



Jeff Silvestrini, Chair
Mayor, Millcreek

Jeff Scott, Vice Chair
Commissioner, Box Elder County

Mark Allen
Mayor, Washington Terrace

Len Arave
Mayor, North Salt Lake

Ron Bigelow
Mayor, West Valley

Mike Caldwell
Mayor, Ogden

Robert Dahle
Mayor, Holladay

Jim Harvey
Commissioner, Weber County

Scott Jenkins
Commissioner, Weber County

Randy Lewis
Mayor, Bountiful

Erin Mendenhall
Mayor, Salt Lake City

Mike Newton
Councilmember, Morgan County

Mark Shepherd
Mayor, Clearfield

Bob Stevenson
Commissioner, Davis County

Derk Timothy
Mayor, Bluffdale

Troy Walker
Mayor, Draper

Scott Wardle
Councilmember, Tooele County

Jenny Wilson
Mayor, Salt Lake County

Aimee Winder-Newton
Councilmember, Salt Lake County

Senator Wayne Harper
Utah State Senate

Representative Mike Schultz
Utah House of Representatives

Carlton Christensen
Utah Transit Authority

Carlos Braceras
Utah Department of Transportation

Dawn Ramsey
Utah League of Cities & Towns

Lorene Kamalu
Utah Association of Counties

Ari Bruening
Envision Utah

Evan Curtis
State Planning Coordinator

Andrew Gruber
Executive Director

ACTIVE TRANSPORTATION COMMITTEE AGENDA June 9, 2021

There will be a meeting of the Active Transportation Committee on Wednesday, June 9, 2021 at 9:45 a.m. This meeting is being held via Zoom. To join the meeting using your computer please [CLICK HERE](#). Meeting ID: 873 1938 0857; Passcode: 001819. For mobile connectivity dial: 1-669-900-9128.

The agenda for the meeting will be as follows:

1. **Introductions and Consent Agenda** (Mayor Jo Sjoblom, Chair)
 - a. ACTION: Minutes of the ATC meeting held April 14, 2021
2. **Chair's Report**
 - a. Bike Month highlights
 - b. Daybreak MATT recap
3. **Public Comment**
4. **Presentation: Visually Impaired User Experience** (*Focus Area 2: Build*)
Adam Rushforth and Feng Yang, both with the Utah State Division of Services for the Blind and Visually Impaired, will give a presentation on what it is like to travel through our built environment as a visually impaired user.
5. **Presentation: Transit and Active Transportation** (*Focus Areas 1: Plan and 3: Educate*)
Kayla Kinkead will present on UTA's upcoming bike and pedestrian master plan as well as how a transit trip can be complemented by a bicycle trip.
6. **Presentation: Bike Utah Advocacy Toolkit** (*Focus Area 3: Educate*)
Chris Wiltsie will give an overview of the newly released Bike Advocacy Toolkit. How does your city advocate for biking?
7. **Agency/City/County Program Updates**
 - a. Golden Spoke Ride 2021 registration is now open! See goldenspokeutah.org for more information.
8. **Other Business**
 - a. Next meeting: August 11, 2021
 - b. Call for local success stories
9. **Adjournment**

Upcoming Events:

- Walk/Bike/Place Virtual Conference June 15-18, 2021
- Trans Com June 17, 2021
- WFEDD August 2, 2021

Informational materials can be located on WFRC's website at www.wfrc.org. Wasatch Front Regional Council is an Equal Opportunity program. Public participation is solicited without regard to age, sex, disability, race, color or national origin. Auxiliary aids or translation services are available upon request by contacting WFRC's Title VI Administrator. Call 801-363-4250 (hearing impaired individuals may use Relay Utah by dialing 711) or email apearson@wfrc.org at least 72 hours in advance.

Wasatch Front Regional Council is choosing to continue holding all public meetings electronically, without an anchor location, until it is deemed safe enough to hold public meetings in person.

Wasatch Front Regional Council es una organización de Oportunidad Igual. Se solicita la participación del público, sin importar la edad, el sexo, la discapacidad, la raza, color o nacionalidad. Personas que requieren servicios de traducción deben contactar al Administrador de Título VI de WFRC por teléfono a 801-363-4250 (personas con discapacidad auditiva pueden llamar a Spanish Relay Utah - 1-888-346-3162) o por correo electrónico apearson@wfrc.org, por lo menos 72 horas antes de la reunión.

Wasatch Front Regional Council ha elegido seguir manteniendo todas las juntas públicas electrónicamente, sin un lugar de anclaje, hasta que sea considerado lo suficientemente seguro para tener juntas públicas en persona.