

## Salt Lake/West Valley City Area Technical Advisory Committee

West Valley Cultural Center, 2:00 AM – 3:30 PM

March 28, 2018

1. Action Item – February 28, 2018 Meeting Summary ..... Dan Johnson  
*Minutes of Feb 28, 2018 –* **Approved**

2. Transportation Improvement Program (TIP) Business ..... Ben Wuthrich

- Action – board Modification for the 2018-2023 TIP

*Board Modification – Green Bike of Salt Lake City requested a change in the scope of their TAP funds to include a vehicle for the purpose of distributing bikes throughout the system that otherwise accumulate at limited locations.*

**Approved**

- Action – Review and Recommend STP Projects

*Ben Wuthrich – Ben Wuthrich – reviewed all STP projects then distributed a spreadsheet with all the project details.*

*Staff recommends projects:*

*#1 @ \$4.2M (partial) – Monroe/SR-209, Sandy  
#2 @ \$1.0M (partial) – 7000 South, West Jordan  
#3 @ \$3.3M – 1300 East, Draper  
#4 @ \$4.5M (partial) – 4700 South Reconstruction, West Valley City/Kearns  
#5 @ \$4.3M (partial) – 1300 E Richmond St. Reconstruction, Salt Lake City  
#6 @ \$4.0M (partial) – 700 W Reconstruction 3300 S to Carlisle, South Salt Lake  
#7 @ \$0.6M – 14600 South “High-T” Intersection, Bluffdale  
#9 @ \$1.5M – 7000 S/1500 W Pedestrian Bridge, West Jordan  
#13 @ \$1.3M – 8000 W Roadway Improvements, Magna  
#17 @ \$4.0M – 3900 S/2300 E, Millcreek  
#22 @ \$0.7M – 1780 W BRT Connector Road, UTA  
#23 @ \$0.7M (partial) – 8600 S Bridge over MVC, West Jordan  
#24 @ \$0.4M – U of U Bus Staging Area Expansion, UTA  
Total \$30.5M*

*Total requested \$ 90.2M*

*Total available \$ 30.8M*

*Dave Murphy noted that legislation authorized counties to assess a quarter cent sales tax that can help fund local projects if approved prior to 2022.*

*There was a question of why project #8 (State St./Vine intersection) was skipped. Ben answered that project #8 was being considered in the CMAQ program. After some discussion a motion by*

Dave Murphy to adopt staff recommendation plus #16 Bluffdale Bridge study for \$0.1M was entertained with a second. Motion passed.

**Approved**

- Action – Review and Recommend CMAQ Projects

Ben reviewed the CMAQ projects.

Kip Billings – A table summarizing the projects requesting CMAQ funds was distributed to the Committee. The requested funds totaled \$19.3M, available funds are just \$4.8M. Staff recommendation is to fund CMAQ projects:

Locomotive project funds are for emission related upgrades only at \$200,000 per locomotive. UTA is responsible for the remaining \$400,000 per locomotive for routine overhaul maintenance. Staff recommendation is to fund CMAQ projects:

#1 @ \$0.27M – Vanpool Management, UTA  
#2 @ \$1.00M – Frontrunner Locomotive (5) Upgrade, UTA  
#3 @ \$0.06M – Carpool Management, UTA  
#6 @ \$0.40M (partial) – 14600 S/Redwood Rd. Intersection, Bluffdale  
#9 @ \$0.29M – State St./Vine Intersection, UDOT  
#11 @ \$0.49M – State St./5300 S Intersection, UDOT  
#12 @ \$1.06M – 14600 S Bicycle and Pedestrian Path, Bluffdale  
#15 @ \$1.2M (partial) – 4500 S Highland Dr. Intersection, Holladay  
Total \$4.77M

A motion was made and passed.

**Approved**

- Action – Review and Recommend TAP Projects

Ben reviewed the TAP projects.

Scott Hess of WFRC presented the staff recommendation for TAP projects.

TAP funds are combined with Safe Routes to School funds. Recommend projects:

#1 @ \$363,038 - 2700 East Sidewalk Project, Cottonwood Heights  
#2 @ \$193,918 - Kearns Northwest Avenue Sidewalk, Kearns  
#x - @ \$400,423 - Millcreek 3300 South Sidewalk (STP Project)  
#6 @ \$33,198 (partial) - Bike Racks on Buses, UTA (balance of funds)

Total \$990,577

Total requested \$ 1.7M

Total available \$ 1.0M

Motion to accept staff recommendation plus balance to UTA for bike racks on busses, and a second.

**Approved**

- Information – Schedule for the 2019-2024 TIP Process

3. Other Business ..... Dan Johnson

- Thanks to West Valley City for refreshments

Next Meeting of Trans Com TAC – May 30, 2018 - Refreshments – Bluffdale

## Attendance Roll

### Salt Lake Technical Advisory Committee

Date March 28, 2018

*Please check your name or add it to the list below and update your contact information if needed.*

<b>✓</b>	<b>Name</b>	<b>Organization</b>	<b>Phone</b>	<b>E-mail</b>
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