} & 200 \text { East } \\ & \text { Bridge } \end{aligned}$ | 20812 | 200 East Bridge over Mill Creek, in South Salt Lake | Full Bridge Replacement | BFP_BR_MAIN <br> (Bridge Formula Program - Main) | \$1,800,000 | \$0 | New Project | \$1,800,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |





## 2023-2028 Transportation Improvement Program (TIP) (Amendment Seven) Board Modification

## Additional Funding

| Ogden/ Layton Urban Area |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| County | Sponsor | Facility | PIN | Project Location | Concept/ Type of Improvement | Funding Source | $\begin{gathered} \text { Project } \\ \text { Estimated Cost } \end{gathered}$ | Currently <br> Funded Amount | Action | Funding Amount | Year |
| Weber | UDOT | SR-39 | 20020 | SR-39; Ogden Canyon Barrier Upgrade | Replace Existing Barrier | STP_FLEX_ST <br> (Surface Transportation Program - Flexible (Any Area) Statewide ) | \$3,850,000 | \$750,000 |  |  | 2023 |
|  |  |  |  |  |  | $\begin{gathered} \text { R1_TRANS_SOL } \\ \text { (UDOT Region } 1 \text { - Transportation Solution Funds) } \end{gathered}$ |  | \$0 | Additional Funding | \$3,150,000 |  |



 the length of this barrier upgrade project in order to be able to replace more of the old barrier.

| Salt Lake/ West Valley Urban Area |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salt Lake | South Salt Lake | 500 West | 14034 | 500 West; 3300 South to 3900South | Reconstruct and widen to a uniform 3-lane facility, improvements to Drainage, Curb, Gutter and Sidewalk | HSIP (Highway Safety Improvement Program ) | \$10,413,080 | \$233,075 |  |  | 2023 |
|  |  |  |  |  |  | Local_Govt <br> (Local Government Funds ) |  | \$2,980,005 | Additional Funding | \$200,000 |  |
|  |  |  |  |  |  | $\begin{array}{\|c\|} \hline \text { STP_COVID_SL } \\ \text { (Surface Transportation Program- CRRSAA Bill - } 2021 \\ \text { Salt Lake ) } \\ \hline \end{array}$ |  | \$2,500,000 |  |  |  |
|  |  |  |  |  |  | STP_URB_SL <br> (Surface Transportation Program- Urban Area - WFRC - <br> Salt Lake) |  | \$2,500,000 | Additional Funding | \$2,000,000 |  |



 construction season. The main items that came in high included Mobilization, Traffic Control, Roadway Excavation, and Untreated Base Course.

## New Project

## Salt Lake / West Valley Urban Area

| County | Sponsor | Facility | PIN | Project Location | Concept/ Type of Improvement | Funding Source | Project Estimated Cost | Currently <br> Funded <br> Amount | Action | Funding Amount | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

 process to determine eligible projects in the area utilizing the TAP funding for 2023 and requests approval to add these six TAP projects to the current TIP/ STIP.

| Salt Lake | Taylorsville | 2700 West | 21034 | 2700 West at 6570 South | Construct Missing Sidewalk | UDOT R2 TAP <br> (UDOT Region Two Transportation Alternatives Program) | \$650,000 | \$0 | New Funding | \$50,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## 2023-2028 Transportation Improvement Program (TIP) (Amendment Seven)

## Board Modification

## New Project


 process to determine eligible projects in the area utilizing the TAP funding for 2023 and requests approval to add these TAP projects to the current TIP/ STIP.

| Salt Lake | Holladay | 2700 East | 21035 | 2700 East; 3900 South to Morningside Drive | Construct Missing Sidewalk | UDOT R2 TAP <br> (UDOT Region Two Transportation Alternatives Program) | \$500,000 | \$0 | New <br> Funding | \$300,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UDOT TAP Contribution \$300,000, Local Contribution \$200,000, Total Project Cost \$500,000 |  |  |  |  |  |  |  |  |  |  |  |
| Salt Lake | Cottonwood Heights | 1700 East | 21036 | 1700 East; Fort Union Blvd to 7200 South | Construct Missing Sidewalk | UDOT R2 TAP <br> (UDOT Region Two Transportation Alternatives Program) | \$763,000 | \$0 | New Funding | \$300,000 | 2023 |
| UDOT TAP Contribution \$300,000, Local Contribution \$463,000, Total Project Cost \$763,000 |  |  |  |  |  |  |  |  |  |  |  |
| Salt Lake | Bluffdale | 14000 South | 21037 | 14000 South; 1741 West to 1849 West | Construct Missing Sidewalk | UDOT R2 TAP <br> (UDOT Region Two Transportation Alternatives Program) | \$60,000 | \$0 | New Funding | \$36,000 | 2023 |

UDOT TAP Contribution $\$ 36,000$, Local Contribution $\$ 24,000$, Total Project Cost $\$ 60,000$

| Salt Lake | Millcreek | Columbia Ave | 21041 | Columbia Ave; 40 East to State Street | Construct Missing Sidewalk | UDOT R2 TAP (UDOT Region Two Transportation Alternatives Program) | \$205,000 | \$0 | New Funding | \$123,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

UDOT TAP Contribution $\$ 123,000$, Local Contribution $\$ 82,000$, Total Project Cost $\$ 205,000$

| Salt Lake | White City | Canal Trail | 21042 | White City Canal Trail | Trail Lighting Enhancements | UDOT R2 TAP <br> (UDOT Region Two Transportation Alternatives Program) | \$126,500 | \$0 | New Funding | \$76,000 | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |

UDOT TAP Contribution $\$ 76,000$, Local Contribution $\$ 50,500$, Total Project Cost $\$ 126,500$

## Project Timing Adjustments

| Ogden / Layton Urban Area |  |
| :--- | :--- |


| County | Sponsor | Facility | PIN | Project Location | Concept/ Type of Improvement | Funding Source | Project Estimated Cost | Currently <br> Funded <br> Amount | Action | Funding Amount | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Weber | UTA | Frontrunner Corridor Preservation | 20812 | Frontrunner Right of Way; 12th Street to the Weber County Border | Preserve the corridor between Ogden and Brigham City for future transit service | STP URB SL <br> (Surface Transportation Program - Urban Area - WFRC - <br> Salt Lake) | \$1,608,924 | \$0 | Rescheduled Funds | \$1,500,000 | 2023 |

UTA has been working on corridor preservation efforts in Box Elder and Weber County and for some time has been working to purchase a potential station site at Second Street in Ogden. Last year UTA revaluated alternative locations for a station and found a property at approximately 400 North in Harrisville which would serve the Business Depot Ogden (BDO) as well as provide a location for the bridge connection between 400 North and Wall Avenue. The bridge connection has been identified in the Regional Transportation Plan (RTP). The land owner is willing to sell the property at the appraised value so UTA is requesting that the approved, programmed funding be advanced from 2028 (a Concept Development year) to the current funded year. The advancement of these funds will not negatively affect any other programmed project.

DATE:
AGENDA ITEM:
SUBJECT:
PREPARED BY:

April 13, 2023
4c
ACTION: Recommend 2024-2029 Surface Transportation Program (STP) Ben Wuthrich, Transportation Improvement Program Coordinator

## BACKGROUND:

The Wasatch Front Regional Council is responsible for programming the federal Surface Transportation Program (STP) funds for the Salt Lake/ West Valley and the Ogden/ Layton Urbanized Areas. The annual apportionments for STP funds are projected to be approximately \$22.8M through the year 2029 in the Salt Lake/ West Valley Area and \$12M in the Ogden/ Layton Area. Given the mix of project cost overruns and project cost savings and programming efficiencies, there is an estimated $\$ 27,000,000$ available to program for the year 2029 in the Salt Lake/ West Valley Area, and \$11,000,000 available in the Ogden/ Layton Area.

In the fall of 2022, WFRC staff requested that potential project sponsors submit letters of intent to apply for available STP funds. Potential sponsors were then asked to prepare a project concept evaluation report providing further detail on their projects. The WFRC staff and the Technical Advisory Committees (TACs) -- composed of the region's municipal engineers and other professionals representing their respective agency or municipality -- used these reports, an on-site field review of each project in February/ March, approved technical criteria, and other relevant professional considerations to evaluate each of the projects submitted.

Based on this evaluation, and meeting on March 29th, WFRC staff in consultation with the Trans Com TACs developed a recommendation of projects to add to the Surface Transportation Program (STP). The attached tables "Projects Submitted for Consideration for the 2024-2029 Surface Transportation Program (STP)" show all the projects submitted. The highlighted projects with a recommended funding amount in the left-hand column indicate those recommended to be added to the 2024-2029 STP. The tables are divided by the two urbanized areas, first the Ogden / Layton Urbanized Area, encompassing Davis, Weber, and southern Box Elder Counties, and then the Salt Lake / West Valley Urbanized Area, encompassing Salt Lake County. Communities in Morgan and Tooele Counties, which are non-urbanized areas, apply for STP funding through UDOT.

At the Trans Com meeting on Thursday, April 27th, WFRC staff will present the STP program funding recommendations.

## CONTACT PERSON:

Ben Wuthrich (801) 363-4230 ext 1121, bwuthrich@wfrc.org

## RECOMMENDATIONS:

The WFRC staff and the Trans Com Technical Advisory Committees recommend that Trans Com make a motion "to recommend that the Regional Council approve the projects discussed, reviewed, and recommended be added to the Draft 2024-2029 Surface Transportation Program."

## EXHIBITS:

Spreadsheets showing recommended STP Projects for the Ogden/Layton and the Salt Lake/ West Valley Urbanized Areas

