Dawn Ramsey, Chair Mayor, South Jordan

Bob Stevenson, Vice Chair Commissioner, Davis County

Dirk Burton Mayor, West Jordan

Robert Dahle Mayor, Holladay

Robert Dandoy Mayor, Roy

Gage Froerer Commissioner, Weber County

Jim Harvey Commissioner, Weber County

Erin Mendenhall Mayor, Salt Lake City

Ben Nadolski Mayor, Ogden

Mike Newton Commissioner, Morgan County

Kristie Overson Mayor, Taylorsville

Lee Perry Commissioner, Box Elder County

Joy Petro Mayor, Layton

Mark Shepherd Mayor, Clearfield

Jeff Silvestrini Mayor, Millcreek

Brandon Stanger Mayor, Clinton

Scott Wardle Councilmember, Tooele County

Jenny Wilson Mayor, Salt Lake County

Aimee Winder Newton Councilmember, Salt Lake County

Senator Wayne Harper Utah State Senate

Representative Calvin Musselman Utah House of Representatives

Carlton Christensen Utah Transit Authority

Carlos Braceras Utah Department of Transportation

Troy Walker Utah League of Cities and Towns

Lorene Kamalu Utah Association of Counties

Ari Bruening Envision Utah

Laura Hanson State Planning Coordinator

Andrew Gruber Executive Director



ACTIVE TRANSPORTATION COMMITTEE AGENDA

April 9, 2024

A meeting of the Active Transportation Committee will be held on **Tuesday, April 9, 2023 at 9:15 am** at WFRC, 41 N Rio Grande Street, Salt Lake City, UT, and via Zoom. To join the meeting via Zoom <u>CLICK</u> <u>HERE</u>. Meeting ID: **823 5805 8062**; Passcode **134363**. For mobile connectivity dial: +1 719-359-4580

The agenda for the meeting will be as follows:

- 1. Roll Call and Consent Agenda (9:15)
 - a. ACTION: Minutes of the ATC meeting held February 13, 2024
- 2. Chair's Report (9:20)
- 3. Public comment (9:30)
- 4. Community Highlight: Herriman Trails Network
- 5. Utah Department of Transportation Updates
 - a. Utah Trail Network initial programming
 - b. Environmental Studies and Active Transportation
- 6. Transportation and Land Use Connection and Technical Assistance to Governments
 - a. Newly funded projects
 - b. Project highlight

7. Other Business (10:40)

- a. Beehive Bikeways update
- b. Golden Spoke Bike Ride, Saturday, May 11, 2024
- c. ATIIP NOFO released
- d. SS4A grant deadline: May 16, 2024

8. Adjournment (10:45)

Next meeting: June 11, 2024

Upcoming Events:

- Bike Month, May
- One Utah Spring Summit, April 12, 2024
- RGC Technical Advisory Committees, April 17, 2024
- ULCT MidYear Conference April 17-19, 2024
- WFRC Transportation Coordinating Committee Meeting, April 25, 2024
- Climate & Health Symposium, April 30, 2024
- Regional Growth Committee, May 16, 2024
- WFRC Council Meeting, May 23, 2024
- WFRC Trans Com TAC Meetings, May 29, 2024

Informational materials can be located on WFRC's website at www.wfrc.org.

Wasatch Front Regional Council is an Equal Opportunity program. Public participation is solicited without regard to age, sex, disability, race, color or national origin. Auxiliary aids or translation services are available upon request by contacting WFRC's Title VI Administrator. Call 801-363-4250 (hearing impaired individuals may use Relay Utah by dialing 711) or email apearson@wfrc.org at least 72 hours in advance.

Wasatch Front Regional Council is holding public meetings in-person in its office, with a virtual option. Interested attendees are encouraged to visit www.wfrc.org/committees for more information.

Wasatch Front Regional Council es una organización de Oportunidad Igual. Se solicita la participación del público, sin importar la edád, el sexo, la discapacidad, la raza, colór o nacionalidad. Personas que requieren servicios de traducción deben contactar al Administrador de Título VI de WFRC por teléfono a 801-363-4250 (personas con discapacidad auditiva pueden llamar a Spanish Relay Utah - 1-888-346-3162) o por correo electrónico apearson@wfrc.org, por lo menos 72 horas antes de la reunión.

Wasatch Front Regional Council está teniendo las reuniones públicas en persona en la oficina, con la opción de atender virtualmente. Personas interesadas en atender, pueden visitar www.wfrc.org/committees para obtener más información.