



Tom Dolan
Chairman | Mayor, Sandy

Mike Caldwell
Vice-Chairman | Mayor, Ogden

Mark Allen
Mayor, Washington Terrace

William Applegarth
Mayor, Riverton

Len Arave
Mayor, North Salt Lake

Ralph Becker
Mayor, Salt Lake City

Matthew Bell
Commissioner, Weber County

Karen Cronin
Mayor, Perry

Kelvyn Cullimore
Mayor, Cottonwood Heights

Kerry Gibson
Commissioner, Weber County

Michael H. Jensen
Councilman, Salt Lake County

Brent Marshall
Mayor, Grantsville

Ben McAdams
Mayor, Salt Lake County

Bret Millburn
Commissioner, Davis County

John Petroff, Jr.
Commissioner, Davis County

JoAnn B. Seghini
Mayor, Midvale

Bob Stevenson
Mayor, Layton

Derk Timothy
Mayor, Bluffdale

Logan Wilde
Councilman, Morgan County

Senator Stuart Adams
Utah State Senate

Representative Brad Dee
Utah House of Representatives

Michael Allegra
Utah Transit Authority

Carlos Braceras
Utah Department of Transportation

Ken Bullock
Utah League of Cities & Towns

Adam Trupp
Utah Association of Counties

Robert Grow
Envision Utah

Alan Matheson
State Planning director

Andrew Gruber
Executive Director

WASATCH FRONT REGIONAL COUNCIL
Meeting of March 26, 2015

AGENDA

There will be a meeting of the Wasatch Front Regional Council on **Thursday, March 26, 2015 at 2:00 p.m. in the WFRC offices located at 295 North Jimmy Doolittle Road, Salt Lake City, Utah.**

The agenda for the meeting will be as follows:

1. **Consent Agenda** (Mayor Dolan)
 - a. ACTION: Minutes of the WFRC meeting January 22, 2014
 - b. ACTION: Financial Statements and Check Registers for January and February 2015
2. **Chairman's Report** (Mayor Dolan)
 - a. Information: Legislative update
3. **Public Comment**
4. **Budget Committee** (Councilman Jensen)
 - a. ACTION: Amend the FY 2015 Budget and Unified Planning Work Program
5. **Regional Growth Committee (RGC)** (Commissioner Petroff)
 - a. ACTION: 2015-2040 Regional Transportation Plan and Utah's Unified Plan
 - b. Information: Local Planning Resource Program 2015 awardees
 - c. Information: Your Utah Your Future update
6. **Transportation Committee (Trans Com)** (Mayor Applegarth)
 - a. Information: Report on Board Modifications to the 2015-2020 Transportation Improvement Program
 - b. ACTION: Board Modifications to the 2015-2020 Transportation Improvement Program
 - c. Information: Review FY 2014 obligations of Federal highway and transit funds
7. **Air Quality Committee (AQC) Report** (Mayor Seghini)
8. **Active Transportation Committee (ATC) Report** (Mayor Caldwell)
9. **Executive Director's Report** (Andrew Gruber)
10. **Other Business**

Next meeting: May 28, 2015

Public participation is solicited without regard to race, color or national origin. Persons who require translation for a meeting should contact the WFRC's Title VI Administrator at 801-363-4250 or sam@wfrc.org at least 72 hours in advance.

Se solicita la participación del público, sin importar la raza, color o nacionalidad. Personas que requieren servicios de traducción deben contactar a WFRC's Administrador de título VI al teléfono 801-363-4250 o sam@wfrc.org por lo menos 72 horas antes de