| \＄\＃，\＃\＃\＃ |  |  | Recommended Funding Amount |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | ez |  | $\begin{aligned} & \text { a } \\ & 0 \\ & 0 \end{aligned}$ | E |  | $\begin{aligned} & \text { en } \\ & \text { nen } \end{aligned}$ |  |  | $\stackrel{\sim}{\circ}$ |  |  |  |  |  | 产 | Project Description－ |  |  |  |  |  |  |  |  |  |  |  |
| Ogden\ Layton Urbanized Area－Surface Transportation Program（STP） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 | $\begin{aligned} & \text { n } \\ & n_{1} \\ & 0 \end{aligned}$ | $\stackrel{n}{\tilde{x}}$ |  |  | $\stackrel{\theta}{6}$ | 1100 West street <br> Widening and Curb／Gutter | 200 N／1100 W | $400 \mathrm{~N} / 1100 \mathrm{~W}$ | $\stackrel{n}{8}$ | \％ | $\begin{aligned} & \text { Z } \\ & \text { N } \\ & \text { N } \\ & \infty \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{i n} \\ & \stackrel{\rightharpoonup}{7} \\ & \underset{\sim}{n} \\ & \infty \end{aligned}$ |  |  | Improves surface drainage with curb／gutter，inlets and piping． Improves pedestrian and vehicle safety with asphalt widening． <br> Completes alt．transportation route to the Woods Cross Frontrunner Station．This project completes the final 0.15 miles of infrastructure on the east side of $\mathbf{1 1 0 0}$ west from 500 South to 400 North． | － | 4.67 | 17.50 | 20.00 | 2.00 | 0.00 | 4.76 | 2.00 | 7.00 | 0.00 | $\stackrel{\%}{6}$ |
|  | 2 | $\begin{aligned} & \pi_{1} \\ & n_{1} \\ & 0 \end{aligned}$ |  | $\frac{5}{8}$ |  | $\cdots$ | $\begin{array}{\|c} \text { 2nd Street } \\ \text { Reconstruction Phase } \\ \mathbf{2} \end{array}$ | Wall Avenue | Washington Boulevard | 年 | ciol |  |  |  |  | Average Daily Traffic（ADT）has increased on 2nd Street since the intersection of 2nd Street／Harrison Blvd in 2017．Structurally，the pavement is distressed and is rated as poor．Intersection lane lengths and spacing are substandard；there is insufficient space for bike lanes and clear zone is also problematic． | $\infty$ | 5.33 | 15.00 | 12.00 | 4.00 | 0.00 | 4.76 | 1.00 | 10.00 | 1.00 | $\stackrel{9}{6}$ |
|  | 3 | $\begin{aligned} & m_{1} \\ & n_{1} \\ & n_{1} \end{aligned}$ | $\frac{n}{\tilde{x}}$ | U |  | $\stackrel{E}{n}$ | 1250 W Project | Highway 105 （Parrish | 200 North | $\stackrel{\infty}{3}$ | B $\stackrel{8}{1}$ $\sim$ $\sim$ | $\begin{aligned} & \hat{e} \\ & \stackrel{\hat{N}}{\hat{B}} \\ & \infty \end{aligned}$ |  | 绕 |  | This stretch of road deteriorates quickly，this project will address the deficiencies and rebuild the road．We are anticipating higher truck traffic in this area in the near future with new development planned just to the south of this project． | － | 4.00 | 17.50 | 20.00 | 1.33 | 0.00 | 5.24 | 2.00 | 3.00 | 0.00 | \％ |
|  | 4 | $\begin{aligned} & \tilde{Z}_{1} \\ & E_{0} \\ & 0_{1} \end{aligned}$ | $\begin{aligned} & \text { 䯧 } \\ & \stackrel{y}{8} \end{aligned}$ | $\frac{5}{8}$ |  | $\underset{n}{E}$ | $\begin{array}{\|c} \text { 2nd Street } \\ \text { Reconstruction Phase } \\ 1 \end{array}$ | E／o Washington | E／o Monroe Boulevard | $\stackrel{\infty}{t}$ |  |  |  |  |  | Average Daily Traffic（ADT）has increased on 2nd Street since the intersection of 2nd Street／Harrison Blvd in 2017．Structurally，the pavement is distressed and is rated as poor．Severe cross－slopes， deep gutters and antiquated storm drain inlets are out of standard and are liabilities．Missing sidewalk，insufficient space for bike lanes and small queues at signalized intersections are also issues． | － | 6.67 | 20.00 | 8.00 | 5.33 | 0.00 | 4.76 | 1.00 | 7.00 | 0.00 | \％ |
|  | 5 | $\begin{aligned} & \stackrel{2}{1} \\ & e_{0}^{\prime} \\ & 0_{1} \end{aligned}$ | $\stackrel{n}{\tilde{z}}$ |  |  | $\stackrel{\theta}{6}$ | 700 South Widening | 3500 West | 4000 West | $\stackrel{n}{8}$ | 은 $\stackrel{0}{7}$ $\%$ |  |  |  |  | This road is adjacent to the new off ramp of the West Davis Highway near SR193．It is currently a very narrow two land section with high traffic volumes．With the West Davis Highway soon to be completed the traffic volumes will increase significantly．This road needs to be widened to a three lane secion． | － | 2.00 | 20.00 | 16.00 | 0.00 | 0.00 | 4.29 | 3.00 | 7.00 | 0.00 | สิ |
|  | 6 | $\begin{aligned} & \hat{\prime} \\ & \hat{E} \\ & \hat{N}^{\prime} \end{aligned}$ | $\stackrel{n}{\tilde{x}}$ |  |  | $\stackrel{\theta}{6}$ | SR－ 106 （200 East） Improvements | Glovers Lane | Lund Lane | $\stackrel{\infty}{8}$ | B 0 0 0 0 |  | 年 | 或 | 碳 | The proposed project is intended to improve drainage and add pedestrian facilities to the section of SR－106（200 East Street） between Glovers Lane and Lund Lane on the east side of the road． The project includes acquiring right of way，storm drain，curb and gutter，sidewalk，retaining walls，and pavement widening． | － | 3.33 | 22.50 | 12.00 | 1.33 | 0.00 | 5.24 | 1.00 | 4.00 | 1.00 | ¢ |
|  | 7 | $\begin{aligned} & \infty \\ & E_{1}^{\prime} \\ & n_{1} \end{aligned}$ | $\stackrel{n}{\tilde{x}}$ | 㕃 |  | $\hat{n}$ | Layton Parkway Signal Project | 1700 West | 2700 West | － | 능 ¢ \％ | 응 dit $\infty$ | $\begin{aligned} & \text { E. . } \\ & \text { O. } \\ & \text { in } \end{aligned}$ |  |  | Layton is proposing the construction of three traffic signals along Layton Parkway at the following intersections： 1700 West， $\mathbf{2 2 0 0}$ West and 2700 West．This project would support the City＇s population growth and UDOT＇s West Davis Corridor．The signalized intersections would reduce delay and improve the operational capacity． | － | 4.00 | 3.00 | 15.00 | 14.67 | 0.00 | 2.86 | 2.00 | 6.00 | 0.00 | $\stackrel{\pi}{4}$ |
|  | 8 | $\begin{aligned} & m \\ & B_{1} \\ & 0 \end{aligned}$ | $\stackrel{n}{\tilde{x}}$ |  |  |  | $\begin{gathered} \text { Davis Salt Lake } \\ \text { Connector } \\ \text { Construction - OL } \\ \text { UZA } \end{gathered}$ | Davis County | Salt Lake City | $\stackrel{\text { d }}{\text { d }}$ | \％ | \％ |  | z |  | The Davis－SLC Community Connector has been identified as a phase 1 project in the regional transportation plan．It will provide an essential transit connection between Davis and Salt Lake County，improving upon existing service．Environmental work is currently underway．The requested funds will be used for construction． | $\sim$ | 13.00 | 1.00 | 8.00 | 10.67 | 0.00 | 6.00 | 3.00 | 3.00 | 1.00 | $\xrightarrow[\substack{\text { b } \\ \text { ¢f }}]{ }$ |


| \＄\＃，\＃\＃\＃ |  |  | Recommended Funding Amount |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{\pi}{3} \\ & 0.0 \\ & 0.0 \\ & 0 \\ & y y y y \end{aligned}$ | $\begin{gathered} \frac{2}{2} \\ \stackrel{y y}{n} \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\underset{\sim}{z}$ |  |  | 3 | $\begin{aligned} & \text { 䔍 } \\ & \text { 恶 } \end{aligned}$ |  |  | 兂 | $\stackrel{\sim}{\circ}$ |  |  |  | $\begin{aligned} & \text { n } \\ & \text { 道 } \end{aligned}$ |  |  | Project Description－ |  |  |  |  |  |  |  |  |  |  |  |
|  | 9 | $\begin{aligned} & 0 \\ & \theta_{1} \\ & n_{1} \end{aligned}$ | $\frac{n}{z}$ |  |  | $\stackrel{6}{6}$ | 1300 North 1500 West Roundabout | 1300 North 1500 West Intersection | 0 | $\cdots$ |  |  |  | $\begin{aligned} & \text { 总 } \\ & \text { 总 } \end{aligned}$ |  | The 1300 N 1500 W intersection is a four－way stop controlled intersection．The intersection sight distances are inadequate and shoulders are undeveloped．The project would remove the obstructions and construct a roundabout at the intersection to improve traffic flow and enhance pedestrian safety and mobility． | － | 3.33 | 4.50 | 12.00 | 5.33 | 0.00 | 9.52 | 1.00 | 8.00 | 0.00 | \％ |
|  | 10 | $\begin{aligned} & \hat{A} \\ & \hat{y} \\ & \hat{N}_{1} \end{aligned}$ | $\begin{aligned} & \frac{5}{0.0} \\ & \frac{8}{3} \end{aligned}$ | 范 | $\begin{aligned} & \text { en } \\ & \text { ex } \\ & 0 \end{aligned}$ | $\hat{E}$ | 3300 North Widening and Roundabout Ph． | 2700 West（City Limit） | 2575 West | $\overline{\widetilde{N}}$ |  |  |  | 矿 |  | Phase 1 of this project will improve the $\mathbf{3 3 0 0}$ North corridor from the western city limit at 2700 West to 2575 West and will improve the 2575 West 3300 North intersection with a new roundabout． | － | 2.67 | 20.00 | 8.00 | 0.00 | 0.00 | 4.29 | 1.00 | 5.00 | 0.00 | 皆 |
|  | 11 | $\begin{aligned} & \mathbb{I}_{1} \\ & n_{1} \\ & n_{1} \end{aligned}$ | $\frac{n}{z}$ |  |  | $\theta$ | $\begin{gathered} \text { Surface Street } \\ \text { Variable Message } \\ \text { Signs } \end{gathered}$ | On SR193 WB East of I 15 near MP 4.65 | $\underset{\substack{\text { fear MP 4.2 EB West } \\ \text { of } 115}}{ }$ | \％ | \％ | $\begin{aligned} & \text { No } \\ & \text { in } \\ & \text { in } \\ & \infty \end{aligned}$ |  |  |  | Install（2）Surface Street Variable Message Signs on SR193 （E700S）to warn travelers of traffic incidents and impact to travel time on I－15 prior to entering the Interstate．A possible suggested alternate route would be State Street to by pass the bottleneck or incident． | － | 8.00 | 0.00 | 15.00 | 2.67 | 0.00 | 2.86 | 4.00 | 6.00 | 1.00 | N |
|  | 12 | $\begin{aligned} & \infty \\ & \underbrace{}_{1} \\ & \hat{N}_{1} \\ & 0 \end{aligned}$ | $\begin{aligned} & \frac{5}{0} \\ & \frac{0}{8} \end{aligned}$ |  |  | $\stackrel{H}{6}$ | Widen 12th Street | 10000 West | 7100 West | $\sim$ |  |  |  | $\begin{aligned} & \text { ed } \\ & \text { 侴 } \end{aligned}$ |  | Currently there is no continuous turning lane or shoulder．This is the last phase of the proposed widening from the end of the previous phase to Little Mountain．By improving the shoulder and drainage，pedestrian use will be safer． | － | 1.33 | 17.50 | 8.00 | 0.00 | 0.00 | 4.29 | 2.00 | 5.00 | 0.00 |  |
|  | 13 | $\begin{aligned} & N_{1} \\ & \hat{E}_{1} \\ & 0_{1} \end{aligned}$ |  |  | $\begin{aligned} & \text { en } \\ & \text { 坒 } \\ & \hline \end{aligned}$ | $\hat{E}$ | 1200 West Roadway Widening（Forest Street to Industrial Way） | Forest Street | Indusrial Way | $\stackrel{\leftrightarrow}{\%}$ |  | tid ¢ in $\sim$ |  |  |  | Widening of about a section of $\mathbf{1 2 0 0}$ West between Forest Street and Industrial Way． | $\infty$ | 1.00 | 2.50 | 15.00 | 1.00 | 0.00 | 11.00 | 2.00 | 5.00 | 0.00 | $\stackrel{\stackrel{3}{4}}{\stackrel{10}{m}}$ |
|  | 14 | $H$ $E_{1}^{\prime}$ $0_{1}$ |  | $\begin{aligned} & 3 \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { en } \\ & \text { 坒 } \\ & 0 \end{aligned}$ | 0 | 1200 West Roadway Widening Phase 1 | 1600 South | 2250 South | 둥 |  |  | $\begin{aligned} & \text { ત્ন্} \\ & \underset{\sim}{n} \\ & \infty \end{aligned}$ | $\begin{aligned} & \text { 密 } \\ & \text { 흥 } \end{aligned}$ |  | This project proposes to extend 1100 West from 1100 South intersection to Perry＇s 1200 West Corridor．This corridor is a critical connective element，will improve north／south movement， help alleviate congestion on US－89，connects SR－315 in Willard to SR－13 in north Brigham City，and joins Wasatch Front＇s trail systems． | － | 1.33 | 12.50 | 8.00 | 0.67 | 0.00 | 3.33 | 2.00 | 5.00 | 0.00 | \％ |
|  | 15 |  |  |  | $\begin{aligned} & \text { en } \\ & \frac{0}{5} \\ & 0 \end{aligned}$ | $\hat{E}$ | 3300 North Widening Phase 2 | 2575 West | 2000 West（S．R．126） | 鬲 |  |  |  |  |  | The project will improve and widen the 3300 North corridor from 2575 West to 2000 West（S．R．126）．This includes a replacing a bridge structure across the Willard Canal． | $\cdots$ | 3.33 | 15.00 | 4.00 | 0.00 | 0.00 | 4.29 | 1.00 | 5.00 | 0.00 | 島 |
|  | 16 | $\begin{aligned} & 0 \\ & \hat{N}_{1} \\ & \hat{K}_{1} \\ & 0 \end{aligned}$ | $\begin{aligned} & \frac{5}{00} \\ & \frac{0}{3} \end{aligned}$ |  |  | $\stackrel{n}{6}$ | Surface Street Variable Message Signs | On SR39（1200S）WB East of I 15 near MP 4.23 | $\underset{\substack{\text { near MP } 3.82 \text { EB West } \\ \text { of } 115}}{ }$ | $\stackrel{7}{8}$ |  |  | 会 + $\infty$ |  |  | Install（2）Surface Street Variable Message Signs on SR39（1200S） to warn travelers of traffic incidents and impact to travel time on I－15 prior to entering the Interstate． | － | 2.00 | 0.00 | 15.00 | 2.67 | 0.00 | 2.86 | 3.00 | 6.00 | 1.00 | N゙N |
|  | 17 |  | $\stackrel{n}{\Sigma}$ |  |  | 0 | Center Street $\underset{\text { Facilities }}{\text { Widening AT }}$ | Foxboro Drive | Jordan River Trail | $\stackrel{\text { \％rem }}{8}$ | － |  | $\begin{aligned} & e \\ & \vdots \\ & \dot{\infty} \\ & \infty \end{aligned}$ | $\begin{aligned} & \text { 总 } \\ & \text { 新 } \end{aligned}$ | $\begin{array}{\|c\|} \hline \end{array}$ | The Jordan River Trail has been extended to Center Street，and there is a need to create active transportation connections from that trail to other trail systems and bike lanes．This project will make those connections in addition to widening the road in anticipation of future development on the west side of the river． | － | 4.00 | 2.50 | 15.00 | 0.00 | 0.00 | 3.00 | 3.00 | 5.00 | 0.00 | \％ |

