

PLANTAC AGENDA

July 20, 2016

Salt Lake County Government Complex
2001 South State Street, Room S1-950

8:30 AM – 9:00 AM Breakfast
9:00 AM – 10:30 AM Meeting

-
- | | | |
|--|-------------------|--------------|
| 1. Approval of April 20 th Meeting Minutes | Wilf Sommerkorn | (2 minutes) |
| 2. Action Item - Amendment to the 2015-2040 RTP | Jory Johner | (15 minutes) |
| 3. Presentation Item - Wasatch Choice 2050 Small Area Meeting Results | Julie Bjornstad | (10 minutes) |
| 4. Presentation - CATNIP Program for 2016 | Travis Jensen | (15 minutes) |
| 5. Discussion Item - County Resource Management Plan | Max Johnson | (20 minutes) |
| 6. Information Item - Legislative Update – What is Happening During the Interim Year | Wilf Sommerkorn | (10 minutes) |
| 7. Information Item – Utah Street Connectivity Study | Tim Sullivan | (15 minutes) |
| 8. Information Item - Comprehensive Economic Development Strategies | LaNiece Davenport | (15 minutes) |
| 9. Other Business | | |
| 10. Next Meeting: Wednesday, September 21, 2016 | | |
-