Projects Submitted for Consideration for the 2024-2029 Surface Transportation Program (STP)


Projects Submitted for Consideration for the 2024－2029 Surface Transportation Program（STP）

| \＄\＃，\＃\＃\＃ |  |  | Recommended Funding Amount |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{5}{3} \\ & \frac{0}{0} \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | $\begin{gathered} \frac{2}{2} \\ \text { in } \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{3}{0}$ |  | 曾 | E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 26 | $\pm$ $E_{1}$ 0 0 | $\frac{n}{\tilde{n}}$ |  |  | 感 | Cottonwood Drive Roadway Widening | I－84 | Weber River Bridge Crossing | $\stackrel{80}{8}$ | 戞 | \＃ din din $\sim$ | $\stackrel{\circ}{0}$ $\stackrel{3}{6}$ $\sim$ | 区్ভ゙ |  | Widening of the existing aspalt roadway and install curb，gutter， and sidewalk．（trail）The new trail will connect the existing Weber River Parkway Trail system to the south and trail systems south to I－84 and the US－89 junction existing trailheads． | $\sim$ |  | 0.00 | 15.00 | 0.00 | 0.67 | 0.00 | 4.29 | 0.00 | 3.00 | 0.00 | ＊ |
|  | 27 |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & 0 \end{aligned}$ | $\begin{aligned} & \text { 部 } \\ & \text { 號 } \end{aligned}$ |  | $\hat{6}$ | Mt．Ogden Facility Expansion | 135 West 17th Street | 0 | － |  | \％ | 矿 | 艺 | 尝 | This project expands the $\mathbf{3 5 +} \mathbf{~ y r}$ old $\mathbf{M t}$ ．Ogden admin bldg． Expansion is needed for current service and future increases in Box Elder，Weber，and Davis Counties．This expands the admin building to $25,000-30,000$ sf and makes site improvements．The project is larger than last year so other service modes can be accommodated． | － | 7.00 | 1.00 | 0.00 | 4.00 | 0.00 | 8.00 | 0.00 | 1.50 | 0.00 | ন |
| \＄11，050，000 |  |  |  | Programmed |  |  | \＄11，000，000 | Available |  | Requested |  |  | \＄89，078，789 |  |  |  | Estimated Total Project Costs |  |  |  | \＄189，482，697 |  |  |  |  |  |  |

Projects Submitted for Consideration for the 2024－2029 Surface Transportation Program（STP）

| \＄\＃\＃\＃\＃\＃ |  |  | Recommended Funding Amount |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{\pi}{3} \\ & \stackrel{0}{0} \\ & 0 \\ & 0 \\ & \ddot{W} \end{aligned}$ | $\begin{aligned} & \frac{2}{0} \\ & \stackrel{y}{n} \\ & \hline \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{z}{0}$ |  | 右 | E |  | $\begin{aligned} & \text { 番 } \\ & \end{aligned}$ |  | 磂 | $\stackrel{\sim}{2}$ |  |  | $\begin{aligned} & \text { nu } \\ & 0 \\ & 0 \end{aligned}$ |  |  |  | Project Description－ |  |  |  |  |  |  |  |  |  |  |  |
| Salt Lake\West Valley Urbanized Area－Surface Transportation Program（STP） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  <br> $\Leftrightarrow$ | 1 | $\begin{aligned} & \pi_{1} \\ & \hat{E}_{5}^{n} \\ & n_{1} \end{aligned}$ |  |  |  | $\cdots$ | 4000 W／South Jordan <br> Parkway Intersection Improvements | 500ft each direction of intersection | 0 | 앙 |  |  |  |  |  | This project increases the capacity of the intersection at $4000 \mathrm{~W} \&$ South Jordan Prkwy by adding the following lanes：－One additional through lane will be added to all 4 approaches－A second left turn lane will be added to the East \＆West approach－ Right turn pockets will be added to the North and South approach | － | 6.00 | 1.50 | 15.00 | 13.33 | 8.00 | 11.43 | 4.00 | 8.00 | 1.00 | \％ |
|  | 2 | $\begin{aligned} & \infty \\ & n_{1}^{\prime} \\ & n_{1}^{\prime} \end{aligned}$ |  |  |  | 最 | 12600 S \＆Herriman Main St Intersection Improvements | 12600 S | 12600 S | $\square$ |  |  |  |  |  | This project is to construct a free right／acceleration lane from Herriman Main Street to 12600 S．It will also include adding dual lefts to the intersection． | $\sim$ | 4.67 | 20.00 | 20.00 | 3.33 | 0.00 | 4.76 | 4.00 | 8.00 | 1.00 | \％ |
| E．E．气．en$\infty$ | 3 |  |  |  |  | \％ | 900 West Reconstruction | North Temple | 600 North | $\stackrel{\text { セ }}{\substack{\text { c }}}$ |  | 等 $\stackrel{\sim}{*}$ $\sim$ $\sim$ |  |  |  | Reconstruction of the 900 West collector will improve deteriorated pavement condition in this lower－income area； vehicle mobility to Interstate－15；pedestrian and bicycle safety； connection to TRAX and frequent bus；and access to jobs／ education in the North Temple Urban Center，Downtown， Airport，and University of Utah． | － | 7.33 | 25.00 | 12.00 | 6.67 | 0.00 | 2.38 | 2.00 | 7.00 | 1.00 | 無 |
|  | 4 | $\begin{aligned} & \overline{1} \\ & \tilde{N}_{1} \\ & n_{1} \end{aligned}$ |  |  |  | $\stackrel{H}{6}$ | $\begin{gathered} 11400 \text { S } 700 \text { E EB/WB } \\ \text { Dual Lefts } \end{gathered}$ | Oak Brush Dr（605 E） | 785 East | ̛ㅓㅇ |  |  |  |  |  | This intersection is currently operating at LOS E with eastbound queues reaching 1,000 feet，resulting in unstable operations and delay．Warranted by funded year 2029，the intersection will be widened to accommodate dual eastbound and westbound left turns，approximately doubling the existing storage capacities． | － | 3.33 | 3.00 | 15.00 | 12.00 | 6.00 | 11.43 | 1.00 | 9.00 | 2.00 | ¢ |
|  | 5 | $\overline{n_{1}}$ |  |  |  | $\stackrel{H}{6}$ | Fort Union Blvd Roadway Project | Pippen Drive | 3160 East | $\stackrel{\infty}{\circ}$ | \％ |  |  |  |  | This project will will reconstruct Fort Union Blvd from 3160 East to Pippen Drive（ 3570 East），accomodating bike lanes on both sides of the road，as well as intersection and ADA facilities， asphalt pavement，and a new $10-\mathrm{ft}$ multi－use trail along the north－ east side of Fort Union．The SD Improvements with curb \＆gutter will be constructed as a seperate city project in 2023－2024 | － | 4.67 | 22.50 | 16.00 | 4.00 | 0.00 | 5.24 | 2.00 | 7.00 | 1.00 | \％ |
|  | 6 | $\begin{aligned} & n_{1} \\ & E_{1} \\ & n_{1} \end{aligned}$ |  | 皆 | $\begin{aligned} & \text { go } \\ & \text { 膏 } \\ & \stackrel{y}{3} \end{aligned}$ | $\cdots$ | $\underset{\text { Pkwy }}{12300 \text { S at Lone Peak }}$ | SB I－15 Off Ramp | 265 W | $\stackrel{7}{8}$ |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{\mathrm{A}} \\ & \stackrel{\rightharpoonup}{\infty} \\ & \infty \end{aligned}$ |  |  | This project will widen 12300 S to allow for an additional left turn lane to southbound Lone Peak Parkway．This project will also widen the north side of SR－71 to extend the free－right acceptance lane from the I－15 SB off－ramp to Lone Peak Parkway． | － | 9.33 | 3.00 | 15.00 | 6.67 | 0.00 | 10.48 | 3.00 | 10.00 | 2.00 | －\％ |
|  | 7 | $\begin{aligned} & \bar{w}_{1} \\ & E_{1} \\ & n_{1} \end{aligned}$ |  |  |  | 最 | 3900 South Widening and Reconstruction | Redwood Road | Jordan River Bridge | － | \％ |  | 令 | 或 | 粊 | This proposed project improves 3900 South between Redwood Road and the Jordan River by improving the pavement section， adding buffered bike lanes，a 10 ＇trail，street lighting and connecting sidewalk．Presently，pedestrians are required to use the roadway shoulder，adjacent to traffic lanes with a 40 mph speed limit． | $\sim$ | 8.67 | 15.00 | 16.00 | 1.33 | 0.00 | 5.24 | 2.00 | 9.00 | 1.00 | 腬 |

Projects Submitted for Consideration for the 2024－2029 Surface Transportation Program（STP）

| \＄\＃，\＃\＃\＃ |  |  | Recommended Funding Amount |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{5}{3} \\ & 0.0 \\ & 0.0 \\ & 0.0 \\ & y y y \end{aligned}$ | $\frac{\stackrel{2}{i n}}{\stackrel{y}{m}}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{3}{0}$ |  | ed | E |  |  |  | 晨 | $\stackrel{\sim}{\circ}$ |  |  |  |  |  |  | Project Description－ |  |  |  |  |  |  |  |  |  |  |  |
|  | 8 | $\stackrel{m}{n}$ |  |  |  | $\hat{\xi}$ | 1300 East： 3300 South to E Lorraine Dr． | 3300 South | E Lorraine Dr． | $\stackrel{\square}{8}$ |  |  | $\begin{aligned} & \stackrel{\rightharpoonup}{*} \\ & \stackrel{\rightharpoonup}{*} \\ & \stackrel{\rightharpoonup}{*} \\ & \infty \end{aligned}$ |  |  | 1300 East is a major North／South corridor through the East side of the Salt Lake Valley．This project will create a safer environment for all users including the reconstruction of disfunctioning curb \＆gutter，sidewalk，ADA ramps，enhanced bus stops，and installation of new storm drain along 1300 East from 3300 South to E Lorraine Dr． | $\cdots$ | 7.33 | 22.50 | 12.00 | 0.00 | 0.00 | 4.76 | 1.00 | 7.00 | 3.00 | ¢ |
|  | 9 | $\begin{aligned} & \overbrace{1}^{\infty} \\ & n_{1} \\ & n_{1} \end{aligned}$ | $\begin{aligned} & \frac{\stackrel{2}{5}}{5} \\ & \frac{5}{5} \\ & \frac{5}{6} \end{aligned}$ | $\begin{aligned} & \text { 唇 } \\ & \stackrel{y}{4} \\ & 0 \\ & 0 \end{aligned}$ |  | E | $\underset{\substack{\text { Redwood Rd \＆} 6720 ~ S \\ \text { Intersection } \\ \text { Improvements }}}{ }$ | 0 | 0 | － |  |  | $\begin{aligned} & \hat{N} \\ & \hat{\theta} \\ & \infty \end{aligned}$ |  |  | The intersection impacts traffic flow along Redwood Road and inhibits pedestrian traffic from the surrounding residential area as well as vehicular traffic into the shopping center．The project will provide a traffic signal at 6720 South and associated striping and pedestrian walkways to promote access to the growing area． | $\sim$ | 6.00 | 2.50 | 15.00 | 10.67 | 0.00 | 10.48 | 0.00 | 10.00 | 2.00 | 菏 |
|  | 10 | $\begin{aligned} & N_{1} \\ & \hat{N}_{1} \\ & n_{1} \end{aligned}$ |  |  |  | 总 | Fort Union Roadway and Cycle Track Project | Union Park Ave | 1300 East |  | $\begin{aligned} & \stackrel{\rightharpoonup}{\infty} \\ & \stackrel{\rightharpoonup}{\infty} \\ & \stackrel{N}{\infty} \\ & \infty \\ & \infty \end{aligned}$ |  | $\begin{aligned} & \text { N్ర్. } \\ & \underset{\substack{6}}{\infty} \end{aligned}$ |  |  | This project will construct dedicated，grade seperated bicyle lanes on the north and south side of Fort Union Boulevard from Union <br> Park Ave to $\mathbf{1 3 0 0}$ East．This project is part of the Mid－Valley <br> Active Transporation Plan and will provide the start of a backbone bike network on Fort Union Blvd，connecting Salt Lake County，Midvale City and Cottonwood Heights．The project will maintain all through and turn lanes，provide ADA accomodations， and increase safety for all users of the roadway． | $\sim$ | 15.00 | 4.00 | 15.00 | 0.00 | 0.00 | 11.00 | 1.00 | 8.00 | 1.00 | \％ |
|  | 11 | $\begin{aligned} & e_{1} \\ & \hat{m}_{1} \\ & \omega_{1} \end{aligned}$ |  | $\begin{array}{\|c\|} \hline \text { West Valley City and } \\ \text { Magna } \end{array}$ |  | 诸 | 7200 West Widening and Reconstruction | 3500 South | Copper Hill Drive | $\stackrel{\text { ¢ }}{6}$ |  | $\begin{aligned} & \text { to } \\ & \stackrel{6}{6} \\ & \underset{\sim}{4} \\ & \infty \end{aligned}$ |  |  |  | This project is necessary to meet current needs，reduce flooding and to accommodate future growth in the southwest portion of West Valley City and Magna．This project will improve safety and will complete curb，gutter and sidewalk through this corridor． The user experience will be enhanced through pavement improvements． | － | 4.67 | 17.50 | 16.00 | 0.67 | 0.00 | 4.29 | 2.00 | 7.00 | 1.00 | 귺 |
| E． E． 气． en $\infty$ | 12 | $\begin{aligned} & m_{1} \\ & E_{1} \\ & n_{1} \end{aligned}$ |  | 葂 |  | 5 | Pioneer Road | 1300 East | 1650 East | ๆ |  | ¢ $\substack{1 \\ 7 \\ 7 \\ *}$ | \％ \％ ＋ $\sim$ $\sim$ |  |  | The proposed project will reconstruct and widen this section of road to include 2 travel lanes，paved shoulders，curb and gutter， park strips，and sidewalks．The project will also construct a significant amount of retaining walls to accommodate the improvements． | $\sim$ | 4.67 | 25.00 | 12.00 | 0.00 | 0.00 | 4.76 | 0.00 | 5.00 | 1.00 | \％ |
|  | 13 | $\begin{aligned} & \tilde{N}_{1} \\ & \hat{E}_{1} \\ & \omega_{1} \end{aligned}$ |  | 曾 | 爰 | 诸 | 11400 S 1300 E <br> Intersection Improvements | 1280 E | 1350 E | $\stackrel{m}{3}$ |  | $\stackrel{\infty}{\infty}$ |  |  |  | This Project was identified as a safety hotspot in Sandy＇s 2020 TMP．The 2021 Safety Evaluation recommended clearing the sight triangles，installing a SBR turn lane，advanced detection， signal timing adjustments，upgrading signal infrastructure， restriping，and increasing the left turn queue storage capacity． | $\sim$ | 1.33 | 3.00 | 12.00 | 16.00 | 2.00 | 10.48 | 1.00 | 5.00 | 1.00 | ＂ |
|  | 14 |  |  |  |  | E | $\left\lvert\, \begin{gathered} \text { East Downtown } \\ \text { Mobility Hub with } \\ \text { Electric Bus Charging } \end{gathered}\right.$ | 200 South at 300 East | 0 | \％ |  |  |  |  | 药 | This project designs and constructs a mobility hub for bus rapid transit and core routes serving Frontrunner，University of Utah， and Salt Lake and Davis counties．The aim is to provide operator／ end of line facilities，electric bus charging，and passenger amenities at a key transfer point in Downtown Salt Lake． | $\infty$ | 17.00 | 1.00 | 12.00 | 12.00 | 0.00 | 4.00 | 1.00 | 3.50 | 1.00 | $\frac{8}{6}$ |

Projects Submitted for Consideration for the 2024－2029 Surface Transportation Program（STP）

| \＄\＃，\＃\＃\＃ |  |  | Recommended Funding Amount |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \frac{3}{0} \\ & \stackrel{y y y y}{n} \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{3}{0}$ |  | 電 | E |  |  |  | 晨 | $\stackrel{\sim}{\circ}$ |  |  |  |  |  |  | Project Description－ |  |  |  |  |  |  |  |  |  |  |  |
|  | 15 | $\begin{aligned} & \tilde{N}_{1} \\ & n_{n} \\ & n_{1} \end{aligned}$ |  |  |  | $\underset{6}{6}$ | East Downtown Mobility Hub with Electric Bus Charging | 200 South at 300 East | 0 | \％ |  |  | $\begin{aligned} & \text { eb } \\ & \stackrel{0}{0} \\ & \text { en } \\ & \infty \end{aligned}$ |  |  | This project designs and constructs a mobility hub for bus rapid transit and core routes serving Frontrunner，University of Utah， and Salt Lake and Davis counties．The aim is to provide operator／ end of line facilities，electric bus charging，and passenger amenities at a key transfer point in Downtown Salt Lake． | $\infty$ | 17.00 | 1.00 | 12.00 | 12.00 | 0.00 | 4.00 | 1.00 | 3.50 | 1.00 | 霆 |
| $\begin{aligned} & \text { ह⿸户⿵冂卄} \\ & \text { E. } \\ & \text { en } \\ & \infty \end{aligned}$ | 16 | $\begin{aligned} & \pm \\ & y_{1} \\ & n_{n} \\ & n_{1} \end{aligned}$ |  |  | 䲩 | $\underset{6}{\xi}$ | 2000 E： 3300 S to E | 3300 S SR \＃171 | E Atkin Ave | ® | $\begin{aligned} & \stackrel{0}{\infty} \\ & \stackrel{\rightharpoonup}{\infty} \\ & \stackrel{+\infty}{\infty} \\ & \infty \end{aligned}$ |  | $\begin{aligned} & \text { ⿳⿵冂𠃍冖⺝丶 } \\ & \stackrel{\rightharpoonup}{3} \\ & \underset{\sim}{*} \end{aligned}$ |  |  | 2000 E connects central Millcreek with the 3300 S（SR－171）major arterial to Salt Lake City via an existing underpass at Interstate I－ 80．This project will create a safer environment for all users including the reconstruction of disfunctioning curb \＆gutter， sidewalk，ADA ramps，enhanced bus stops，storm drain，and piping an existing irrigation ditch below grade from 3300 S to Atkin Ave． | － | 7.33 | 17.50 | 12.00 | 0.00 | 0.00 | 4.76 | 1.00 | 7.00 | 1.00 | \％ |
|  | 17 | $\begin{gathered} 0 \\ A_{1} \\ n_{1} \\ n_{1} \end{gathered}$ |  |  |  | $\xi$ | 9000 South | 6400 West | New Bingham Highway（NBH） | ${ }_{8}^{80}$ |  |  |  |  |  | The project will connect $\mathbf{9 0 0 0}$ South from 6400 West to its proposed connection at 6200 West（NBH）． 9000 South current alignment procceds west from MVC curving southward towards Copperton．New alignment will continue the grid pattern to SR－ 111．A new intesection at $\mathbf{9 0 0 0}$ South and Duck Ridge will be created． | － | 4.67 | 1.50 | 12.00 | 2.67 | 0.00 | 12.38 | 5.00 | 10.00 | 0.00 | 永 |
|  | 18 |  |  |  | 坒 坒 Br | $\underset{6}{6}$ | Thru－U Turn Intersection at 4000 W \＆Daybreak Parkway | Parkway 4000 W Daybreak | $\underset{\text { Parkway }}{400 \mathrm{~W} \text { Daybreak }}$ | $\stackrel{\text { ® }}{0}$ | 흔 din $i$ $\infty$ $\infty$ |  | $\begin{aligned} & \text { 合 } \\ & \text { Non } \\ & \infty \end{aligned}$ |  | ． | Project includes modifying the intersection of $4000 \mathrm{~W} \&$ Daybreak Parkway with a thru－U turn for the westbound left turn movement．Over the past 18 months UDOT and South Jordan <br> City have studied solutions for 11400 S to try and avoid or minimize a future widening．A number of alternatives have been analyzed and the Thru－U at 4000 W was identified as a change that improves travel time at a relatively low cost． | － | 5.33 | 3.00 | 12.00 | 5.33 | 0.00 | 9.52 | 4.00 | 8.00 | 1.00 | $\stackrel{\stackrel{\rightharpoonup}{*}}{\substack{\text { a }}}$ |
|  | 19 | $\hat{E}_{1}$ |  | $\begin{aligned} & \text { 感 } \\ & \end{aligned}$ |  | $\hat{b}$ | $\underset{\text { Widening }}{13400 \text { S Roadway }}$ | 6000 W | 6400 W | $\stackrel{m}{8}$ |  | $\begin{aligned} & \infty \\ & \stackrel{\infty}{i n} \\ & \stackrel{0}{6} \\ & \stackrel{0}{6} \\ & \infty \end{aligned}$ |  |  |  | 13400 S is a Major Arterial that connects through the center of Herriman and Riverton．It is currently the most traveled road in Herriman．It makes key connections at $6400 \mathrm{~W}, \mathbf{6 0 0 0} \mathrm{~W}, \mathbf{5 6 0 0} \mathrm{~W}$ ， Mtn View Corridor，Bangerter Highway．This project will eleviate add travel lanes，add curb，bike \＆pedestrian facilities． | － | 7.00 | 3.50 | 12.00 | 6.00 | 0.00 | 10.00 | 0.00 | 7.00 | 2.00 | $\stackrel{8}{6}$ |
|  | 20 | $\begin{aligned} & e_{1} \\ & e_{1} \\ & n_{1} \end{aligned}$ |  | 関 |  | 感 | 7300 West Roadway Extension | 13000 South | 13300 South | $\stackrel{\square}{\square}$ |  | $\begin{aligned} & \stackrel{\rightharpoonup}{7} \\ & \stackrel{y}{\hat{T}} \\ & \underset{\sim}{=} \end{aligned}$ |  |  |  | This project is to construct an extension of $7300 \mathbf{W}$ from Herriman Highway Butterfield Creek as Phase 1．It will be a Major Collector with 80＇ROW．This project will includes several structures．ROW has already been acquired by the City．This road will be a crucial connection to future Olympia Development | $\infty$ | 7.00 | 2.50 | 6.00 | 6.00 | 0.00 | 14.00 | 4.00 | 7.00 | 0.00 | 范 |
|  | 21 | $\begin{aligned} & \tilde{N}_{1} \\ & \hat{E}_{5}^{1} \\ & n_{1} \end{aligned}$ |  |  |  | $\underset{6}{6}$ | $\begin{array}{\|c\|} \text { Davis Salt Lake } \\ \text { Connector } \\ \text { Construction - SL/WV } \\ \text { UZA } \end{array}$ | Davis County | Salt Lake City | $\stackrel{\text { d }}{\text { d }}$ |  | 응 解 in $\infty$ |  | \％ |  | The Davis－SLC Community Connector has been identified as a phase 1 project in the regional transportation plan．It will provide an essential transit connection between Davis and Salt Lake County，improving upon existing service．Environmental work is currently underway．The requested funds will be used for construction． | in | 13.00 | 1.00 | 8.00 | 10.67 | 0.00 | 6.00 | 3.00 | 3.00 | 1.00 | ¢ |

Projects Submitted for Consideration for the 2024－2029 Surface Transportation Program（STP）

| \＄\＃，\＃\＃\＃ |  |  | Recommended Funding Amount |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\frac{\stackrel{3}{2}}{i n}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{3}{0}$ |  | $\begin{aligned} & \text { er } \\ & \text { 令 } \end{aligned}$ | \％ |  |  |  | 发 | $\stackrel{\sim}{\circ}$ |  |  | 党范 | $\begin{aligned} & \text { n } \\ & \text { 亲 } \\ & \text { In } \end{aligned}$ |  | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \text { g } \\ & \text { B } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ | Project Description－ |  |  |  |  |  |  |  |  |  |  |  |
|  | 22 | $\begin{aligned} & H_{1}^{\prime} \\ & E_{1}^{\prime} \\ & n_{1} \end{aligned}$ |  |  |  | $\hat{n}$ | Fort Street | 13200 South | 13400 South | $\stackrel{3}{8}$ | $\begin{aligned} & \text { en } \\ & \stackrel{y}{n} \\ & \text { in } \\ & \infty \end{aligned}$ | 友 d 10 $\infty$ |  |  |  | Fort Street is a north／south collector that runs through the heard of old Draper．Currently it is a two lane street without curb and gutter．It is designated as a safe walking route to nearby schools but does not have continuous sidewalks．The proposed project would reconstruct and widen Fort Street from 13200 South to its terminus at 13800 South to include paved shoulders，curb and gutter，park strips，and sidewalks． | $m$ | 4.00 | 20.00 | 8.00 | 0.00 | 0.00 | 4.76 | 2.00 | 6.00 | 0.00 | 守 |
|  | 23 | $\begin{aligned} & 7 \\ & y_{1} \\ & y_{1} \end{aligned}$ |  |  |  | E | Highland Dr Reconstruction and Complete Street | Arbor Lane | Van Winkles Expressway |  |  | $\begin{aligned} & \text { 흐․ } \\ & \text { ein } \\ & \text { in } \\ & \text { in } \end{aligned}$ |  |  |  | A reconstruction to address drainage，utilities，and better meet the City＇s multimodal goals．The RTP indicates Highland Dr will be reconstructed in Phase 2；this application requests funds for that effort and to use the opportunity to design a corridor that is responsive to the vision for our community． | － | 5.00 | 4.50 | 12.00 | 0.00 | 0.00 | 10.00 | 1.00 | 8.00 | 1.00 | $\stackrel{3}{7}$ |
|  | 24 | $\begin{aligned} & F \\ & A_{1} \\ & n_{1} \\ & 0 \end{aligned}$ |  |  |  | $\stackrel{H}{6}$ | SR－186 Pedestrian and Lanscape Improvements | 1700 S | Laurelhurst Dr | $\stackrel{3}{8}$ | $\begin{aligned} & \stackrel{\circ}{7} \\ & \underset{\sim}{\infty} \\ & \infty \end{aligned}$ |  | $\theta$ |  |  | This project will construct bulb outs on the city cross streets to minimize pedestrian crossing distances，reconstruct sidewalk and driveways to better accommodate pedestrians and install landscape features． | $\sim$ | 5.00 | 3.50 | 15.00 | 0.00 | 0.00 | 6.00 | 2.00 | 6.00 | 4.00 | $\stackrel{8}{7}$ |
| E． है है in | 25 | $\begin{aligned} & \text { In } \\ & n_{1} \\ & n_{1} \end{aligned}$ |  |  |  | $\hat{n}$ | 2700 S Sidewalk | 80542700 South | 8000 West | $\stackrel{\square}{8}$ |  | $\begin{aligned} & \text { dind } \\ & \underset{\sim}{\infty} \\ & \underset{\sim}{\infty} \\ & \infty \end{aligned}$ | $\begin{aligned} & \infty \\ & \stackrel{\infty}{\infty} \\ & \stackrel{\sim}{\infty} \\ & \infty \\ & \infty \end{aligned}$ |  |  | The installation of curb，gutter and sidewalk on the north side of 2700 S from 80582700 South to 8400 W．Pleasant Green Elementary is located within this section of missing sidewalk and the installation of these improvements would increase the pedestrian safety along the safe route to this school． | － | 4.00 | 17.50 | 8.00 | 0.00 | 0.00 | 4.29 | 1.00 | 5.00 | 0.00 |  |
|  | 26 | $\begin{gathered} n \\ n \\ n \\ n \\ n \end{gathered}$ |  |  |  | $\hat{b}$ | Midvalley Connector Electric Buses | Murray，UT Murray Station | West Valley，UT Central Station | － |  |  |  | \％ | 䓲 | Midvalley Connector project in the FTA Small Starts process plans that funding for the electric buses would come from another federal source．UTA was not selected to receive funding under the most recent LoNo grants．Getting part of the funding from CMAQ or STBG would strengthen UTA＇s chances in future LoNo applications． | － | 13.00 | 2.50 | 0.00 | 10.67 | 0.00 | 6.00 | 2.00 | 4.50 | 1.00 | ¢ |
|  | 27 |  |  | 曾 |  | $\hat{n}$ | 11000 South 1000 East Roundabout | 11000 South | 11000 South | $\because$ |  |  |  | $\begin{aligned} & \text { eb } \\ & \text { 흥 } \end{aligned}$ |  | This pedestrian heavy intersection is adjacent to Alta High School， operating as a busy 8,500 ADT 4 －way stop．While a traffic signal is not warranted，this is a prime location for a roundabout to reduce delay，emissions，and conflict points． | $\checkmark$ | 2.00 | 3.00 | 12.00 | 1.33 | 0.00 | 9.52 | 2.00 | 7.00 | 1.00 | $\stackrel{\sim}{\infty}$ |
|  | 28 | $\begin{aligned} & \hat{c}_{1} \\ & \hat{E}_{1} \\ & 0 \end{aligned}$ |  |  |  | $\hat{E}$ | 1300 West Widening and Bike Lanes | 4000 South | 3300 South | $\begin{aligned} & \text { 䈆 } \\ & \text { en } \\ & \text { 花 } \end{aligned}$ |  |  |  |  |  | This project improves 1300 W between 4000 S and 3300 S by improving the pavement section，adding buffered bike lanes，street lights and connecting sidewalk．Presently，pedestrians must use the roadway shoulder，adjacent to traffic lanes．This corridor has been identified as a bike connection between Utah and Davis Counties． | $\checkmark$ | 5.33 | 17.50 | 0.00 | 1.33 | 0.00 | 4.76 | 1.00 | 7.00 | 0.00 | \％ |
|  | 29 | $\begin{aligned} & \hat{A}_{1} \\ & \hat{E}_{1} \\ & n_{1} \end{aligned}$ |  |  |  | $\hat{n}$ | Westside Express （5600 W）Capital | West Jordan | Salt Lake City via the airport | ลิ | \％ |  | ¢ ¢ ¢ $\sim$ | 艺 | 苞 | The Westside express will provide a one－seat transit ride for residents living along 5600 West from 9400 S．to SLC International Airport，Downtown SLC，and other regional job centers．The service will include tools to improve travel time and reliability and enhanced passenger amenities． | $\sim$ | 8.00 | 1.00 | 4.00 | 8.00 | 0.00 | 8.00 | 0.00 | 4.00 | 3.00 | $\stackrel{8}{6}$ |

Projects Submitted for Consideration for the 2024－2029 Surface Transportation Program（STP）

| \＄\＃，\＃\＃\＃， |  |  | Recommended Funding Amount |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{gathered} \frac{2}{0} \\ \stackrel{y}{i n} \\ \hline \end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{3}{0}$ |  | ed | E |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 읓응en$\infty$ | 30 | $\begin{aligned} & \hat{1} \\ & \hat{E}_{1} \\ & \hat{N}_{1} \end{aligned}$ | $\begin{aligned} & \frac{2}{5} \\ & \frac{5}{5} \\ & =5 \end{aligned}$ |  |  | \％ | Emigration Canyon Road Safety Improvements | 5655 Emigration Canyon Road | 9698 Emigration Canyon Road | $\stackrel{\infty}{\sim}$ |  | $\begin{gathered} \text { R } \\ \substack{n \\ i n \\ i \\ \infty} \\ \hline \end{gathered}$ | ¢ $\stackrel{\text { m }}{7}$ $\sim$ |  |  | This project will address a number of safety concerns that have been identified in the Emigration Canyon Corridor Study by widening selected sections of Emigration Canyon Road that are currently suffering from geometric deficiencies and traffic issues that affect both vehicals and bicyclists． | $\sim$ |  | 6.00 | 3.50 | 3.00 | 0.00 | 0.00 | 9.00 | 0.00 | 3.00 | 0.00 | 霆 |
|  | 31 | $\begin{aligned} & 0 \\ & E_{1} \\ & E_{1} \\ & n_{1} \end{aligned}$ |  |  | 巽 | 会 | Emigration Canyon Slope Mitigation－ 4909 E | 4858 E Emigration Canyon Road | 4909 E Emigration Canyon Road | $\stackrel{\circ}{\circ}$ |  |  |  |  | $\frac{5}{5}$ | The purpose of this project is to provide safer access for pedestrians，bike users，and vehicle operators．Rocks and debris fall from the existing cliff face，which roll out into the road creating dangers for road users．The project provides slope stabilization to reduce these hazards on this frequently used bike network． | － | 6.00 | 3.00 | 3.00 | 0.00 | 0.00 | 9.00 | 0.00 | 3.00 | 0.00 | ¢ |
|  | 32 |  |  |  |  | E | On－Route Charging Infrastructure Round 2 | 0 | 0 | － |  |  |  | z | 昆 | Electric bus procurements are arriving，and future orders will be coming．A network of high－power on－route chargers at key locations enables these buses to be deployed in more locations without concerns about a bus being limited by charge range．This request will pay for two more of those locations（see them listed below）． | $\bullet$ | 6.00 | 1.00 | 4.00 | 0.00 | 0.00 | 10.00 | 0.00 | 1.50 | 1.00 | 年 |
|  | 33 | $\begin{aligned} & \text { nd } \\ & \text { n } \\ & n_{1} \\ & 0 \end{aligned}$ |  |  |  | 感 | Transit Technical Education Center （TTEC） | 2320 South 800 West | South Salt Lake | $\stackrel{\text { k }}{2}$ | $\underset{\sim}{\text { N }}$ |  |  | z | $\begin{aligned} & \text { n } \\ & \text { n } \\ & \hline \end{aligned}$ | This project constructs a maint．training facility．The 2 major <br> objectives：support UTA＇s fleet maintenance and foster development of Utah＇s workforce．The transit system benefits our region＇s air quality and provides access to essential jobs．UTA＇s training programs provide hands－on education and allows for career growth． | ＋ | 3.00 | 2.50 | 0.00 | 0.00 | 0.00 | 9.00 | 0.00 | 1.50 | 1.00 | $\stackrel{8}{8}$ |
| \＄26，900，000 |  |  |  | Programmed |  |  | \＄27，000，000 | Available |  | Requested |  |  | \＄148，032，206 |  |  |  | Estimated Total Project Costs |  |  |  | \＄360，243，607 |  |  |  |  |  |  |

DATE:
AGENDA ITEM:
SUBJECT:
PREPARED BY:

April 13, 2023
4d
ACTION: Recommend 2024-2029 Congestion Mitigation
Air Quality Program (CMAQ)
Ben Wuthrich, Transportation Improvement Program Coordinator

## BACKGROUND:

The Wasatch Front Regional Council is responsible for programming federal Congestion Mitigation/ Air Quality Program (CMAQ) funds for the Salt Lake/ West Valley and the Ogden/ Layton Urbanized Areas. The annual apportionments for CMAQ funds are projected to be approximately $\$ 5.6 \mathrm{M}$ through the year 2029 in the Salt Lake/ West Valley Urban Area with \$11M available to program in the year 2029, and about \$3M in annual apportionments anticipated in the Ogden/ Layton Area with $\$ 6.4 \mathrm{M}$ available to program in the year 2029 The increased amounts to program this year are largely due to the moving of CMAQ projects that were eligible for the CRP program into the first two years of CRP program funding. As discussed at the February Trans Com meeting, this prevents those CRP funds from lapsing and freed up CMAQ funds to include in this year's TIP cycle for new project programming.

In the fall of 2022, WFRC staff requested that potential project sponsors submit letters of intent to apply for the available CMAQ funds. Potential sponsors were then asked to prepare a project concept report and a CMAQ emission analysis form, providing further detail on their projects. The WFRC staff and the Technical Advisory Committees (TACs) -- composed of the region's municipal engineers and other professionals representing their respective agency or municipality -- used these reports, a field review of all projects in February/ March, approved technical criteria, and other relevant professional considerations to evaluate each of the projects submitted.

Based on this evaluation, and meeting on March 29th, the WFRC staff in consultation with the Trans Com TACs developed a recommendation of projects to add to the CMAQ program. The attached tables "Projects Submitted for Consideration for the 2024-2029 Congestion Mitigation/ Air Quality (CMAQ) Program" show all the projects submitted. The highlighted projects indicate those recommended to be added to the Draft 2024-2029 CMAQ program with the recommended funding amount listed in the left-hand column. Benefits of each project in addition to air quality are also included in the center column titled, "Other Benefits". The tables are divided by the two urbanized areas, first the Ogden / Layton Urbanized Area, encompassing Davis, Weber, and southern Box Elder Counties, and then the Salt Lake / West Valley Urbanized Area, encompassing Salt Lake County. Only communities in air quality non-attainment areas are eligible for CMAQ funds.

At the Trans Com meeting on Thursday, April 27th, WFRC staff will present the CMAQ program funding recommendations.

## CONTACT PERSON:

Ben Wuthrich (801) 363-4230 ext 1121; Kip Billings (801) 363-4230, ext 1115.

## RECOMMENDATIONS:

The WFRC staff and the Trans Com Technical Advisory Committees recommend that Trans Com make a motion "to recommend that the Regional Council approve the projects discussed, reviewed, and recommended to be added to the Draft 2024-2029 Congestion Mitigation/ Air Quality Program."

## EXHIBITS:

Spreadsheets showing recommended CMAQ Projects for the Ogden/Layton and the Salt Lake/ West Valley Urbanized Areas

Projects Submitted for Consideration for the 2024-2029 Congestion Mitigation/ Air Quality (CMAQ) Program


Projects Submitted for Consideration for the 2024－2029 Congestion Mitigation／Air Quality（CMAQ）Program

| \＄\＃，\＃\＃\＃ |  | Recommended Funding Amount |  |  |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{Z}{\tilde{Z}}^{3}$ |  | 右 | B |  |  | Name of Project | From | To |  |  |  |  | Project Description－ |  |  |  |  |  |  |  |
|  | 8 |  | － |  |  |  | Davis Salt Lake Connector Construction－OL UZA | Davis County | Salt Lake City | $\stackrel{\text { d }}{ }$ |  | 흣 응 in |  | The Davis－SLC Community Connector has been identified as a phase 1 project in the regional transportation plan．It will provide an essential transit connection between Davis and Salt Lake County，improving upon existing service．Environmental work is currently underway．The requested funds will be used for construction． | $\sim$ | －I－15 alternative． －Transportation options | 20.00 | 54.70 | 2.40 | 6.60 | 0.64 |
|  | 9 |  | $\frac{n}{\tilde{y}}$ | $\begin{aligned} & \text { E. } \\ & \text { E. } \\ & \hline \end{aligned}$ |  |  | 1300 North 1500 West Roundabout | 1300 North 1500 West Intersection | 0 | \％ | ciel |  |  | The 1300 N 1500 W intersection is a four－way stop controlled intersection．The intersection sight distances are inadequate and shoulders are undeveloped．The project would remove the obstructions and construct a roundabout at the intersection to improve traffic flow and enhance pedestrian safety and mobility． | － | －Improved safety －Traffic calming | 20.00 | 6.40 | 0.00 | 0.10 | 0.35 |
|  | 10 | 0 0 0 0 $\sum_{0}^{1}$ 0 | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{y}{8} \end{aligned}$ |  |  | 碼 | 4300 West 6000 South Roundabout | 4300 West | 6000 South | $\bar{\square}$ |  | 器 | （108 |  | － | －Improved safety －Traffic calming | 20.00 | 0.40 | 0.00 | 0.01 | 0.04 |
|  | Recommended <br> Funding Total |  |  | \＄5，334，195 |  |  | Available Funding | \＄5，500，000 | Requested Federal Funding | \＄14，801，397 |  |  | Total Project Estimated Cost |  |  | \＄92，434，383 |  |  |  |  |  |

Projects Submitted for Consideration for the 2024-2029 Congestion Mitigation/ Air Quality (CMAQ) Program


Projects Submitted for Consideration for the 2024-2029 Congestion Mitigation/ Air Quality (CMAQ) Program


DATE:
April 13, 2023
AGENDA ITEM:
SUBJECT:
PREPARED BY:
4e

ACTION: Recommend 2025 Transportation Alternatives Program (TAP)
Ben Wuthrich, Transportation Improvement Program Coordinator

## BACKGROUND:

The Wasatch Front Regional Council is responsible for programming the federal Transportation Alternatives Program (TAP) funds for the Salt Lake/ West Valley and the Ogden/ Layton Urbanized Areas. The annual apportionments for TAP funds for the year 2025 are projected to be approximately $\$ 2.1 \mathrm{M}$ in the Salt Lake/ West Valley area and about $\$ 1.1 \mathrm{M}$ in the Ogden/ Layton Area. Given the mix of project cost overruns and project cost savings and programming efficiencies, there is an estimated $\$ 3,400,000$ available to program in the Salt Lake/ West Valley area and the Ogden/ Layton Area is expected to have an estimated $\$ 2,800,000$ available to program.

In the fall of 2022, the WFRC staff requested that potential project sponsors submit letters of intent to apply for the available funds. Potential sponsors were then asked to prepare a project concept evaluation report providing further detail on their projects. The WFRC staff and the Trans Com Technical Advisory Committees (TAC) -- composed of the region's municipal engineers and other professionals representing their respective agency or municipality -- used these reports, a field review of all projects in February/ March, approved technical criteria, and other relevant professional considerations to evaluate each of the projects submitted.

Based on this evaluation, and meeting on March $29^{\text {th }}$, WFRC staff in consultation with the Trans Com TACs developed a recommendation of projects to add to the 2025 TAP. The attached tables "Projects Submitted for Consideration for the Draft 2025 Transportation Alternatives Program (TAP) Funds" show all the projects submitted. The highlighted projects with a recommended funding amount in the left-hand column indicate those recommended to be added to the draft program. The tables are divided by the two urbanized areas, first the Ogden / Layton Urbanized Area, encompassing Davis, Weber, and southern Box Elder Counties, and then the Salt Lake / West Valley Urbanized Area, encompassing Salt Lake County. Communities in Morgan and Tooele Counties, which are non-urbanized areas, apply for TAP funding through UDOT.

At the Trans Com meeting on Thursday, April 27th, WFRC staff will present the TAP program funding recommendations.

## CONTACT PERSON:

Ben Wuthrich (801) 363-4250 ext 1121, bwuthrich@wfrc.org
Hugh Van Wagenen (801) 363-4250, ext 1124, hugh@wfrc.org

## RECOMMENDATIONS:

The WFRC staff and the Trans Com Technical Advisory Committees recommend that Trans Com make a motion "to recommend that the Regional Council approve the projects discussed, reviewed, and recommended be added to the Draft 2025 Transportation Alternatives Program."

## EXHIBITS:

Spreadsheets showing recommended TAP Projects for the Ogden/ Layton and the Salt Lake/ West Valley Urbanized Areas



Cells Highlighted in this Color pertain to Capital Improvement/ Construction Type Projects


DATE:
AGENDA ITEM:
SUBJECT:
PREPARED BY:

April 13, 2023
4f
ACTION: Recommend 2025 Carbon Reduction Program (CRP)
Ben Wuthrich, Transportation Improvement Program Coordinator

## BACKGROUND:

The Wasatch Front Regional Council is responsible for programming federal Carbon Reduction Program (CRP) funds for the Salt Lake/ West Valley and the Ogden/ Layton Urbanized Areas. The annual apportionments for CRP funds are projected to be approximately $\$ 2.7 \mathrm{M}$ through the year 2025 in the Salt Lake/ West Valley Urban Area with $\$ 4.5 \mathrm{M}$ available to program in the year 2025, and about $\$ 1.4 \mathrm{M}$ in annual apportionments anticipated in the Ogden/ Layton Area with $\$ 2 \mathrm{M}$ available to program in the year 2025 The amounts available to program this year are largely due to the moving of CMAQ projects that were eligible for the CRP program into the first two years of CRP program funding. As discussed at the February Trans Com meeting, this prevents those CRP funds from lapsing and the remaining funds in federal fiscal years 2024 and 2025 are available for programming this TIP cycle.

In the fall of 2022, WFRC staff requested that potential project sponsors submit letters of intent to apply for the available CRP funds. Potential sponsors were then asked to prepare a project concept report and an emission analysis form, providing further detail on their projects. The WFRC staff and the Technical Advisory Committees (TACs) -- composed of the region's municipal engineers and other professionals representing their respective agency or municipality -- used these reports, a field review of all projects in February/ March, approved technical criteria, and other relevant professional considerations to evaluate each of the projects submitted.

Based on this evaluation, and meeting on March 29th, the WFRC staff in consultation with the Trans Com TACs developed a recommendation of projects to add to the CRP program. The attached tables "Projects Submitted for Consideration for the 2024-2029 Carbon Reduction (CRP) Program" show all the projects submitted. The highlighted projects indicate those recommended to be added to the Draft 2025 CRP program with the recommended funding amount listed in the left-hand column. Benefits of each project in addition to air quality are also included in the center column titled, "Other Benefits". The tables are divided by the two urbanized areas, first the Ogden / Layton Urbanized Area, encompassing Davis, Weber, and southern Box Elder Counties, and then the Salt Lake / West Valley Urbanized Area, encompassing Salt Lake County. Communities in Morgan and Tooele Counties, which are non-urbanized areas, apply for CRP funding through UDOT.

At the Trans Com meeting on Thursday, April 27th, WFRC staff will present the CRP program funding recommendations.

## CONTACT PERSON:

Ben Wuthrich (801) 363-4230 ext 1121; Kip Billings (801) 363-4230, ext 1115.

## RECOMMENDATIONS:

The WFRC staff and the Trans Com Technical Advisory Committees recommend that Trans Com make a motion "to recommend that the Regional Council approve the projects discussed, reviewed, and recommended be added to the Draft 2025 Carbon Reduction Program."

## EXHIBITS:

Spreadsheets showing recommended CRP Projects for the Ogden/Layton and the Salt Lake/ West Valley Urbanized Areas


Projects Submitted for Consideration for the 2024－2029 Carbon Reduction Program（CRP）

| \＄\＃，\＃\＃\＃ |  | Recommended Funding Amount |  |  |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Z | $\begin{aligned} & \text { Q } \\ & \text { en } \\ & 0 \\ & 5 \\ & 5 \end{aligned}$ | 砣 | E |  |  | Name of Project | From | To |  |  |  |  | Project Description－ |  |  |  |  |  |  |  |
|  | 7 | $\begin{aligned} & \hat{N}_{1}^{\prime} \\ & \hat{N}_{1}^{\prime} \end{aligned}$ | $\frac{\ddot{n}}{\tilde{y}}$ |  | 坒 |  | 2050 North Pedestrian Underpass | 2050 North 2000 West | 0 | 둥 |  | 흔 $\stackrel{y}{\hat{H}}$ ín $\infty$ |  | The purpose of the $\mathbf{2 0 5 0}$ North pedestrian underpass is to construct underground pedestrian infrastructure to facilitate active transportation crossings of the 2000 West roadway．The underpass would complete the city－wide 2050 North trail that currently has a gap at 2000 West． | $\sim$ | －Promote active transportation －Physical separation of modes improves safety | 20.0 | 6.5 | 190.0 | 65.5 | 121.7 |
|  | 8 | N $\hat{y}_{1}^{\prime}$ 0 | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \stackrel{y}{0} \end{aligned}$ | $\begin{aligned} & \text { Ex } \\ & \text { 或 } \end{aligned}$ |  | $\begin{aligned} \text { 或品 } \end{aligned}$ | Ogden City Bike Share | CBD Area +0.5 Miles | CBD Area 0.5 Miles | 艺 | \％ |  |  | A bikeshare program is an alternate mode of transportation designed for urban centers．It is a way of linking already in place infrastructure and transit systems together．The program can be used by residents or visitors to the City．This program is a way to improve air quality，and the overall health of its users． | $\sim$ | Promote active transportation －First／last mile options | 10.0 | 0.0 | 46.0 | 22.6 | 121.7 |
|  | 9 |  | $\stackrel{\text { n }}{\substack{\text { a }}}$ |  |  | $\begin{aligned} & \text { 券 } \\ & \\ & \hline \end{aligned}$ | Davis Salt Lake Connector Construction OL UZA | Davis County | Salt Lake City | $\stackrel{\text { a }}{\text { d }}$ | \％ |  |  | The Davis－SLC Community Connector has been identified as a phase 1 project in the regional transportation plan．It will provide an essential transit connection between Davis and Salt Lake County，improving upon existing service．Environmental work is currently underway．The requested funds will be used for construction． | $\sim$ | －I－15 alternative． －Transportation options | 20.0 | 54.7 | 2.4 | 531.9 | 51.4 |
|  | 10 | $\begin{aligned} & \hat{a} \\ & \hat{e}_{0}^{\prime} \\ & 0^{\prime} \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{0} \\ & \frac{0}{0} \end{aligned}$ |  |  | 麌 | 4300 West 6000 South Roundabout | 4300 West | 6000 Suth | $\because$ |  | $\xrightarrow{\circ}$ |  | The proposed project includes the construction of a roundabout at the intersection of and Davis Counties．The project will include property acquisition，roadway improvements，sidewalk，bicycle facilities，drainage，and lighting improvements． | － | －Improved safety －Traffic calming | 20.0 | 0.4 | 0.0 | 2.8 | 15.2 |
|  | Recommended <br> Funding Total |  |  | \＄1，457，292 |  |  | Available Funding | \＄1，800，000 | Requested Federal Funding | \＄14，801，397 |  |  |  | Total Project Estimated Cost |  | \＄92，434，383 |  |  |  |  |  |


| \＄\＃， | \＃\＃\＃ | Recommended Funding Amount |  |  |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{3}{0}$ |  | bibl | E | 号 |  | Name of Project | From | то |  | ｜c｜c |  |  | Project Description－ |  |  |  |  |  |  |  |
|  | Salt Lake \ West Valley Urbanized Area－Carbon Reduction Program（CRP） |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 1 | $\begin{gathered} \hat{E}_{1}^{\prime} \\ {\underset{\sim}{n}}_{\prime}^{\prime} \end{gathered}$ |  |  |  |  | On－Route Charging Infrastructure Round 2 | 0 | 0 | － | 흘 흥 en \＆ |  |  | Electric bus procurements are arriving，and future orders will be coming．A network of high－power on－route chargers at key locations enables these buses to be deployed in more locations without concerns about a bus being limited by charge range．This request will pay for two more of those locations． | $\bigcirc$ | －Ebus infrastucture －Reduced maintenance costs | 10.0 | 0.0 | 0.0 | 1856.5 | 2258.8 |
|  | 2 | $\begin{aligned} & z_{1} \\ & \text { ein } \\ & \tilde{y}_{1} \end{aligned}$ |  | $\begin{aligned} & \text { 䧺 } \\ & \text { n } \end{aligned}$ |  |  | 1400 S 1300 E Intersection Improvements | 1280 E | 1350 E | $\stackrel{\sim}{8}$ |  | $\%$ $\stackrel{\%}{*}$ $\stackrel{\rightharpoonup}{*}$ $\infty$ |  | This Project was identified as a safety hotspot in Sandy＇s 2020 TMP．The 2021 Safety Evaluation recommended clearing the sight triangles，installing a SBR turn lane，advanced detection，signal timing adjustments，upgrading signal infrastructure，restriping，and increasing the left turn queue storage capacity． | $\sim$ | －Reduce congestion －Improved operations \＆ efficiency | 20.0 | 111.1 | 0.0 | 815.5 | 1392.0 |
|  | 3 | $\begin{aligned} & \tilde{n}_{1}^{\prime} \\ & \hat{\tilde{\theta}}_{\alpha_{1}^{\prime}} \end{aligned}$ |  | $\begin{aligned} \text { 感 } \\ \text { an } \\ \text { in } \end{aligned}$ |  |  | Signal Optimization Enhancement | Multiple Intersections | Multiple Intersections | z |  | $\begin{aligned} & \text { in } \\ & \stackrel{1}{+} \\ & \stackrel{1}{\theta} \\ & \infty \end{aligned}$ | $\stackrel{4}{4}$ $\stackrel{\sim}{\infty}$ $\sim$ | As recommended in a recent study completed by Holladay，signal equipment at 19 targeted intersections requires replacement to support signal optimization， thus reducing carbon emissions，improving travel time and updating signal timing standards． | $\checkmark$ | －Reduce congestion －Improved operations \＆ efficiency | 10.0 | 139.6 | 0.0 | 410.0 | 1298.0 |
| 6 <br> $\infty$ <br> $\cdots$ <br>  <br>  | 4 |  |  |  | $\begin{aligned} & \text { E} \\ & \text { 틀 } \\ & \text { ex } \end{aligned}$ |  | Highland Drive－ Protected Trail Project | Fort Union Blvd | Villaire Ave | $\stackrel{8}{8}$ |  | $\begin{aligned} & \stackrel{0}{n} \\ & \stackrel{n}{N} \\ & \stackrel{N}{N} \\ & \infty \end{aligned}$ | $\begin{aligned} & \stackrel{\rightharpoonup}{\stackrel{\rightharpoonup}{*}} \\ & \stackrel{\rightharpoonup}{ \pm} \\ & \infty \end{aligned}$ | This project will construct an 8 －ft asphalt trail on the east side of Highland Drive from Fort Union Blvd to Villare Ave．This project will connect to the trail being consturcted as part of the Highland Drive／Bengal Blvd Project （Pin\＃18816）． | $\infty$ | Promote active transportation －Physical separation of modes improves safety | 20.0 | 12.7 | 370.0 | 129.1 | 450.1 |
|  | 5 | $\begin{gathered} \tilde{N}_{1}^{\prime} \\ \tilde{e n}_{1}^{\prime} \end{gathered}$ |  |  |  | 鿊 | $\underset{\substack{\text { Porter Rockwell Park and } \\ \text { Ride }}}{ }$ | Porter Rockwell Blvd | Rockwell Park Dr． | $\stackrel{\square}{\square}$ |  |  |  | From the city＇s trafic and transportation standpoint，this project will help alleviate the continued growth and vehicular load on the Herriman City and surrounding roadway network．This will also serve to nominally reduce emissions equal to the anticipated participants of this improvement．The project is broken into two parts，the access road（ 60 ft ROW），and the parking lot（Park and Ride），which consists of approximately $\mathbf{6 0}$ parking spaces． | ＋ | －Trailhead location | 20.0 | 0.0 | 822.0 | 202.8 | 351.7 |
|  | 6 | $\begin{aligned} & \hat{e}_{1}^{\prime} \\ & \hat{\tilde{E}}_{\dot{\prime}}^{\prime} \end{aligned}$ | $\begin{aligned} & \frac{\stackrel{y}{*}}{\leftrightarrows} \\ & \stackrel{\rightharpoonup}{\tilde{W}} \end{aligned}$ |  |  | 蜜 | Salt Lake City Electric Vehicle Car Sharing Pilot Program | Salt Lake City | Salt Lake City | \％ | $\underset{\sim}{\text { ¢ }}$ | $\begin{aligned} & \text { Ĩ } \\ & \text { ©太 } \\ & \text { in } \end{aligned}$ | $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & \hline \end{aligned}$ | Salt Lake City and Housing Authority of Salt Lake City are partnering to reduce on－road CO2 emissions by providing low－income residents of an affordable housing property access to electric vehicles for short－term rental for errands，appointments，and other trips difficult to complete using transit， biking，walking． | $\sim$ | －EV infrastructure | 3.0 | 5.1 | 180.0 | 44.4 | 172.4 |
|  | 7 |  |  |  |  |  | Midvalley Connector Electric Buses | $\underset{\text { Station }}{\text { Murray，UT Murray }}$ Station | $\begin{array}{\|l\|l} \text { West Valley, UT Central } \\ \text { Station } \end{array}$ | $\cdots$ |  |  |  | The Midvalley Connector project in the FTA Small Starts process plans that funding for the electric buses would come from another federal source．UTA was not selected to receive funding under the most recent LoNo grants． Receiving part of the funding from CMAQ or STBG would strengthen UTA＇s chances in future LoNo applications． | － | Ebus infrastucture －Reduced maintenance costs | 12.0 | 21.7 | 950.0 | 260.3 | 108.6 |

Projects Submitted for Consideration for the 2024－2029 Carbon Reduction Program（CRP）

| \＄\＃，\＃\＃\＃ |  | Recommended Funding Amount |  |  |  |  |  |  |  | Recommended Project Information |  |  |  |  |  |  | $\begin{aligned} & \stackrel{0}{3} \\ & \stackrel{\rightharpoonup}{0} \\ & \stackrel{0}{0} \end{aligned}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\stackrel{z}{\tilde{Z}}$ |  | 㳓 | E |  |  | Name of Project | From | To |  |  |  |  | Project Description－ |  |  |  |  |  |  |  |
|  | 8 | $\begin{aligned} & \overbrace{1}^{\prime} \\ & \hat{e}_{1}^{\prime} \\ & u_{1} \end{aligned}$ | $\begin{aligned} & \frac{\stackrel{y}{n}}{\leftrightarrows} \\ & \stackrel{\rightharpoonup}{5} \end{aligned}$ | $\begin{aligned} & \text { 䨗 } \end{aligned}$ |  |  | 11000 South 1000 East Roundabout | 11000 South | 11000 South | $\stackrel{\text { ！}}{\text { ¢ }}$ | ¢ |  |  | This pedestrian heavy intersection is adjacent to Alta High School，operating as a busy 8,500 ADT 4 －way stop．While a traffic signal is not warranted，this is a prime location for a roundabout to reduce delay，emissions，and conflict points． | － | －Improved safety －Traffic calming | 20.0 | 4.6 | 0.0 | 33.7 | 89.8 |
|  | 9 | $\begin{aligned} & 0 \\ & \hat{e}_{1}^{\prime} \\ & \tilde{c}_{1}^{\prime} \end{aligned}$ |  |  |  |  | Salt Lake City Bike Share （GREENbike）Expansion | Salt Lake City | Salt Lake City | $\dot{\overline{⿳ ㇒}}$ |  |  | $\begin{aligned} & \text { eb } \\ & \text { 令 } \\ & \underset{\sim}{n} \end{aligned}$ | The project increases the concentration of bike share stations west of Interstate 15 and expands a robust bike share system that links commuters to regional transit and local destinations．GREENbike，the bike share agency serving Salt Lake City，reduces nearly $\mathbf{7 4 1 , 0 0 0}$ pounds of $\mathbf{C O 2}$ emissions into the airshed annually． | $+$ | Promote active transportation －First／last mile options | 10.0 | 0.0 | 45.0 | 15.1 | 79.7 |
|  | 10 | $\begin{aligned} & \infty_{1}^{\infty} \\ & \tilde{\tilde{E}}_{0}^{\prime} \\ & \omega_{1}^{\prime} \end{aligned}$ |  |  |  |  | Salt Lake City Intersections to Roundabouts Pilot Program | 500 East 700 South | na | \％ | \％ |  | $\begin{aligned} & \text { eg } \\ & \text { eic } \\ & * \end{aligned}$ | Salt Lake City proposes this project as a pilot program to convert older existing traffic signals and 4 －way stop intersections to roundabouts to reduce traffic delay，reduce mobile source emissions，increase fuel efficiency，and reduce air pollution．The proposed location will be converted from a conventional traffic signal to a roundabout．The City has already converted an All－way Stop location at $\mathbf{1 1 0 0}$ East／900 South to a roundabout with great success（in 2019）． | $\cdots$ | －Improved safety －Traffic calming | 20.0 | 1.2 | 0.0 | 9.1 | 70.0 |
|  | 11 | $\begin{aligned} & m \\ & \tilde{n}_{1} \\ & \tilde{\tilde{y}}_{1}^{\prime} \end{aligned}$ |  |  |  |  | Davis Salt Lake Connector Construction－ SL／WV UZA | Davis County | Salt Lake City | $\stackrel{\text { a }}{ }$ | \％ |  |  | The Davis－SLC Community Connector has been identified as a phase 1 project in the regional transportation plan．It will provide an essential transit connection between Davis and Salt Lake County，improving upon existing service．Environmental work is currently underway．The requested funds will be used for construction． | in | －Transportation options | 20.0 | 54.7 | 2395.0 | 541.2 | 52.3 |
|  | 12 |  |  | 竧 |  |  | SR－209 Quarry Bend Pedestrian Bridge | 9050 S | 900 E | － | ¢ ¢ \％ \％ \％ |  |  | SR－209 is a connectivity barrier to Sandy Canal Trail．Trail users must go approximately one mile out of their way to cross SR－209（ $\mathbf{9 0 0 0 0}$ South curve）． The proposed pedestrian bridge will eliminate this detour without having to introduce a new stop for southbound vehicles． | $\infty$ | －Promote active transportation Physical separation of modes improves safety | 20.0 | 0.7 | 21.0 | 21.9 | 16.0 |
|  | 13 |  |  |  |  |  | Westside Express（5600 W）Capital | West Jordan | Salt Lake City via the airport | สิ |  |  |  | The Westside express will provide a one－seat transit ride for residents living along 5600 West from 9400 S．to SLC International Airport，Downtown SLC， and other regional job centers．The service will include tools to improve travel time and reliability and enhanced passenger amenities． | $\sim$ | －Transportation options | 20.0 | 107.2 | 5479.5 | 67.9 | 6.5 |
|  | Recommended Funding Total |  |  | \＄4，527，271 |  |  | Available Funding | \＄4，500，000 | Requested Federal Funding | \＄37，763，584 |  |  |  | Total Project Estimated Cost |  | \＄191，511，339 |  |  |  |  |  |


[^0]:    Informational materials can be located on WFRC's website at www.wfrc.org.
    Wasatch Front Regional Council is an Equal Opportunity program. Public participation is solicited without regard to age, sex, disability, race, color or national origin. Auxiliary aids or translation services are available upon request by contacting WFRC's Title VI Administrator. Call 801-363-4250 (hearing impaired individuals may use Relay Utah by dialing 711) or email apearson@wfrc.org at least 72 hours in advance.
    Wasatch Front Regional Council is holding public meetings in-person in its office, with a virtual option. Interested attendees are encouraged to visit www.wfrc.org/committees for more information.

    Wasatch Front Regional Council es una organización de Oportunidad Igual. Se solicita la participación del público, sinimportar la edád, el sexo, la discapacidad, la raza, colór o nacionalidad. Personas que requieren servicios de traducción deben contactar al Administrador de Título VI de WFRC por teléfono a 801-363-4250 (personas con discapacidad auditiva pueden llamar a Spanish Relay Utah - 1-888-346-3162) o por correo electrónico apearson@wfrc.org, por lo menos 72 horas antes de la reunión.
    Wasatch Front Regional Councilestá teniendo las reuniones públicas en persona en la oficina, con la opción de atender virtualmente. Personas interesadas en atender, pueden visitar www.wfrc.org/committees para obtener más información.

